



OFFICE OF KIM TRUEBLOOD
COUNTY CLERK
MARATHON COUNTY



Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.

ADJOURNED ANNUAL MEETING AGENDA

THE ADJOURNED ANNUAL MEETING of the Marathon County Board of Supervisors, composed of thirty-eight (38) members, will convene at the Marathon County Courthouse, Assembly Room, 500 Forest Street, Wausau, on Tuesday, March 24, 2026, at 6:00 p.m. to consider the following matters:

The meeting will be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

A. OPENING OF SESSION:

1. Meeting called to order by County Board Chair at 6:00 p.m., the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag Followed by a Moment of Silence/Reflection
3. Reading of Notice
4. Request for silencing cell phones and other electronic devices
5. Roll Call
6. Acknowledgment of visitors

B. EDUCATIONAL PRESENTATIONS AND REPORTS:

7. Standing Committee Chairs or Designees

C. CONSENT AGENDA:

8. Approval of minutes from the February 19, 2026 meeting
9. Referral of bills and communications to respective committees
10. Authorizing the Clerk to issue orders, bills, and claims from the last session through this session.
11. Appointment:
 - a) ADRC-CW Advisory Committee – Tracy Gattiker
12. Ordinances:
 - a) Environmental Resources Committee:
 1. Town of Easton Rezone – Tim Vreeland for Bryan & Beth Delahunt #O-9-26
 2. Town of Eau Pleine Rezone – Tim Vreeland for Bonnie Leick & Kenneth & Mary Leick Trust #O-10-26
 3. Town of Hull Rezone – Time Vreeland for John Fellenz #O-11-26
 4. Reduce Speed Limit on CTH NN from Whippoorwill Road to Snowbird Ave #O-12-26
13. Resolutions:
 - a) Human Resources, Finance, and Property Committee:
 1. Authorizing the Sale of Land to the Village of Edgar #R-15-26
 2. Adopting Budget Modification Policy #R-16-26
 - b) Public Safety Committee
 1. National Crime Victims Week #R-18-26
 2. Missing Persons Awareness Month #R-19-26

ORDINANCES

D. EXECUTIVE COMMITTEE:

14. Adopting Marathon County Comprehensive Plan 2026 – Repeal and Recreate Chapter 26 of the General Code of Ordinances for Marathon County #O-13-26

RESOLUTIONS

E. HUMAN RESOURCES, FINANCE, AND PROPERTY COMMITTEE:

- 15. Establish Salaries for Clerk of Court and Sheriff Elected Department Heads for the Upcoming Term of Office #R-12-26
- 16. Authorizing Staff to Proceed with Phase II Design Services for the New Highway Facility #R-13-26
- 17. Authorizing the Engagement of Outside Counsel on Contingency Fee Basis to Initiate Lawsuit(s) Against Companies that Designed, Manufactured, Marketed Distributed, and/or Sold Fluorosurfactant Products that Contaminated the Soil, Groundwater, and Surface Water of Marathon County with Highly Toxic Chemicals #R-14-26
- 18. Resolution Approving Carry Forwards and Associated Budget Amendments #R-20-26
- 19. Resolution Approving Capital Asset Threshold of \$10,000 for General Capital Assets and \$50,000 for Infrastructure Assets #R-21-26

F. HUMAN RESOURCES, FINANCE, AND PROPERTY COMMITTEE AND PUBLIC SAFETY COMMITTEE:

- 20. Amend the 2026 Budget to Accept Law Enforcement Drug Trafficking Response Grant #R-17-26

G. EXECUTIVE COMMITTEE:

- 21. Ratification and Confirmation of Declaration of Local State of Emergency #R-22-26

H. CLOSED SESSION:

- 22. Motion to go into closed session (Roll Call Vote Required), pursuant to Wis. Stat. s. 19.85(1)(c), for the Purpose of considering performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, to wit: evaluation of the County Administrator
- 23. Motion to Return to Open Session (roll call vote not required)
- 24. Announcements and/or Action Regarding Closed Session Discussion

I. ANNOUNCEMENTS and / or REQUESTS

J. ADJOURNMENT

WITNESS: My signature this 24th day of March, 2026

Kim Trueblood
Marathon County Clerk

NOTE: The next meetings of the County Board will be the Organizational Meeting on Tuesday, April 21, and the voting meeting on Tuesday, April 28, 2026. Both meetings will be held at 6:00 p.m. in the Assembly Room of the Courthouse and via WebEx.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail countyclerk@marathoncounty.gov one business day before the meeting.

NOTICE PROVIDED TO: County Board Members, Marathon County Departments
News Media, Posted on County Website: marathoncounty.gov