



# MARATHON COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES AGENDA

Date & Time of Meeting: Monday, March 16, 2026, at 12:00 noon  
Meeting Location: Library Headquarters, Wausau Community Room.

Persons wishing to attend the meeting by computer or phone may log or call into the meeting beginning five (5) minutes prior to the start time indicated above using the following link: [Library Board of Trustees Meeting March 2026](#) or number [1 866 899 4679](#). Access Code for dialing in 739-053-413.

When you enter the meeting, **PLEASE PUT YOUR COMPUTER AND PHONE ON MUTE!**

- **Call to Order**
- **Acknowledgement of Visitors**
- **Approval of Minutes**
- **Bills and Services Report**
- **Public Comments (10 minutes)** (Anyone addressing the Library Board is asked to do so in a respectful, professional, and courteous manner. The “Public Comments” portion of this meeting is offered as an opportunity for citizens of Marathon County to be heard. The Board, however, is under no obligation to provide this forum. As such, any misuse could result in the removal of these privileges. Any person who wishes to address the Library Board during the “Public Comment” portion of meetings may only provide comment pertaining to an item on the agenda. He or she must sign in or e-mail their name, address, and the topic they wish to present to the Library Personnel Specialist no later than five minutes before the start of the meeting [library-administration@mcpl.us](mailto:library-administration@mcpl.us) )
- **Reports Regarding Recent Meetings and Communications. For Discussion and Informational Purposes Only. No Action will be taken.**
  - A. President
  - B. Other Board Members
  - C. Library Director
  - D. Board Committees
  - E. Friends of the Library
  - F. MCPL Foundation
  - G. Wisconsin Valley Library Service
- **2025 Fund Transfer – For Discussion and Possible Action**
  - **Library Fund Transfer**
  - **Friends and Foundation Donations Transfer**
- **Announcements**
- **Request for Future Agenda Items**
- **Next Meeting Dates**
  - Monday 04/20/2026
  - Monday 05/18/2026
  - Monday 06/15/2026 - Spencer Branch Library
  - Monday 07/20/2026
- **Adjournment**

SIGNED   
Library Director or Designee

\*Any person planning to attend this meeting who need special accommodations in order to participate should call the Library Administration Office at 715-261-7213 or e-mail [library-administration@mcpl.us](mailto:library-administration@mcpl.us) one business day before the meeting.

EMAILED TO: Marathon County Media Group  
EMAILED BY: H. Wilde  
EMAILED DATE & TIME: March 10, 2026 at 8:40 a.m.

NOTICE POSTED AT COURTHOUSE  
BY: \_\_\_\_\_  
DATE & TIME: \_\_\_\_\_