



**OFFICE OF KIM TRUEBLOOD
COUNTY CLERK
MARATHON COUNTY**



Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.

ORGANIZATIONAL MEETING

THE ORGANIZATIONAL MEETING of the Marathon County Board of Supervisors, composed of thirty-eight (38) members, will convene at the Marathon County Courthouse, Assembly Room, 500 Forest Street, Wausau, on Tuesday, April 21, 2026, at 6:00 p.m. to consider the following matters:

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

A. OPENING OF SESSION:

1. Meeting called to order by Clerk Trueblood at 6:00 p.m., the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
3. Oath of Office to the Marathon County Board of Supervisors by County Clerk Trueblood
4. Reading of Notice
5. Request for silencing cell phones and other electronic devices
6. Roll Call
7. Acknowledgment of visitors

B. ORDINANCE (Action will be taken on Tuesday, April 21, 2026):

8. Educational Presentation on County Board Rules – Rules Review Committee
9. Chapter 2 of the General Code of Marathon County, County Board Rules of Procedure #O-14-26

C. ELECTIONS:

10. County Board Chair
11. County Board Vice-Chair

D. EDUCATIONAL PRESENTATION

12. Board Education on Process for Submitting Committee Assignment Requests

E. EDUCATIONAL DISCUSSION (Regarding Agenda Items for Tuesday, April 28, 2026):

13. Ordinances:

- a) Town of Spencer Rezone – Tim Vreeland for Coni & Daniel Johnson #O-15-26

14. Resolutions:

a) Executive Committee:

1. National Police Week 2026 #R-23-26

b) Health and Human Services Committee and Human Resources, Finance, and Property Committee:

1. Resolution Approving Out of Home Placement Reserve Increase #R-24-26
2. Resolution to Amend the Social Services 2026 Budget #R-25-26

F. MISCELLANEOUS BUSINESS:

15. Announcements and/or requests
16. Move to adjourn

WITNESS: My signature this 21st day of April, 2026

Kim Trueblood
Marathon County Clerk

NOTE: The next meeting of the County Board will be the Voting Meeting on Tuesday, April 28, 2026 at 6:00 p.m. in the Assembly Room of the Courthouse.

NOTICE PROVIDED TO: County Board Members
Marathon County Departments
News Media
Posted on County Website: www.marathoncounty.gov

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail countyclerk@marathoncounty.gov one business day before the meeting.