



**MARATHON COUNTY  
SOLID WASTE MANAGEMENT BOARD – SPECIAL MEETING  
AGENDA**

**Date & Time of Meeting:** Friday, April 24, 2026, at 10:00 AM

**Meeting Location:** Wisconsin Room, 1000 Lake View Drive, Wausau, WI 54403, or Webex

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Mission Statement:** *To provide the residents, businesses, and organizations of the region with a cost effective, comprehensive integrated waste management system. The system consists of programming, education and consulting services on waste reduction, recycling, composting and hazardous waste management, along with landfill disposal, with landfill-gas-to-energy production.*

**Members:** Thomas Seubert – Chair, Jean Maszk - Vice-Chair, Tim Sondelski, Kerry Brimmer, Jason Wilhelm, Harlyn Woodward, Al Christensen, Allen Drabek and Marilyn Bhend

Persons wishing to attend the meeting by Webex/phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

**Phone Number: +1-408-418-9388**

**Access Code/Meeting Number: 2488 427 8963**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

- 1. Call Meeting to Order**
- 2. Public Comment**
- 3. Educational Presentations / Outcome Monitoring Reports and Possible Action - None**
- 4. Policy Issues Discussion and Committee Determination to the County Board for its Consideration and Possible Action**
  - A. Consideration for Modifying Landfill Tipping Fees for Properties Impacted by April 17, 2026, Severe Weather
- 5. Next Regular Meeting Time, Location, Agenda Items and Reports to the County Board –**  
Committee Members are asked to bring ideas for future discussion; next meeting May 11, 2026.
- 6. Announcements / Requests**
- 7. Adjournment**

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 one business day before the meeting.

EMAILED TO:  
News Dept. at Daily Herald, TPP Printing, Marshfield News,  
Midwest Radio Group, Record Review  
Date: 04/22/26 \_\_\_\_\_  
Time: 3PM \_\_\_\_\_  
By: LM \_\_\_\_\_  
Date/Time/By: \_\_\_\_\_

SIGNED /s/  \_\_\_\_\_  
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. /p.m.  
By: \_\_\_\_\_

**Marathon County Solid Waste Management Board 2026-2030 Strategic Goals**

1. Protect and enhance groundwater and air quality.
2. Maximize economic opportunities.
3. Build strong relationships.
4. Transition to resource management.
5. Sustain safe and productive operations.