

**PETITION FOR ZONE CHANGE**  
**BEFORE THE MARATHON COUNTY BOARD OF SUPERVISORS**

1. As authorized by §17.91 of the Marathon County Zoning Code (I) (we) (*Name & Address*): \_\_\_\_\_  
\_\_\_\_\_

hereby petition to rezone property owned by (*Name & Address*): \_\_\_\_\_  
\_\_\_\_\_

from the classification \_\_\_\_\_, \_\_\_\_\_ to \_\_\_\_\_, \_\_\_\_\_.

2. The legal description of that part of the property to be rezoned is (*include only the description of the land proposed to be rezoned. You may need to have a surveyor draft this description*): \_\_\_\_\_  
\_\_\_\_\_

Parcel Identification Number (PIN): \_\_\_\_\_

Town: \_\_\_\_\_

3. The proposed change is to facilitate the use of the land for (be specific list all proposed uses):  
\_\_\_\_\_  
\_\_\_\_\_

4. Please address the following criteria as best as you can. These are the "standards for rezoning" which will be addressed at the public hearing. (Use additional sheets if necessary).

A. In detail, explain what public facilities and services serve the proposed development at present, or how they will be provided. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Explain how the provision for these facilities will not be an unreasonable burden to local government.  
\_\_\_\_\_  
\_\_\_\_\_

C. What have you done to determine that the land is suitable for the development proposed?  
\_\_\_\_\_  
\_\_\_\_\_

D. Explain what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion or adverse effects on rare or irreplaceable natural areas. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Explain any potential for conflict with existing land uses in the area. \_\_\_\_\_  
\_\_\_\_\_

(OVER)

F. Demonstrate the need of the proposed development at this location. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

G. What is the availability of alternative locations? Be specific. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

H. If cropland is being consumed by this Zone Change, what is the productivity of the agricultural lands involved?

\_\_\_\_\_  
\_\_\_\_\_

I. If cropland is being consumed by this zone change, explain how the proposed development will be located to minimize the amount of agricultural land converted. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5. Include on a separate sheet (no larger than 11 x 17) a drawing of the property to be rezoned, at a scale of 1"=200 ft or larger. Show additional information if required.

All property owners within 300 feet of the parent parcel proposed for rezoning are parties in interest, and will be notified by Marathon County Conservation, Planning, and Zoning Department of the public hearing notice via direct mail.

6. If the Environmental Resources Committee, at the public hearing for this zone change request, is unable to make a recommendation based upon the facts presented and/or request additional information, clarification or data from the petitioner, Town Board, or any other source, that information shall be supplied to the Conservation, Planning, and Zoning Department 24 hours or more prior to the next regularly scheduled meeting (date and time to be announced at each regular meeting). Twenty four hour (24hr) notice is required for all agenda items. If the requested information, etc. is not supplied, the zone change petition is denied and will only appear on the agenda as a report. No additional testimony will be accepted. The petitioner (applicant) may re-apply at any time to bring the matter back before the Committee. **No exceptions to this policy will be granted.**

7. Petitioner's Signature \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

8. Owner's Signature \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_  
*(If different)*

Date Fee Received: \_\_\_\_\_

**Fee** PAYABLE TO MARATHON COUNTY

**Attendance at the Public Hearing before the Marathon County Environmental Resources (ERC) Committee is not mandatory if you have appeared before the Town Planning Commission and/or the Town Board to present your proposal. If there was opposition to your proposal at the town level, attendance at the ERC hearing is recommended.**