

OFFICIAL NOTICE & AGENDA
of a Meeting of the County Forest
Citizens' Advisory Subcommittee of the
Marathon County Board of Supervisors

COUNTY OF MARATHON
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 518 S 7TH Avenue, **Rm. 089**, Wausau, WI, 54401, at **6:00pm** on **March 18, 2026**.

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Carmen Engelman, Taylor Dorsey, John Lauer

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: Phone Number: 1-408-418-9388 Access Code: **2491 168 3051** Meeting Password: **2geC6T8HECW** Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference. PLEASE PUT YOUR PHONE ON MUTE!

A G E N D A

- I. Minutes
 - A. Approve the Minutes of December 17, 2025, Meeting

- II. New Business
 - A. 2025 County Forest Division Annual Report
 - B. 2025 Year in Review and 2025 PRF Department Work Plan
 - C. Forestry Division Expense/Revenue Reports
 - D. 2026 Spring Timber Sales Advertised for Purchase
 - E. Parks, Recreation and Forestry Law Enforcement Annual Report
 - F. County Deer Advisory Council Meeting
 - G. Ahlstrom-Munksjo's Mosinee Mill Partial Closure
 - H. Member Items.

- III. Old Business
 - A. Winter Recreational Program Update
 - B. WCFA License Plate Available
 - C. Big Eau Pleine Archery Hunt Harvest Report
 - D. ATV/UTV Trail Maintenance for 2026
 - E. Update on the Knowles-Nelson Stewardship Program

- IV. 2026 Remaining Meeting Dates – June 17, September 16, and December 16

- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

ATTN: News Department
Daily Herald and other news media

THIS NOTICE POSTED AT COURTHOUSE

Emailed/Faxed by:	Winnie Parker	Date:	
Date:	March 9, 2026	Time:	
Time:	12:00 p.m.	By:	