

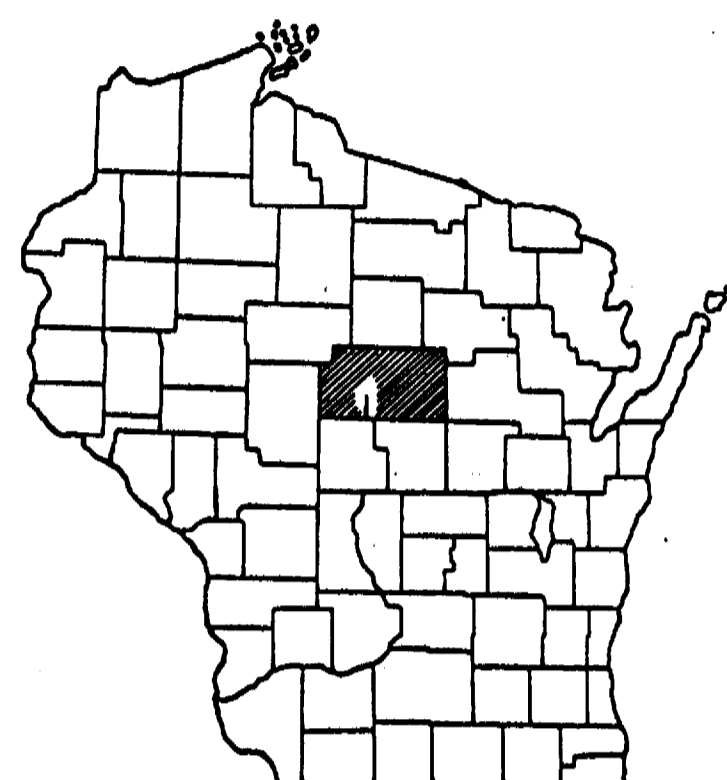
**INDEX OF SHEETS**

SHEET NO. 1	TITLE	
SHEET NO.	TYPICAL CROSS SECTIONS	
SHEET NO.	ESTIMATE OF QUANTITIES	
SHEET NO.	MISCELLANEOUS QUANTITIES	
SHEET NO.	RIGHT OF WAY PLAT	
SHEET NO.	PLAN AND PROFILE STA. TO STA.	
SHEET NO.	STANDARD DETAILS	
SHEET NO.	DRAINAGE STRUCTURES	
SHEET NO.	CROSS SECTIONS	

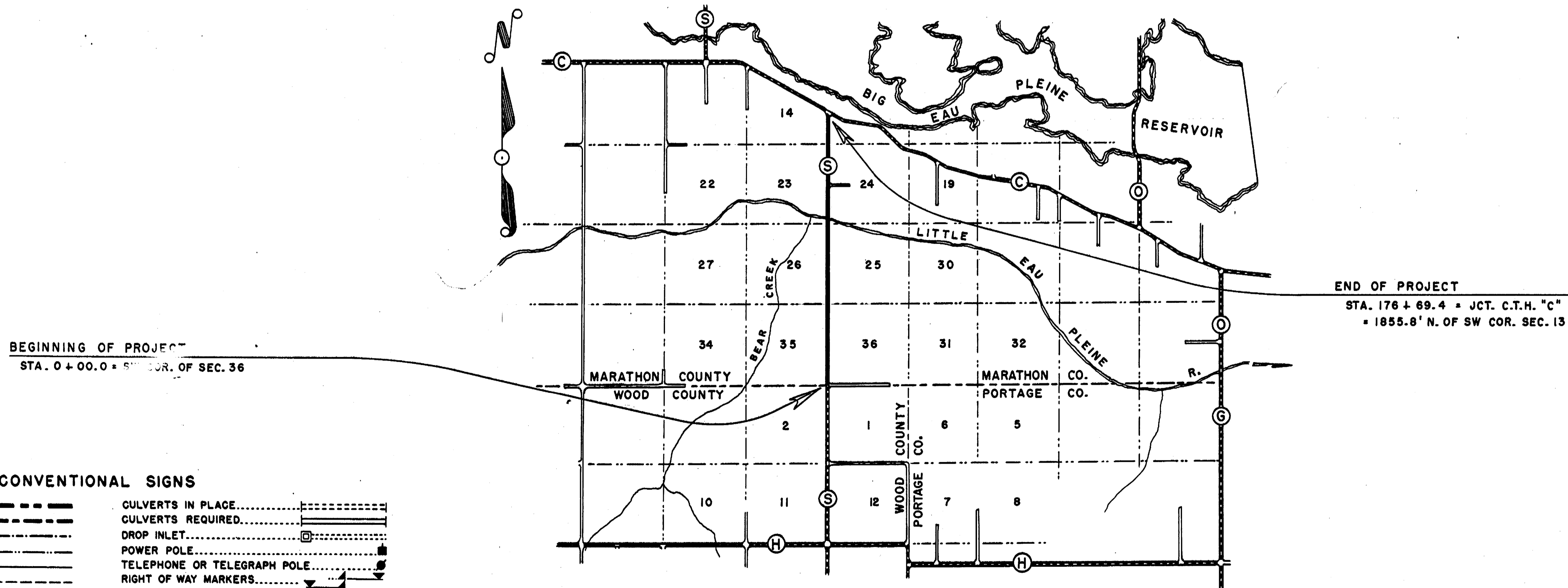
COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		S.P.R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
				4 WIS.		

**STATE OF WISCONSIN  
STATE HIGHWAY COMMISSION OF WISCONSIN**

**PLAN AND PROFILE OF PROPOSED**



**PLAN 1 IN. = 100 FT.**  
**PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.**  
**CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.**



**BEGINNING OF PROJECT**  
STA. 0 + 00.0 = SW COR. OF SEC. 36

**END OF PROJECT**  
STA. 176 + 69.4 = JCT. C.T.H. "C"  
= 1855.8' N. OF SW COR. SEC. 13

**CONVENTIONAL SIGNS**

STATE LINE.....	CULVERTS IN PLACE.....
COUNTY LINE.....	CULVERTS REQUIRED.....
TOWNSHIP OR RANGE LINE.....	DROP INLET.....
SECTION LINE.....	POWER POLE.....
NEW RIGHT OF WAY LINE.....	TELEPHONE OR TELEGRAPH POLE.....
PRESENT RIGHT OF WAY LINE.....	RIGHT OF WAY MARKERS.....
WIRE FENCE { WOVEN.....	REFERENCE STAKE FOR HUBS ONLY.....
BARBED.....	MARSH.....
LOT LINE.....	HEDGE.....
CORPORATE OR CITY LIMITS.....	TREES.....
PROPERTY LINE.....	
TRAVELED WAY OR P.E.....	GROUND ELEVATION..... DATUM LINE 73.9
RAILROADS.....	GRADE ELEVATION..... DATUM LINE 73.16
BASE OR SURVEY LINE.....	

**LAYOUT**  
SCALE **ONE MILE**

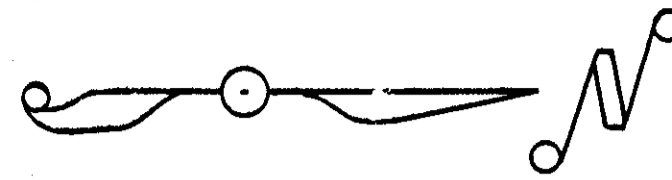
TOTAL NET LENGTH OF CENTERLINE = 3.347 MI.

STATE HIGHWAY COMMISSION OF WISCONSIN MADISON, WIS.	
SURVEYOR.....	C. E. C. NOTE BOOK.....
DIVISION COMPUTER.....	M-94
DISTRICT CHECKER.....	H. O. CHECKER.....
CORRECT:	
DATE.....	DISTRICT ENGINEER.....
RECOMMENDED FOR APPROVAL:	
DATE.....	ENGINEER OF DESIGN.....
APPROVED:	
DATE.....	STATE HIGHWAY ENGINEER.....
DEPARTMENT OF COMMERCE BUREAU OF PUBLIC ROADS	
APPROVED:	
DATE.....	DIVISION ENGINEER.....



C.T.H. "S" - TOWN OF GREEN VALLEY - MARATHON COUNTY

BENCH	MARKS	DESCRIPTION	LENGTH	ELEVATION
1	2+02	SPIKE IN IRON	20'L	158.99
2	15+75	" " 4" "	50'L	129.05
3	36+29	" " 6" "	70'L	131.69



D.P.R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
4			

CORNERSTONE  
 41.25' TO IRON W.  
 25.6 TO FENCE COR. W.  
 36.8 TO SIGN NE  
 24.3 TO SIGN SW

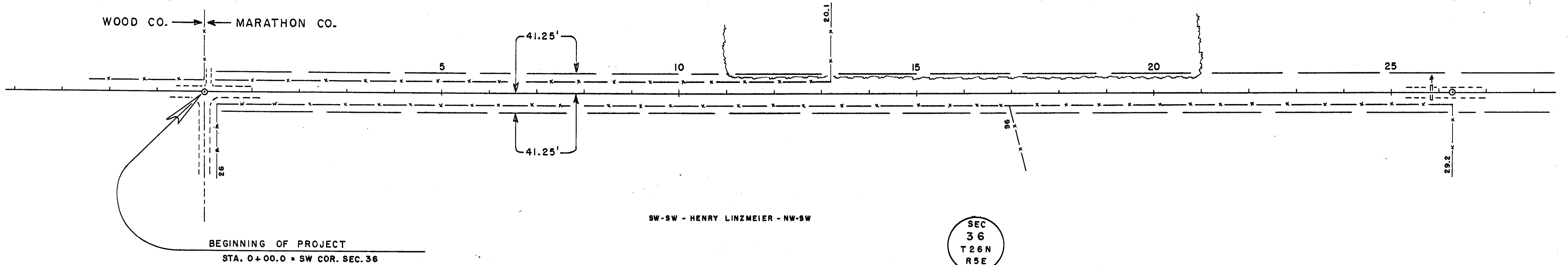
SEC.  
 35  
 T 26 N  
 R 5 E

SE-SE - PHILLIP HAFENBREDL

NE-SE - STATE OF WISCONSIN

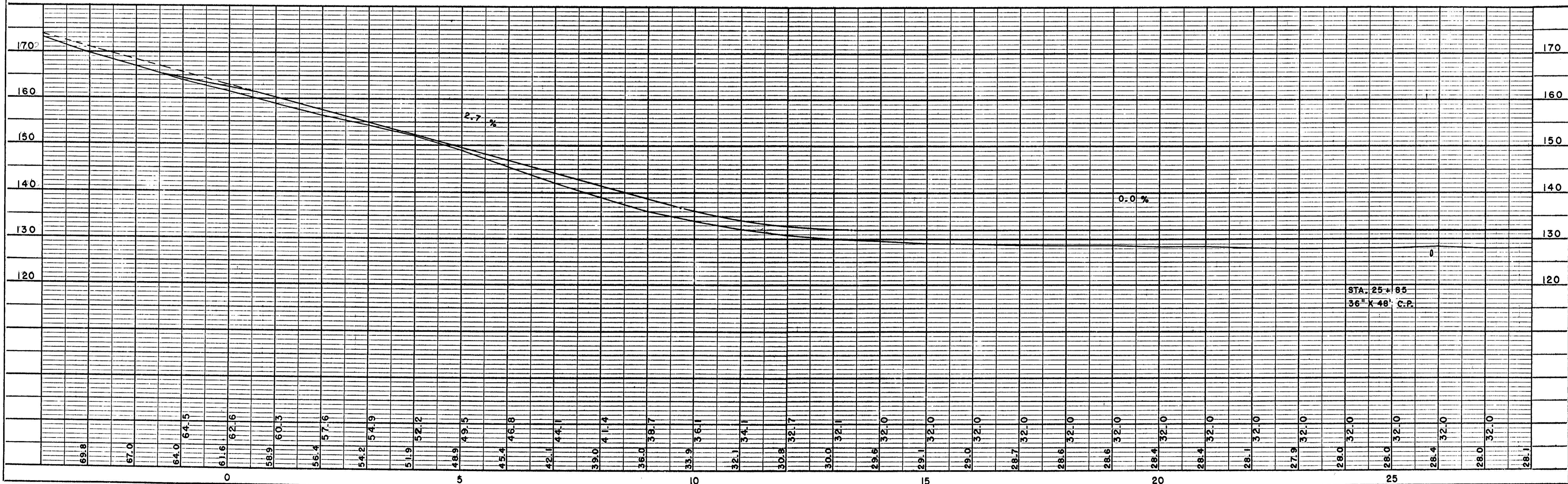
180°00'  
 CORNERSTONE  
 41.25 TO IRON E. & W.

WOOD CO. ← MARATHON CO.



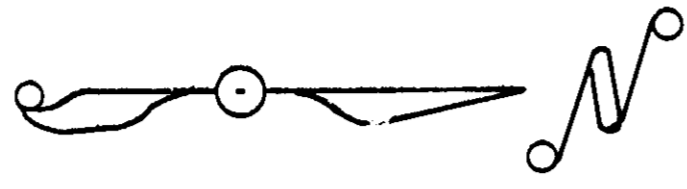
PLAN	DATE
SUBMITTED	1-81
PLOTTED	
ALIGNMENT CHECKED	
RT. OF WAY CHECKED	

PROFILE	DATE
SUBMITTED	1-81
PLOTTED	
GRADES CHECKED	
STRUCTURE NOTATIONS CHECKED	



R.F.R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
4			

BENCH MARKS			
3	36+29	SPIKE IN 6" ASPEN	70'L 131.69
4	53+64	" " 6" OAK	140'R 140.55
5	65+31	" " 10" ASPEN	70'L 123.93



CORNERSTONE  
41.25' TO IRON E. & W.

180° 39'  
P.L. IRON  
41.25' TO IRON E. & W.  
24.2' TO FENCE COR. NW  
22.9' TO " " E  
4.6' WEST OF CORNERSTONE

SEC  
35  
T 26N  
R 5E

SEC  
26  
T 26N  
R 5E

SEC  
36  
T 26N  
R 5E

SEC  
25  
T 26N  
R 5E

SE-NE - STATE OF WISCONSIN - NE-NE

SE-SE - STATE OF WISCONSIN

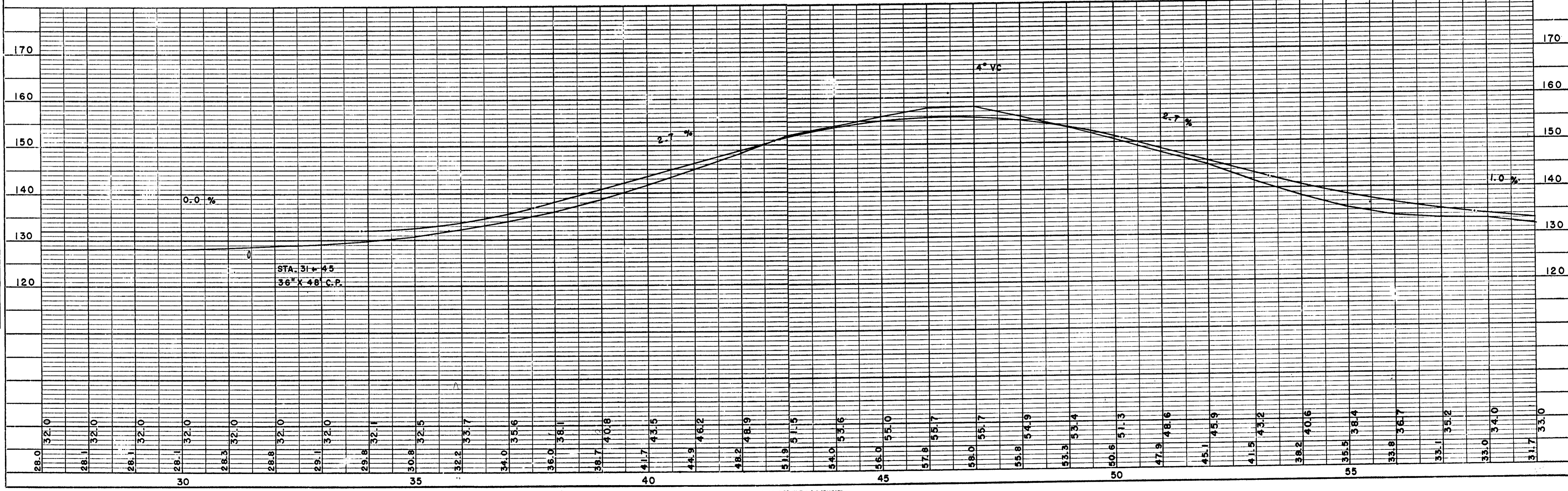
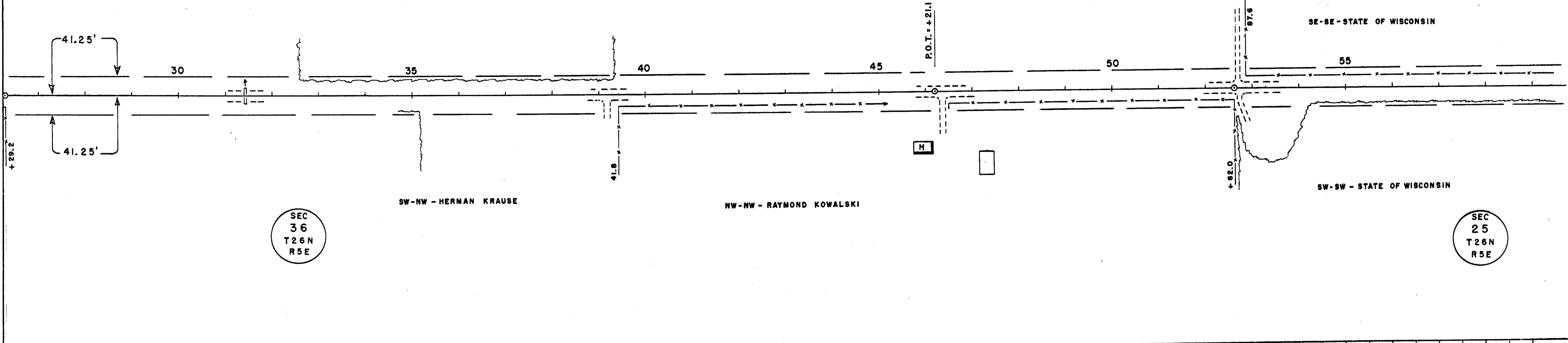
SW-NW - HERMAN KRAUSE

NW-NW - RAYMOND KOWALSKI

SW-SW - STATE OF WISCONSIN

PLAN  
SURVEYED  
PLOTTED  
ALIGNED  
CHECKED  
DATE  
BY  
C.E.C.  
1-61

PROFILE  
SURVEYED  
GRADES CHECKED  
PLOTTED  
STRUCTURE NOTATIONS CH'G.  
DATE  
BY  
C.E.C.  
1-61





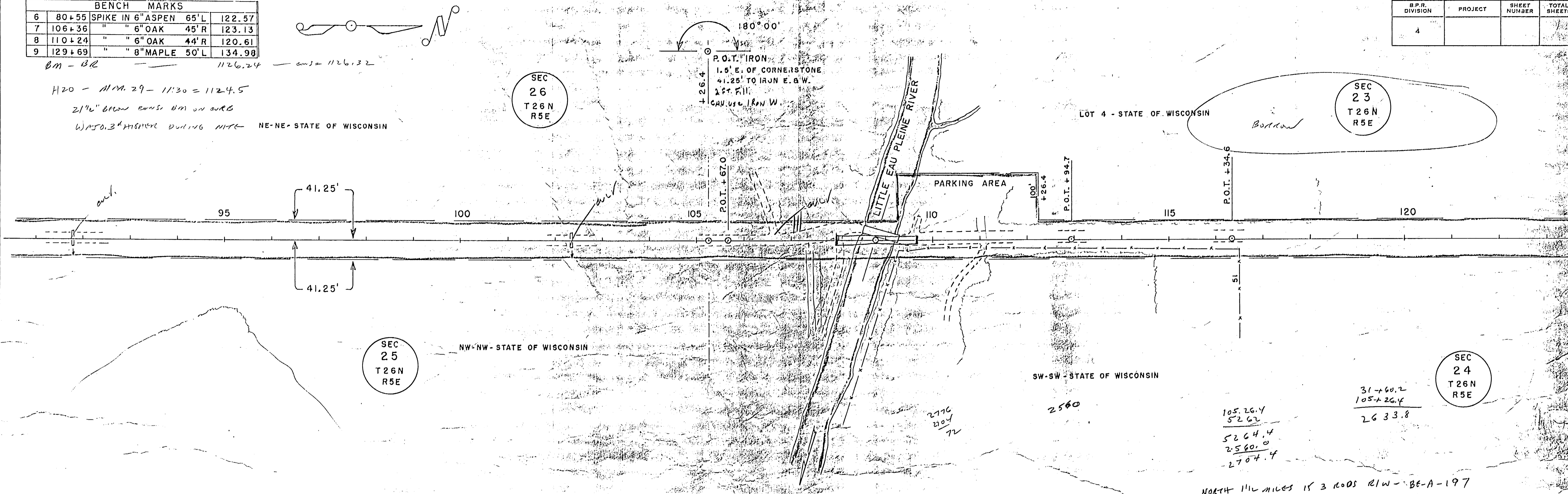
BERKHAHN BRIDGE - C.T.H. "S" - TOWN OF GREEN VALLEY

BENCH MARKS				
6	80+55	SPIKE IN 6" ASPEN	65' L	122.57
7	106+36	" " 6" OAK	45' R	123.13
8	110+24	" " 6" OAK	44' R	120.61
9	129+69	" " 8" MAPLE	50' L	134.98

bm - BR  
 H20 - 11/11/29 - 11:30 = 1124.5  
 2 1/2" below course BM on curb  
 was 0.3' higher during H20 - NE-NE - STATE OF WISCONSIN

B.P.R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
4			

DATE: 1-6  
 BY: C.E.C.  
 SURVEYED: [ ]  
 NOTE BOOK: [ ]  
 ALIGNMENT CHECKED: [ ]  
 RT. OF WAY CHECKED: [ ]

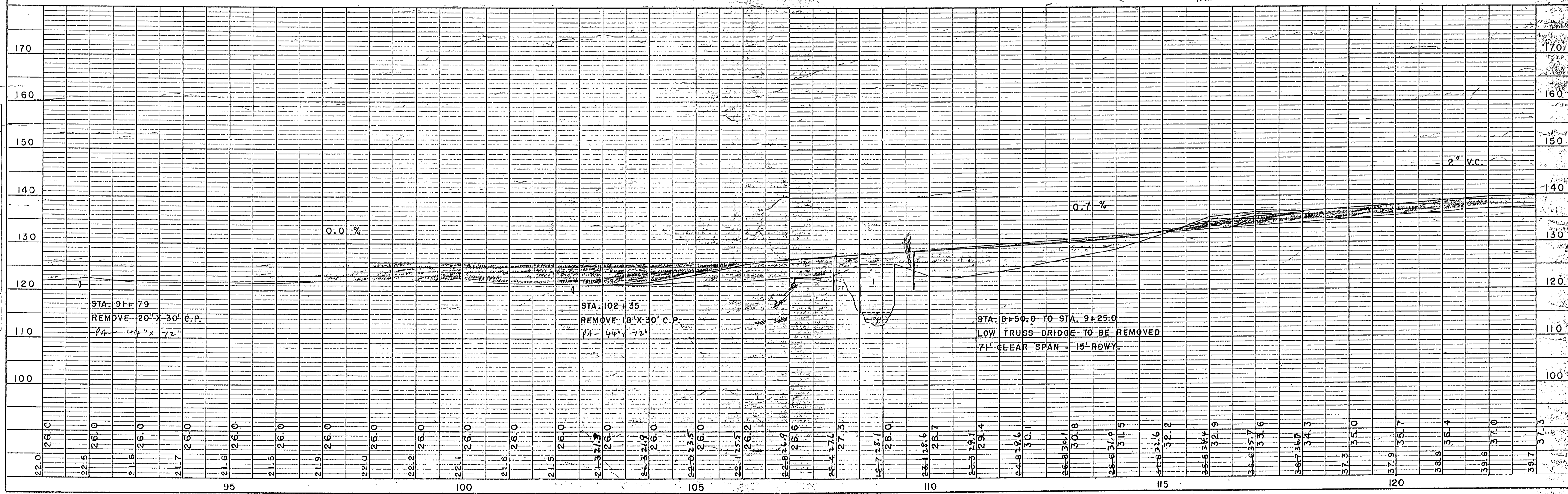


31+60.2  
 105+26.4  
 2633.8

105.26.4  
 52.67  
 5264.4  
 2580.0  
 2704.4

NORTH 1 1/2 MILES IS 3 ROADS RW - BE-A-197

DATE: 1-6  
 BY: C.E.C.  
 SURVEYED: [ ]  
 PROFILE: [ ]  
 GRADES CHECKED: [ ]  
 STAKE SETTING CHECKED: [ ]



STA. 91+79  
 REMOVE 20" X 30" C.P.  
 12" 4" X 72"

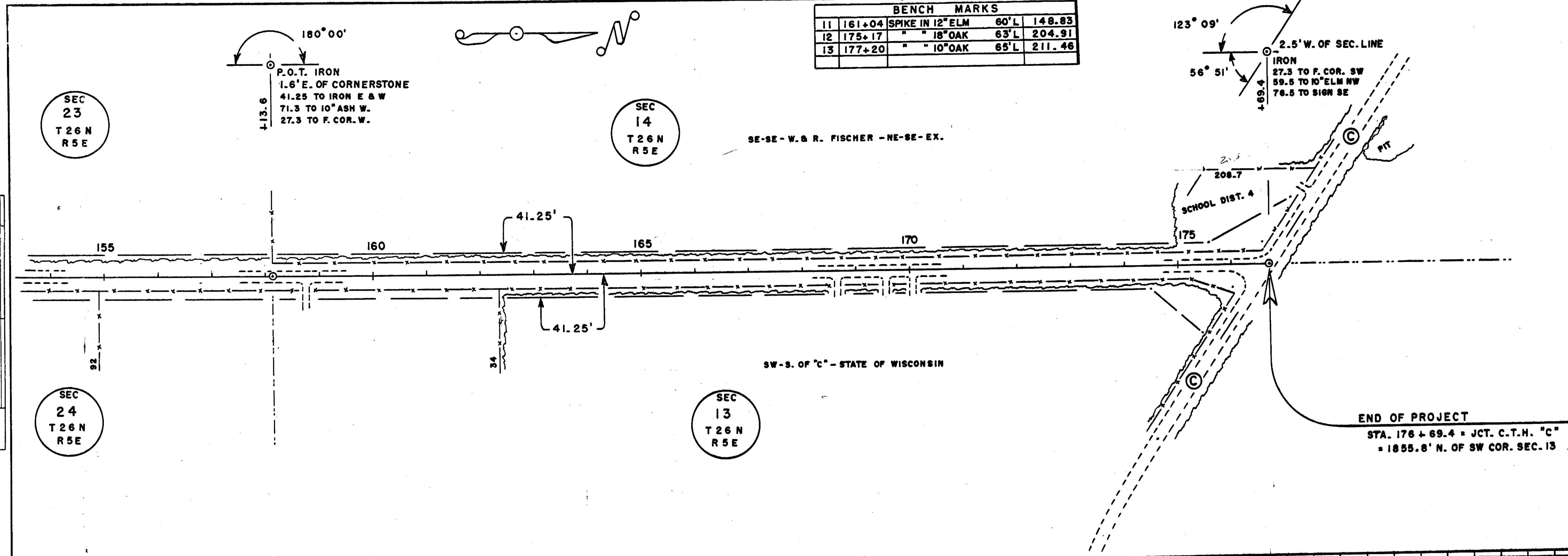
STA. 102+35  
 REMOVE 18" X 30" C.P.  
 12" 4" X 72"

STA. 8+50.0 TO STA. 9+25.0  
 LOW TRUSS BRIDGE TO BE REMOVED  
 7' CLEAR SPAN - 15' ROW



S.P.R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
4			

BENCH MARKS			
11	161+04	SPIKE IN 12" ELM	60'L 148.83
12	175+17	" " 18" OAK	63'L 204.91
13	177+20	" " 10" OAK	65'L 211.46



PLAN  
 SURVEYED BY C.E.C.  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE 1-81

PROFILE  
 SURVEYED BY C.E.C.  
 NOTE BOOK NO. \_\_\_\_\_  
 DATE 1-81

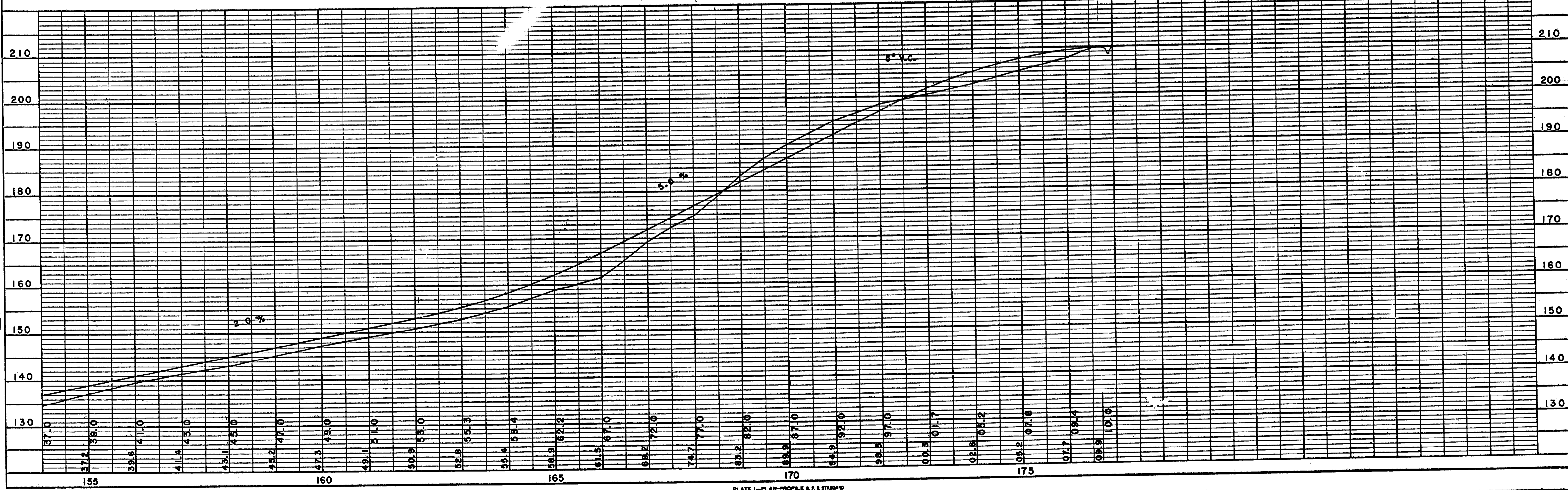


PLATE 1 - PLAN-PROFILE & P. R. STABBAO  
 THE FREEDRICE POST CO., CHICAGO