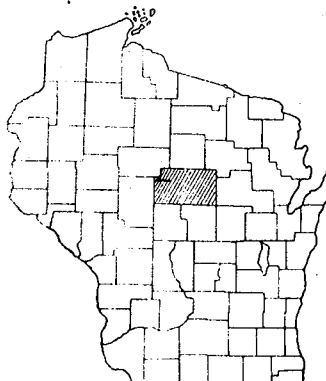


INDEX OF SHEETS

- HEET NO. 1 TITLE
- HEET NO. 1 TYPICAL CROSS SECTIONS
- HEET NO. 2 ESTIMATE OF QUANTITIES
- HEET NO. - MISCELLANEOUS QUANTITIES
- HEET NO. - RIGHT OF WAY PLAT
- HEET NO. 3-9 PLAN AND PROFILE STA. 0+00 TO STA. 353+27
- HEET NO. 10 STANDARD DETAILS
- HEET NO. - DRAINAGE STRUCTURES
- HEET NO. - CROSS SECTIONS



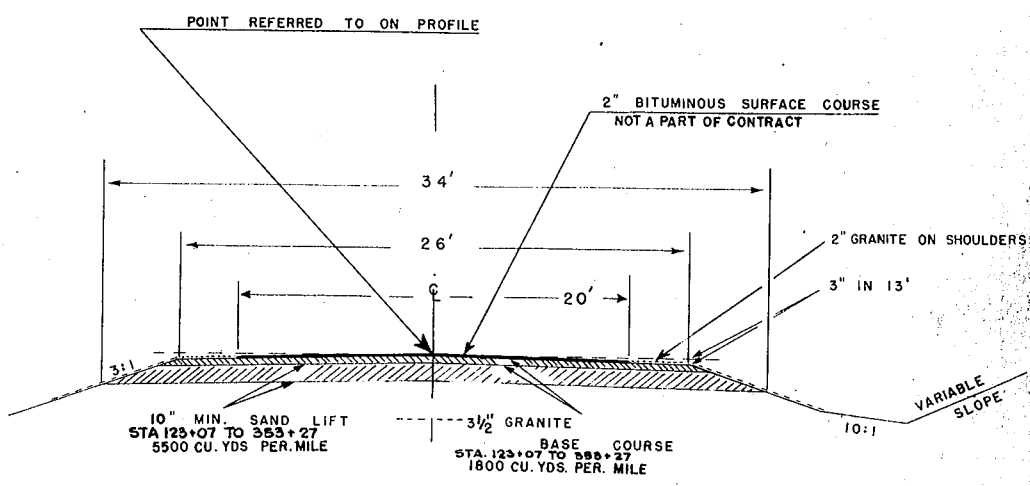
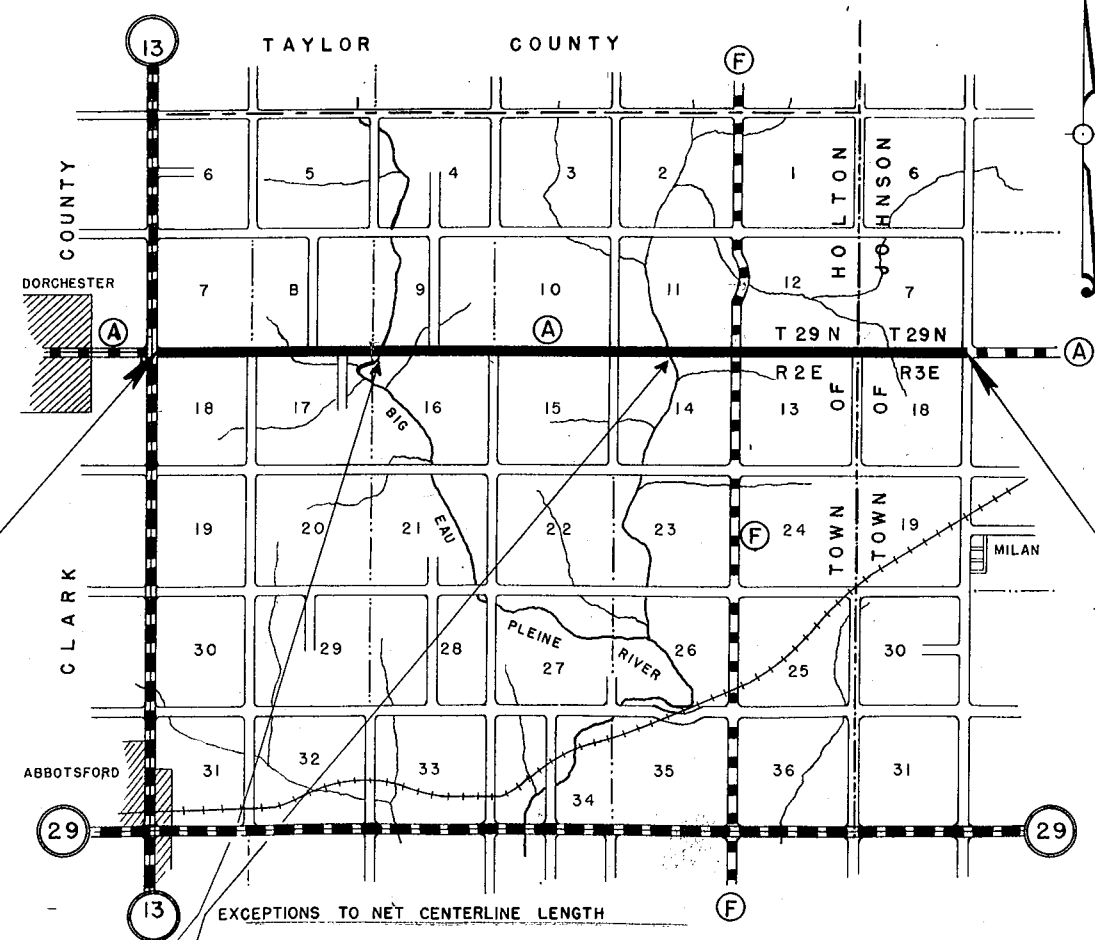
STATE OF WISCONSIN
STATE HIGHWAY COMMISSION OF WISCONSIN

PLAN AND PROFILE OF PROPOSED
S.T.H. 13 - S.T.H. 97
MARATHON COUNTY
PROJECT S 017 (3)

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		FEDERAL DIVISION OFFICE	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
37.6	17.0		11.3	5 N	1	10

APPROVED FOR
Marathon County
Elmer R. Johnson
Date *5/11/49* Title *Chariton Highway Comm.*

PLAN 1 IN. = 200 FT.
PROFILE HOR. 1 IN. = 200 FT. VERT. 1 IN. = 20 FT.



TYPICAL SECTION
APPROVED APPLICABLE DRAWING 7-4.1.1.

BEGINNING OF PROJECT S 017 (3)
STATION 0+00

END OF PROJECT S 017 (3)
STATION 353+27

CONVENTIONAL SIGNS

- | | | |
|----------------------------|-------------------------------|------------------|
| STATE LINE | CULVERTS IN PLACE | |
| COUNTY LINE | CULVERTS REQUIRED | |
| TOWNSHIP OR RANGE LINE | DROP INLET | |
| SECTION LINE | POWER POLE | |
| NEW RIGHT OF WAY LINE | TELEPHONE OR TELEGRAPH POLE | |
| PRESENT RIGHT OF WAY LINE | RIGHT OF WAY MARKERS | |
| WIRE FENCE {WOVEN, BARBED} | REFERENCE STAKE FOR HUBS ONLY | |
| LOT LINE | MARSH | |
| CORPORATE OR CITY LIMITS | HEDGE | |
| PROPERTY LINE | TREES | |
| TRAVELED WAY OR P.E. | GROUND ELEVATION | DATUM LINE 73.9 |
| RAILROADS | GRADE ELEVATION | DATUM LINE 75.16 |
| BASE OR SURVEY LINE | | |

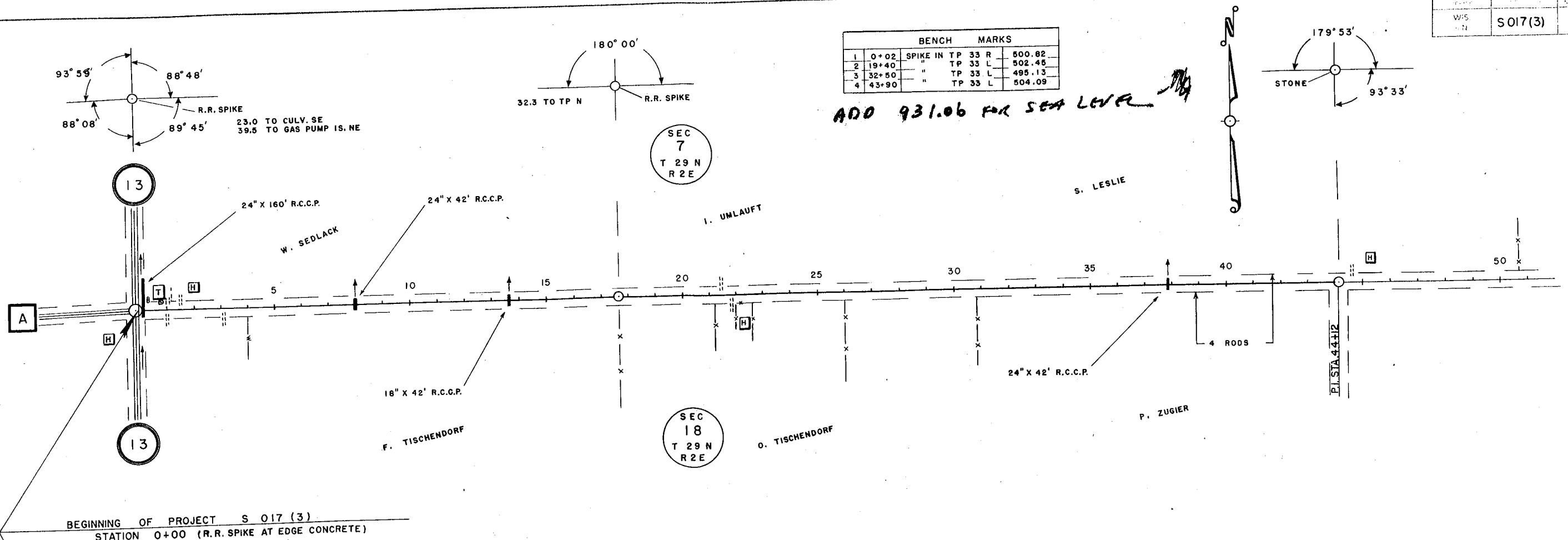
EXCEPTIONS TO NET CENTERLINE LENGTH
STA. 99+34 TO STA. 99+92
STA. 223+97 TO STA. 224+49

LAYOUT
SCALE 1 MILE
TOTAL NET LENGTH OF CENTERLINE = 6.670 MI.

STATE HIGHWAY COMMISSION OF WISCONSIN MADISON, WIS.	FEDERAL WORKS AGENCY PUBLIC ROADS ADMINISTRATION
SURVEYOR C.E.L.C. NOTE BOOK DIVISION COMPUTER C.E.C. M.O. CHECKER DIVISION CHECKER C.S.E. CORRECT	RECOMMENDED FOR APPROVAL DATE
CORRECT: DATE 5/11/49 <i>W.J. Havelton</i> DIVISION ENGINEER	DISTRICT ENGINEER PUBLIC ROADS ADMINISTRATION FEDERAL WORKS AGENCY
RECOMMENDED FOR APPROVAL: DATE 5/11/49	APPROVED DATE
DESIGN ENGINEER CONSTRUCTION ENGINEER	DIVISION ENGINEER PUBLIC WORKS ADMINISTRATION FEDERAL WORKS AGENCY
APPROVED: <i>E.G. Reilly</i> STATE HIGHWAY ENGINEER	
FIELD INVESTIGATED BY:	

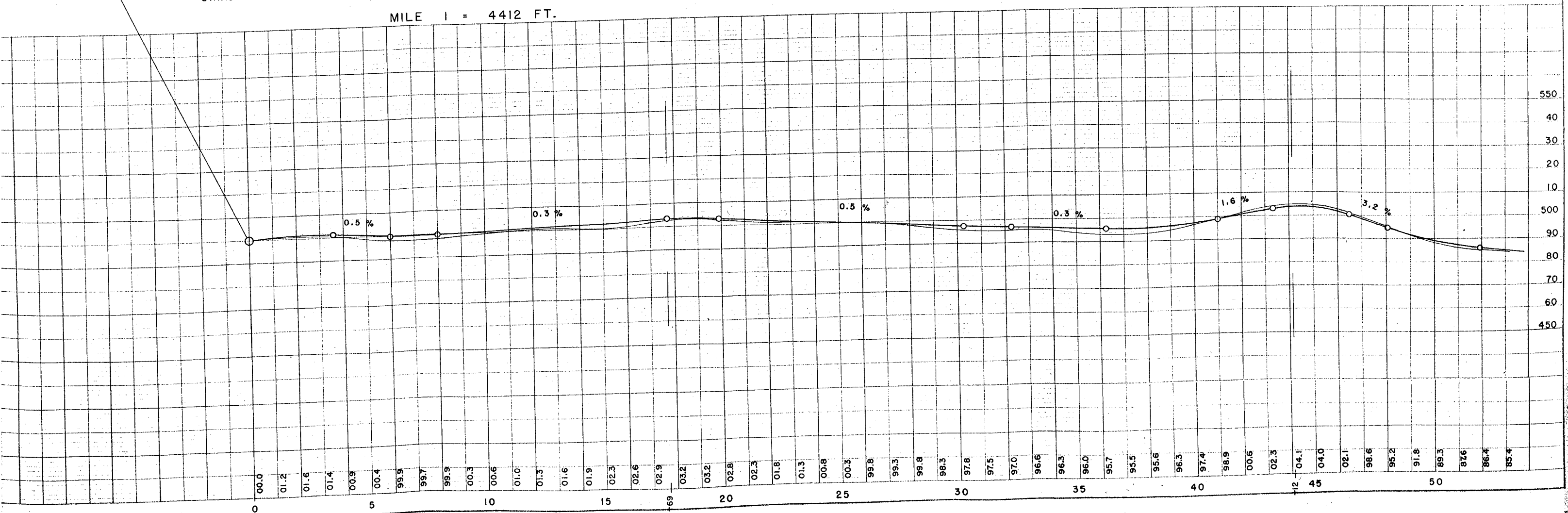
BENCH MARKS	
1	0+02 SPIKE IN TP 33 R 500.82
2	19+40 " TP 33 L 502.45
3	32+50 " TP 33 L 495.13
4	43+90 " TP 33 L 504.09

ADD 931.06 FOR SEA LEVEL

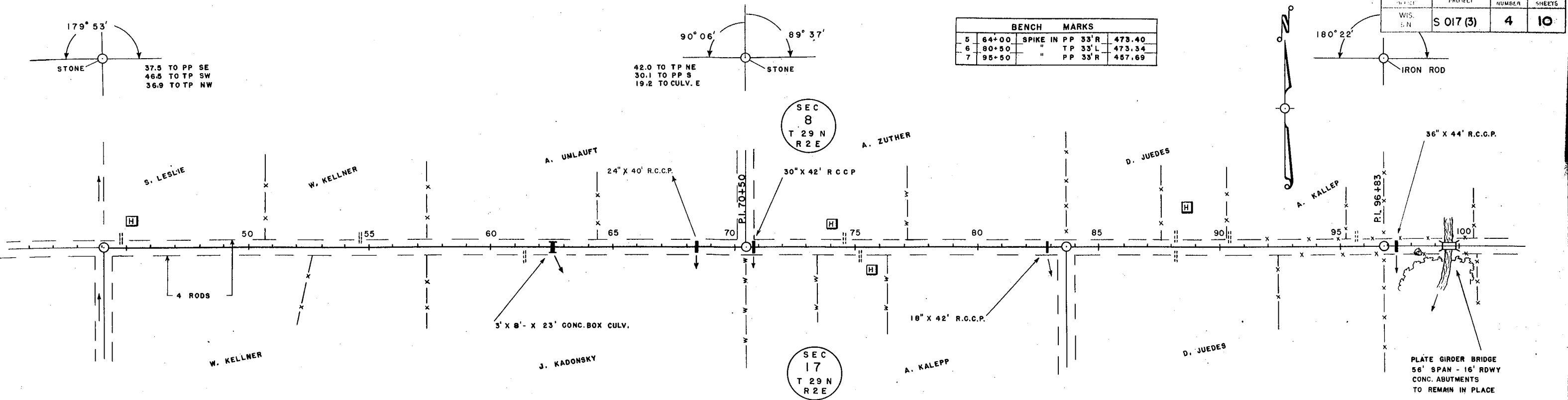


BEGINNING OF PROJECT S 017 (3)
STATION 0+00 (R.R. SPIKE AT EDGE CONCRETE)

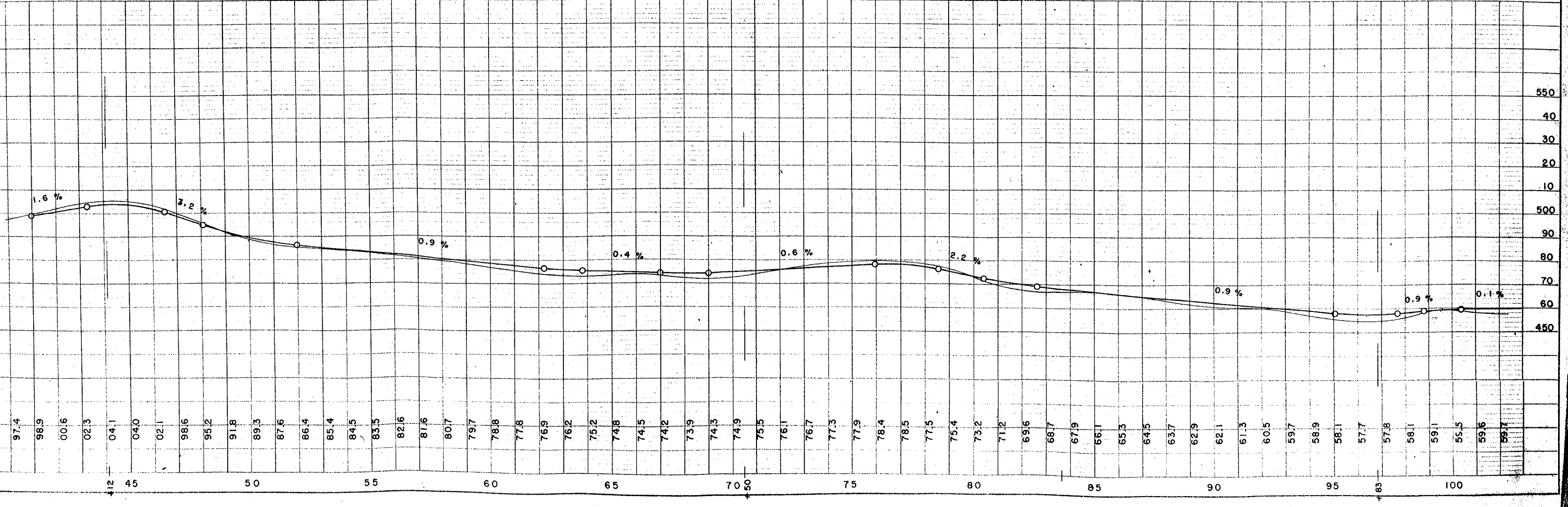
MILE 1 = 4412 FT.

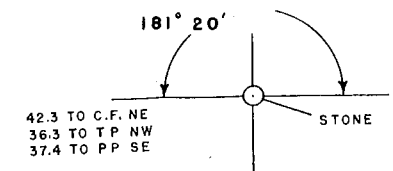
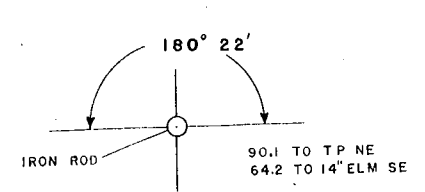


BENCH MARKS			
5	64+00	SPIKE IN PP 33'R	473.40
6	80+50	" TP 33'L	473.34
7	95+50	" PP 33'R	467.69

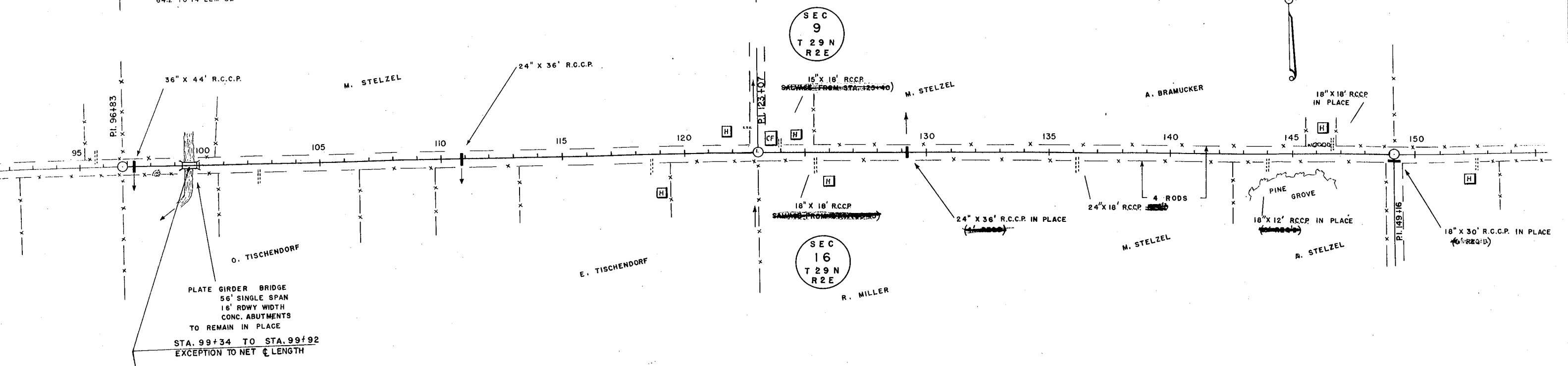
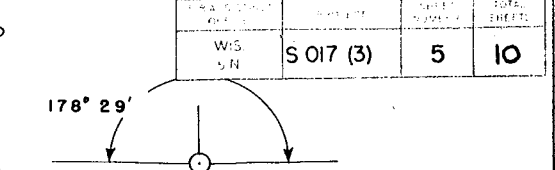


MILE 2 = 5271 FT.

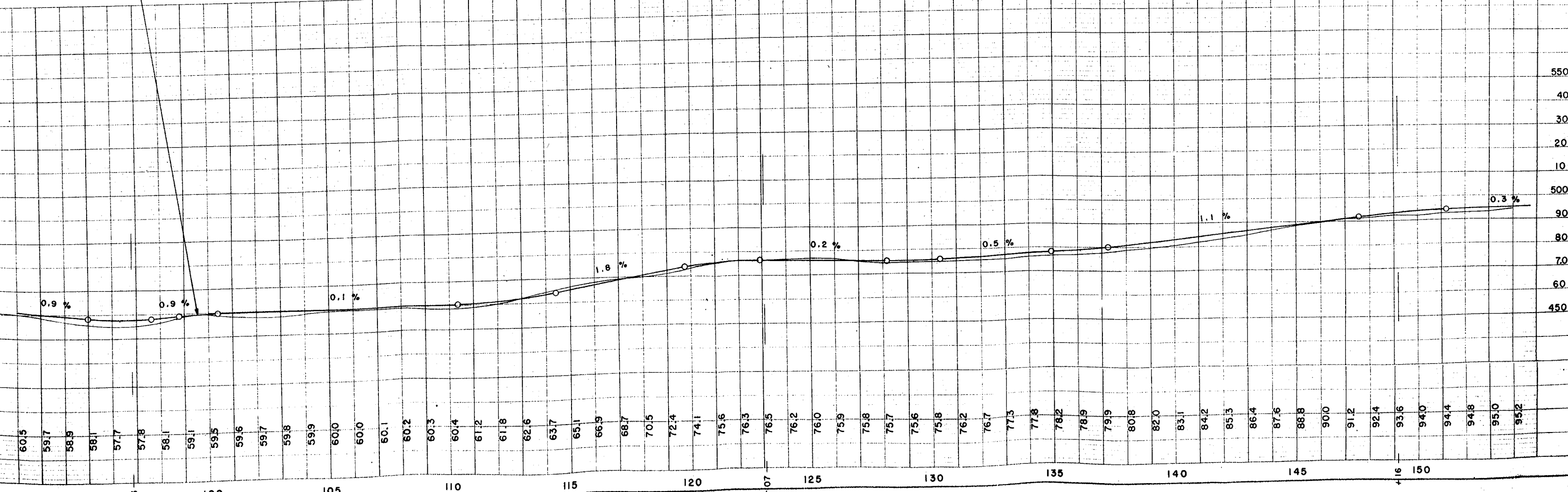




BENCH MARKS					
8	102+88	SPIKE IN	PP	33' R	457.55
9	123+29	"	PP	33' R	476.54
10	144+50	"	10" PINE	50' R	488.51

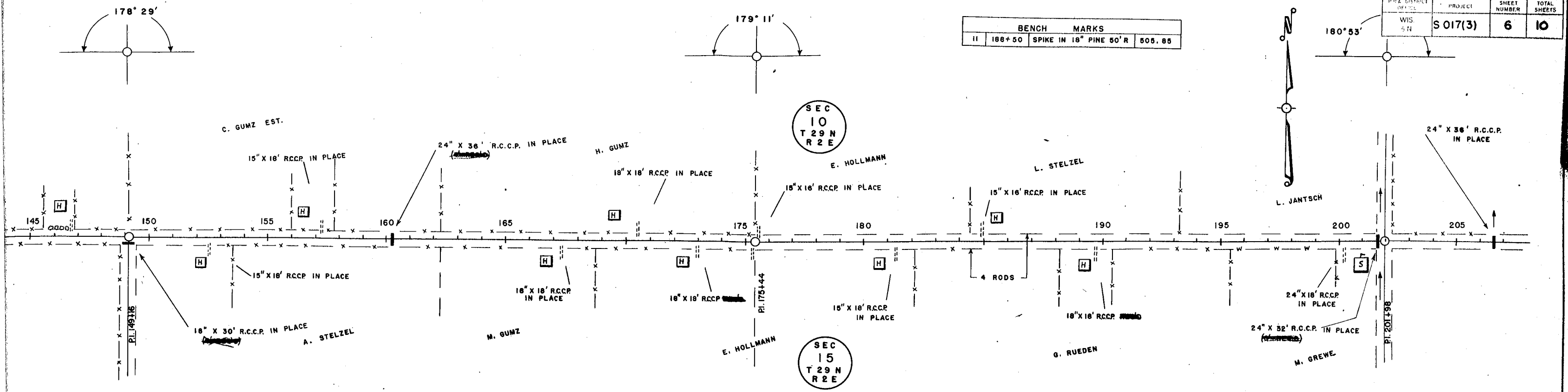


MILE 3 = 5175 FT.

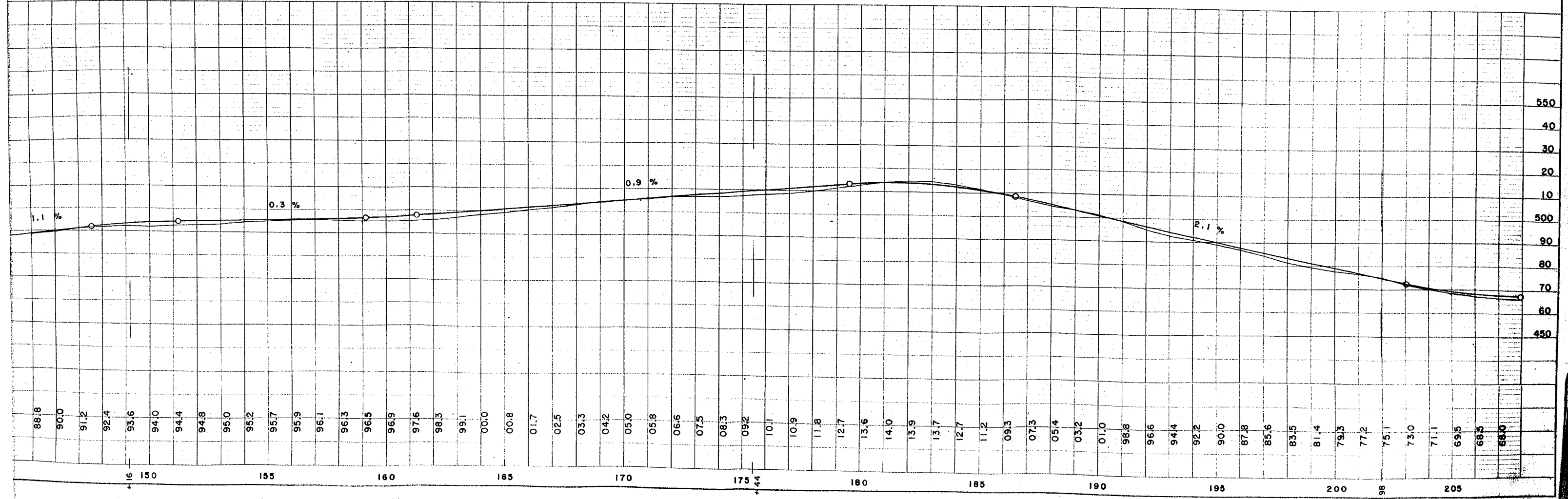


PROJECT	SHEET NUMBER	TOTAL SHEETS
S 017(3)	6	10

BENCH MARKS		
11	188+50	SPIKE IN 18" PINE 50' R 505.85

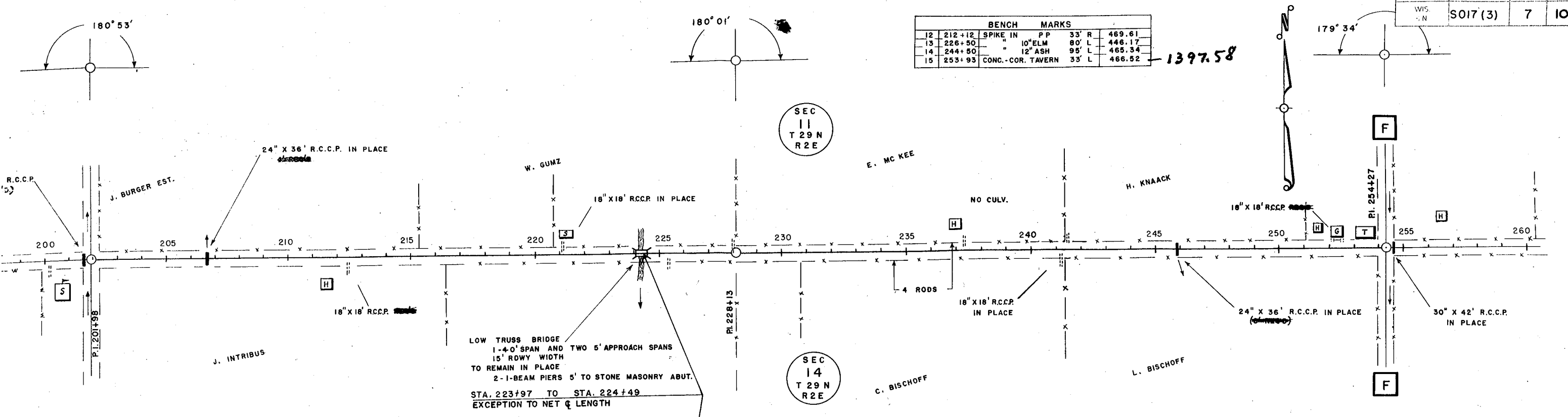


MILE 4 = 5282 FT.

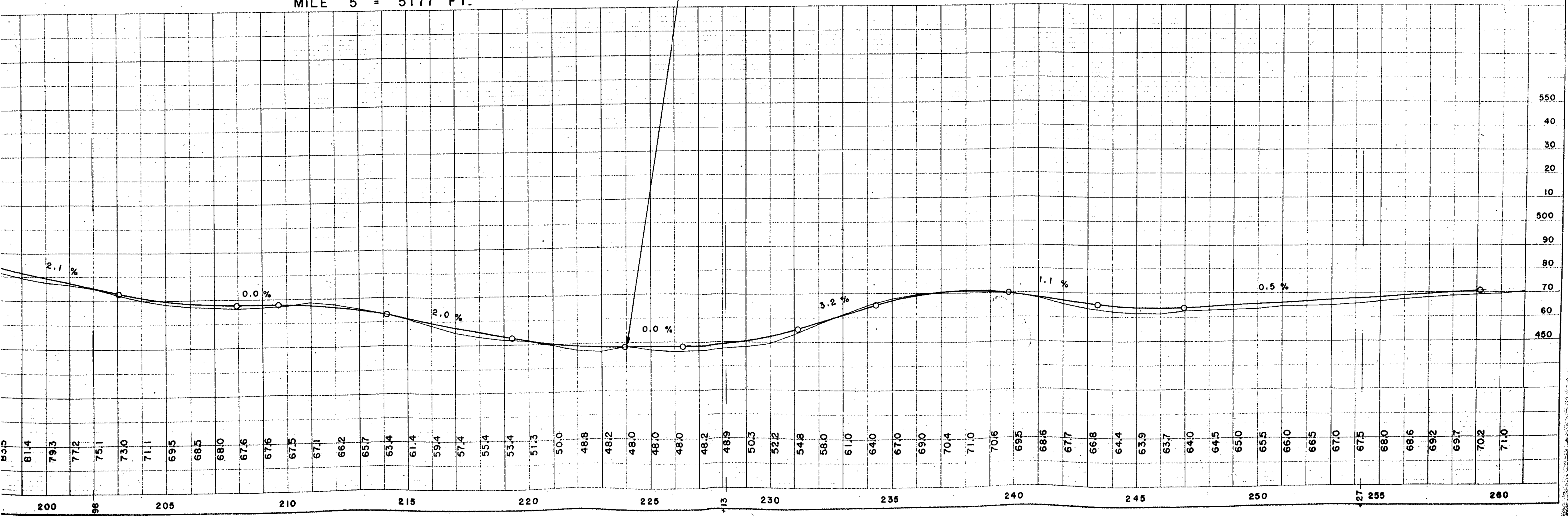


BENCH MARKS					
12	212+12	SPIKE IN	PP	33' R	469.61
13	226+50	"	10" ELM	80' L	446.17
14	244+80	"	12" ASH	95' L	465.34
15	253+93	CONC.-COR. TAVERN		33' L	466.52

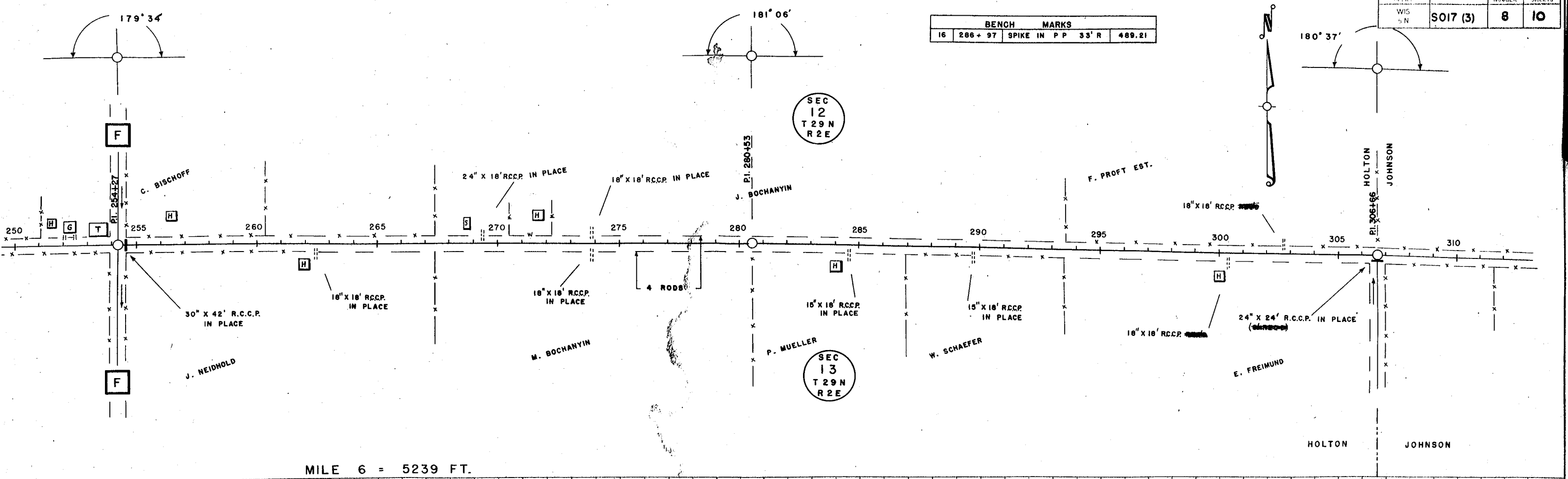
1397.58



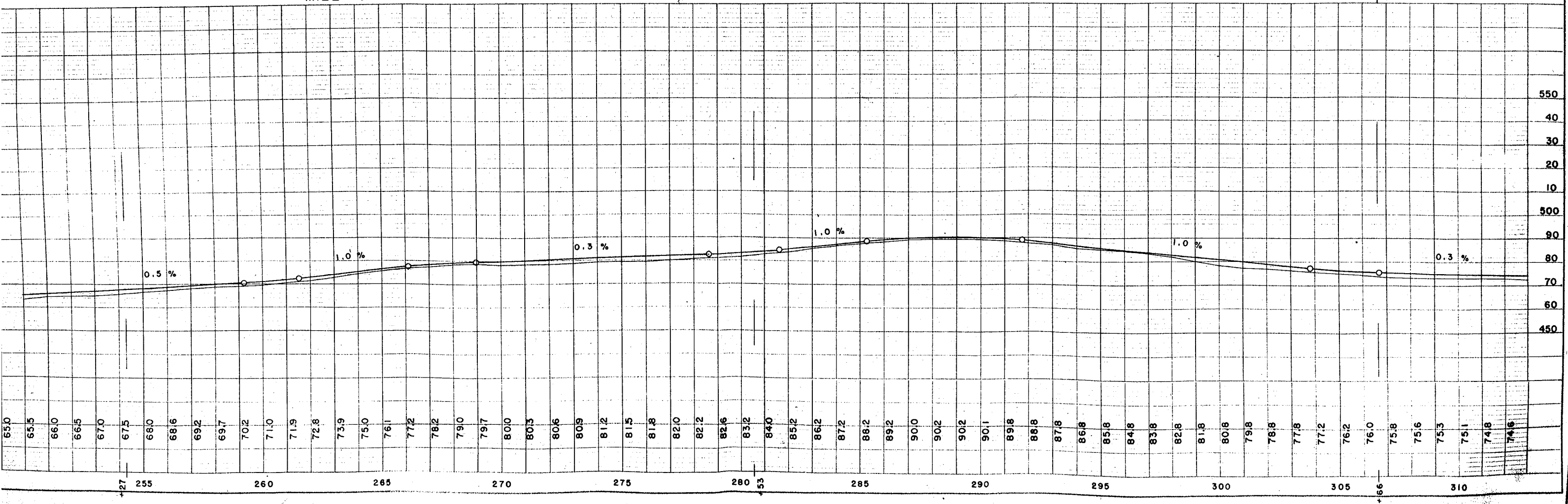
MILE 5 = 5177 FT.



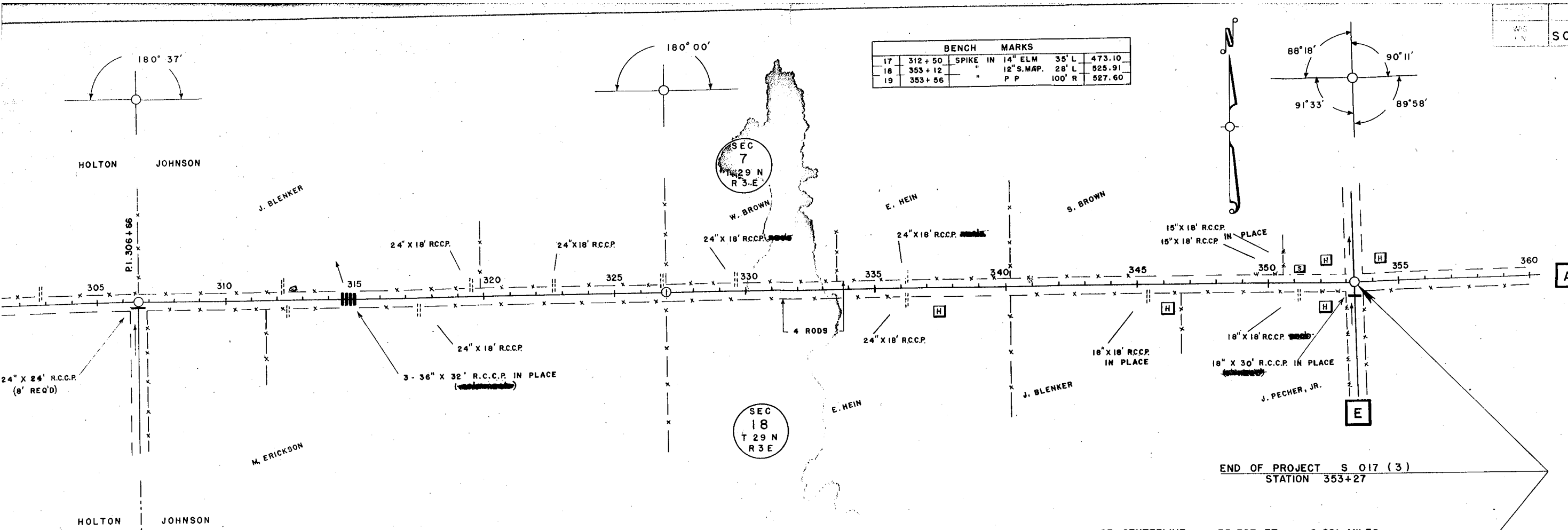
BENCH MARKS			
16	286 + 97	SPIKE IN P P	33' R 489.21



MILE 6 = 5239 FT.



BENCH MARKS					
17	312 + 50	SPIKE IN	14" ELM	35' L	473.10
18	353 + 12	"	12" S.MAP.	28' L	525.91
19	353 + 56	"	P P	100' R	527.60



END OF PROJECT S 017 (3)
STATION 353+27

MILE 7 = 4661 FT.

TOTAL NET LENGTH OF CENTERLINE = 35,327 FT. = 6.691 MILES

