

INDEX OF SHEETS

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SHEET NO.	DRAINAGE STRUCTURES	
SHEET NO.	CROSS SECTIONS	

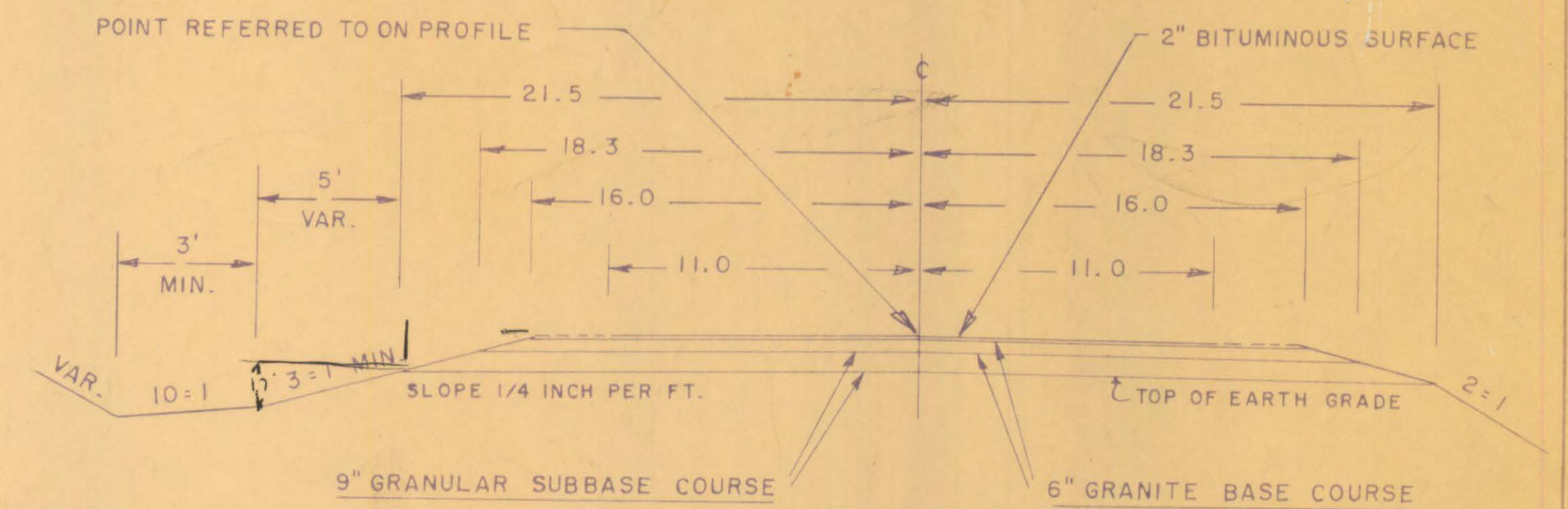
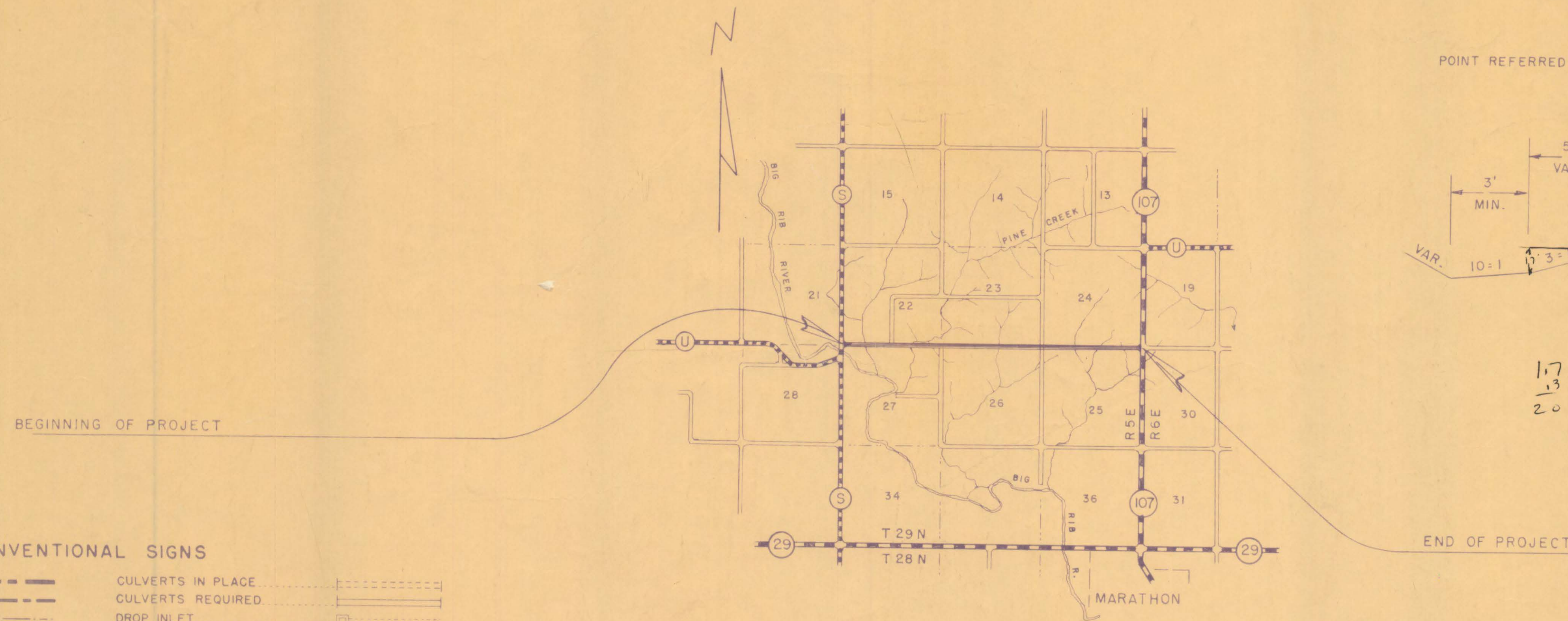
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED  
C.T.H. "S" — S.T.H. 107  
ROAD  
C.T.H. "U"

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND ASSIGNMENT		S.P.A. NUMBER DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
				4		
				WIS		



PLAN 1 IN. = 100 FT.  
PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.  
CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.



1.7  
1.3  
2.0

CONVENTIONAL SIGNS

STATE LINE	-----	CULVERTS IN PLACE	-----
COUNTY LINE	-----	CULVERTS REQUIRED	-----
TOWNSHIP OR RANGE LINE	-----	DROP INLET	-----
SECTION LINE	-----	POWER POLE	-----
NEW RIGHT OF WAY LINE	-----	TELEPHONE OR TELEGRAPH POLE	-----
PRESENT RIGHT OF WAY LINE	-----	RIGHT OF WAY MARKERS	-----
WIRE FENCE { WOVEN	-----	REFERENCE STAKE FOR HUBS ONLY	-----
{ BARBED	-----	MARSH	-----
LOT LINE	-----	HEDGE	-----
CORPORATE OR CITY LIMITS	-----	TREES	-----
PROPERTY LINE	-----		
TRAVELED WAY OR P.E.	-----		
RAILROADS	-----		
BASE OR SURVEY LINE	-----		

LAYOUT  
SCALE ONE MILE  
TOTAL NET LENGTH OF CENTERLINE = 2.998 MI.

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
MADISON, WIS.

SURVEYOR: R. K. F. IN BOOK L. L.  
DIVISION COMPUTER: M. O. CHECKER  
DISTRICT CHECKER: CORRECT

CORRECT: \_\_\_\_\_  
DATE: \_\_\_\_\_ DISTRICT ENGINEER

RECOMMENDED FOR APPROVAL: \_\_\_\_\_  
DATE: \_\_\_\_\_ CHIEF DESIGN ENGINEER

APPROVED: \_\_\_\_\_  
DATE: \_\_\_\_\_ STATE HIGHWAY ENGINEER

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS

APPROVED: \_\_\_\_\_  
DATE: \_\_\_\_\_

DIVISION ENGINEER

CTH U - RIB FALLS

BENCH MARKS				
1	0+00	TOP NW WING OF BRIDGE	135' R	1237.43
2	10+00	6" ASH	50' L	1221.54
3	18+40	4" POPLAR	60' L	1274.20

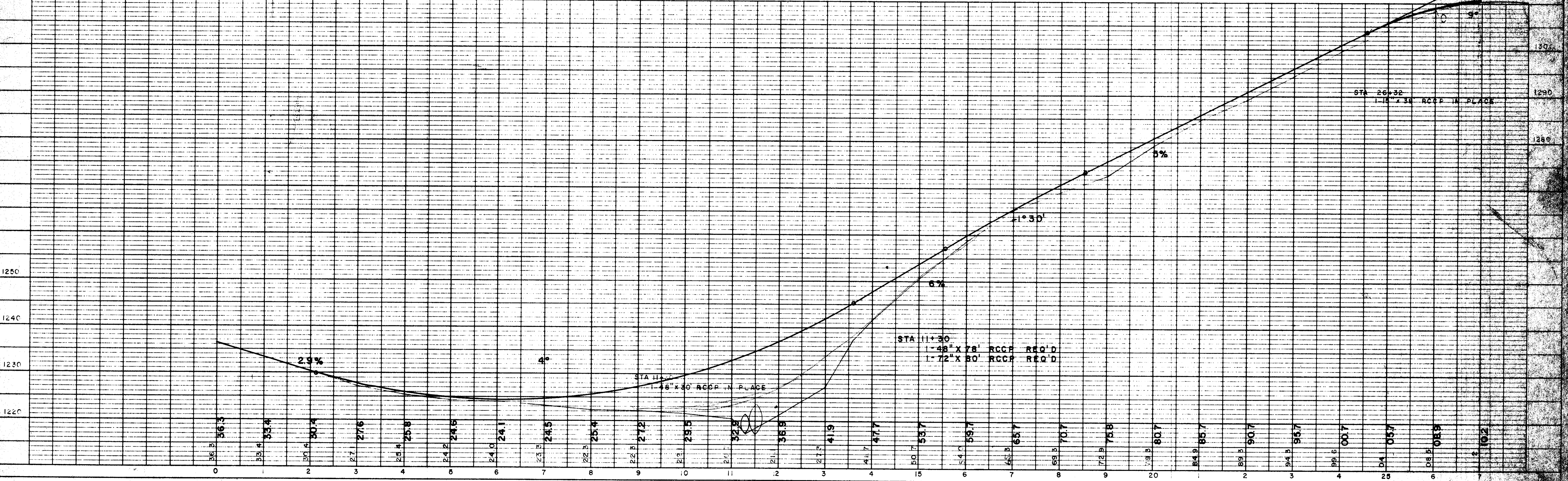
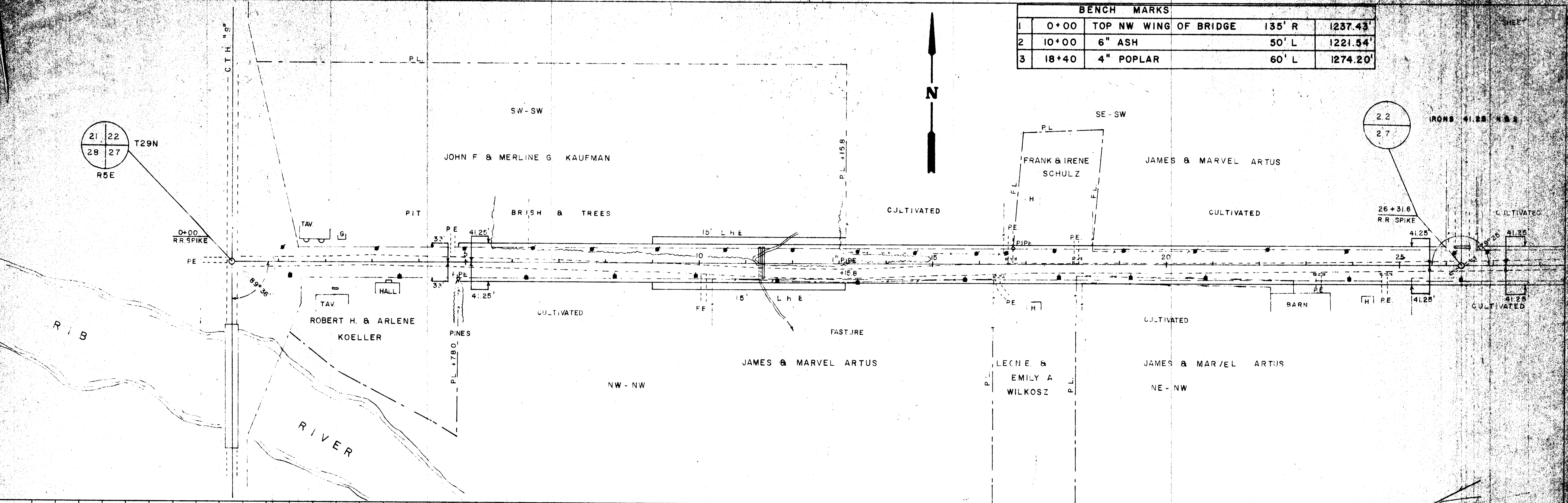
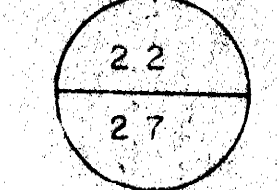
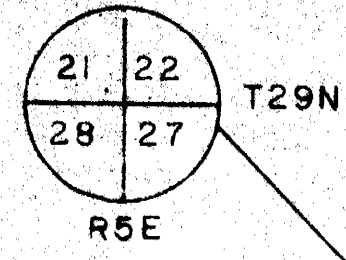
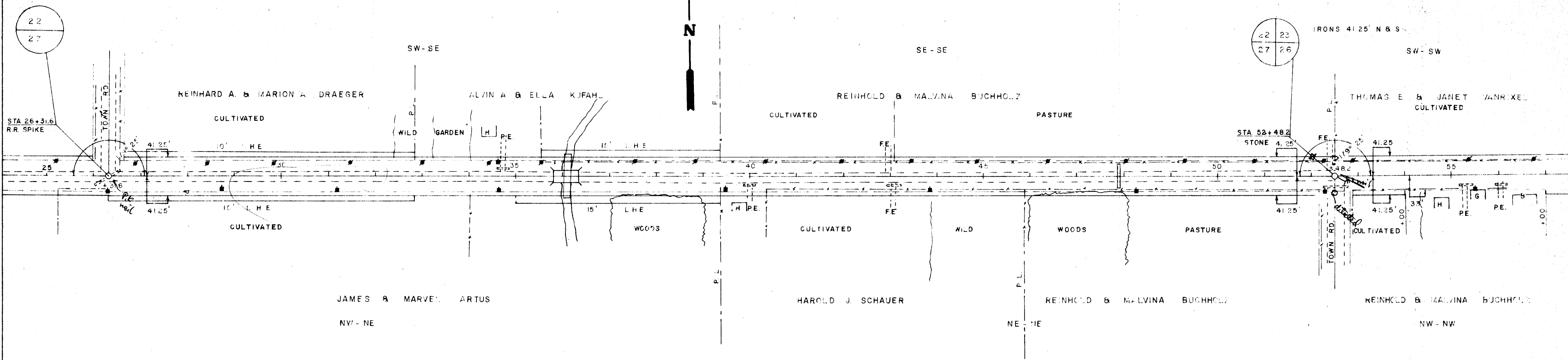
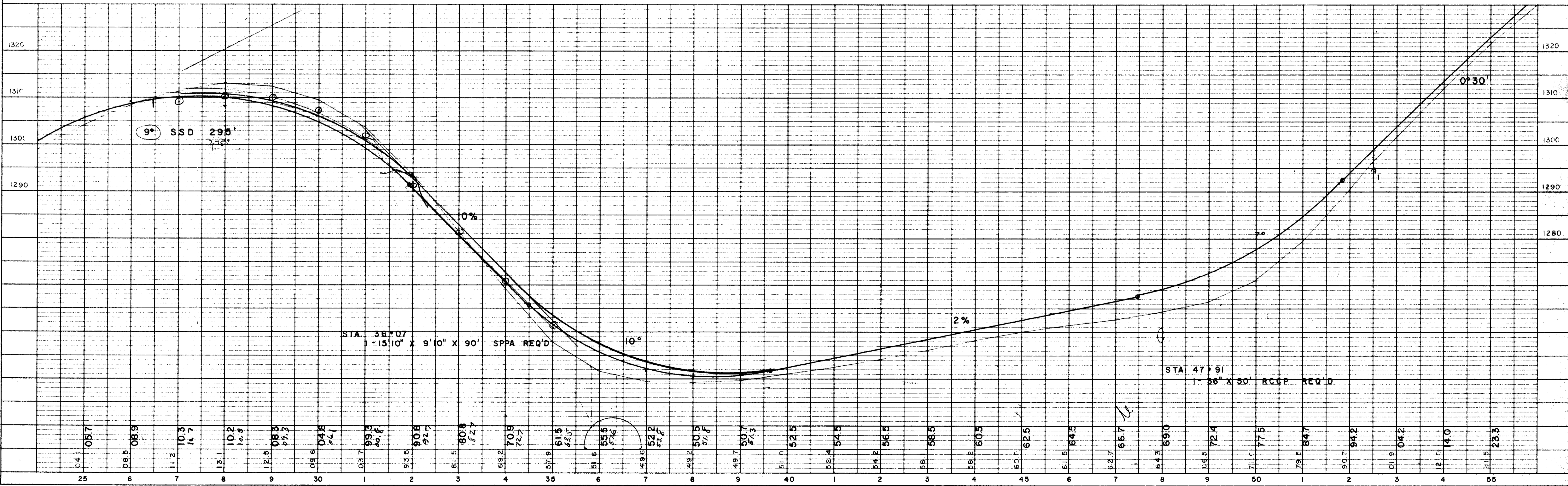


PLATE 1-PLAN PROFILE O.P. & R.R.E. STANDARD  
THE FREDERICK POST CO., CHICAGO

BENCH MARKS				
4	35+25	10" MAPLE	90' L	1258.25'
5	52+70	POWER POLE	32' R	1302.22'



DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 PLAN  
 SURVEYED \_\_\_\_\_  
 ROUTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 ALIGNMENT CHECKED \_\_\_\_\_  
 FT. OF WAY CHECKED \_\_\_\_\_  
 No. \_\_\_\_\_



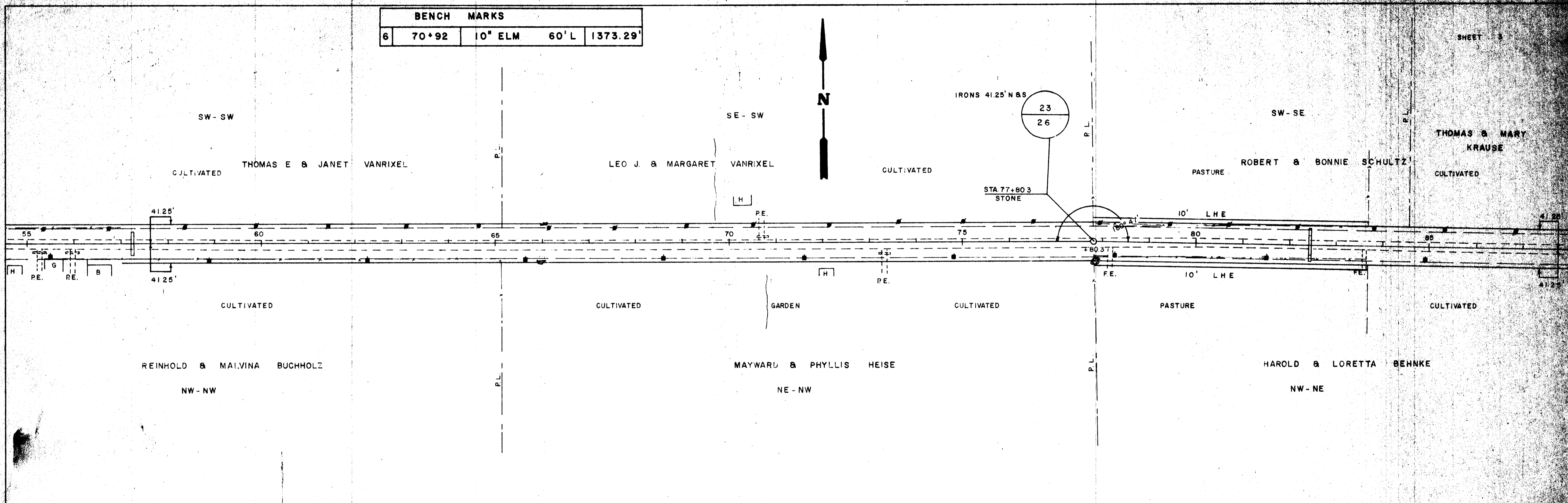
DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 PROFILE  
 SURVEYED \_\_\_\_\_  
 ROUTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 GRADES CHECKED \_\_\_\_\_  
 P. M. V. NOTED \_\_\_\_\_  
 EXISTING CONDITIONS CHECKED \_\_\_\_\_  
 No. \_\_\_\_\_

CTH U'-RIB FALLS

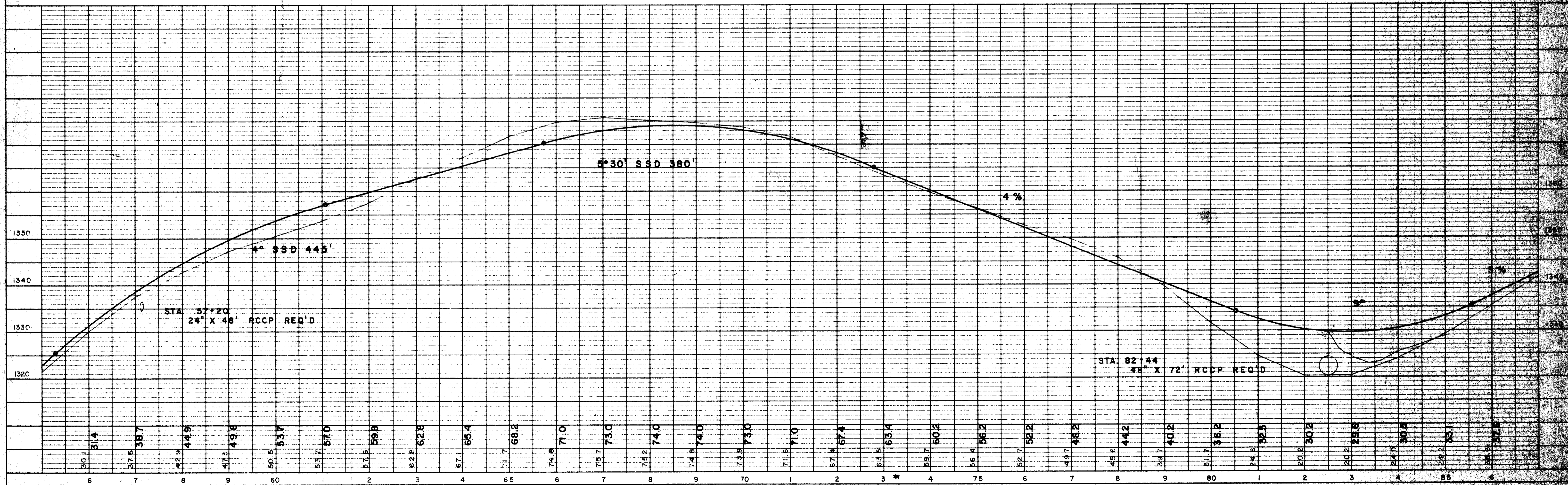
BENCH MARKS			
6	70+92	10" ELM	60' L 1373.29'



DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 PLAN  
 DRAWING NO. \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 REVISIONS CHECKED: \_\_\_\_\_  
 No. \_\_\_\_\_

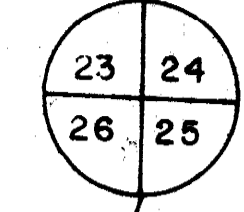


DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 PROFILE  
 DRAWING NO. \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 REVISIONS CHECKED: \_\_\_\_\_  
 No. \_\_\_\_\_

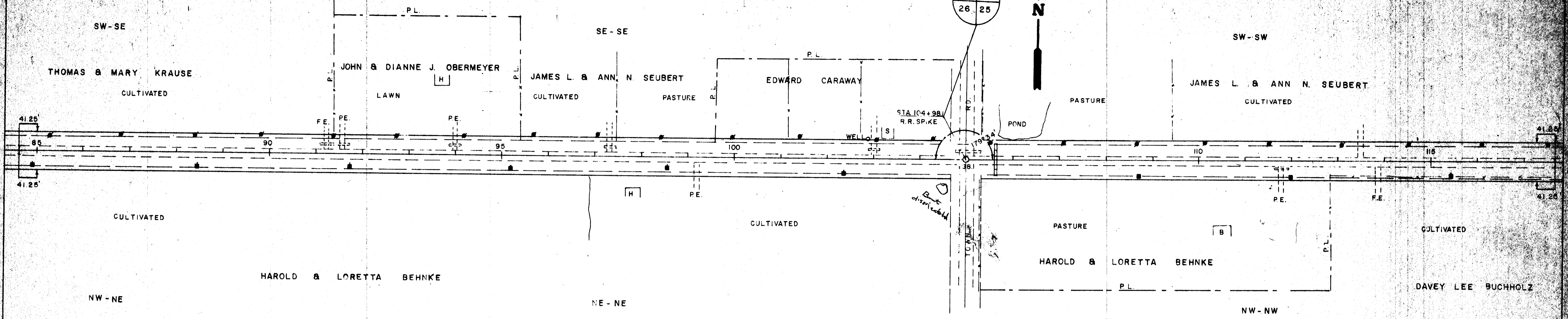


BENCH MARKS				
7	91+	PIN CHERRY	62' L	1366.30'
8	112+30	18" MAPLE	66' R	1346.88'

IRONS 55.0' NE, SW, NW



**PLAN**  
 SHEET NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 DRAWN BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 NO. \_\_\_\_\_



**PROFILE**  
 SHEET NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 DRAWN BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 NO. \_\_\_\_\_

