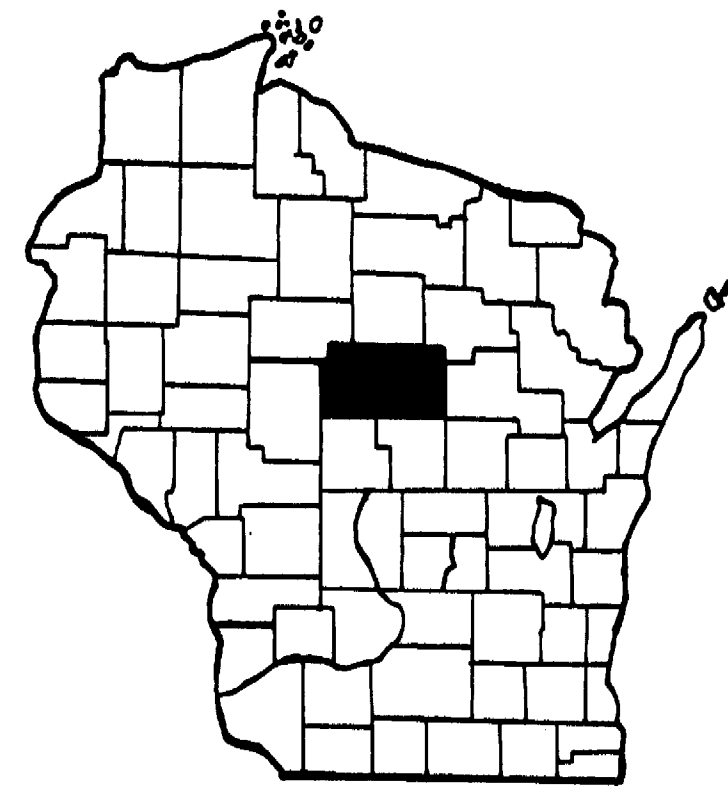
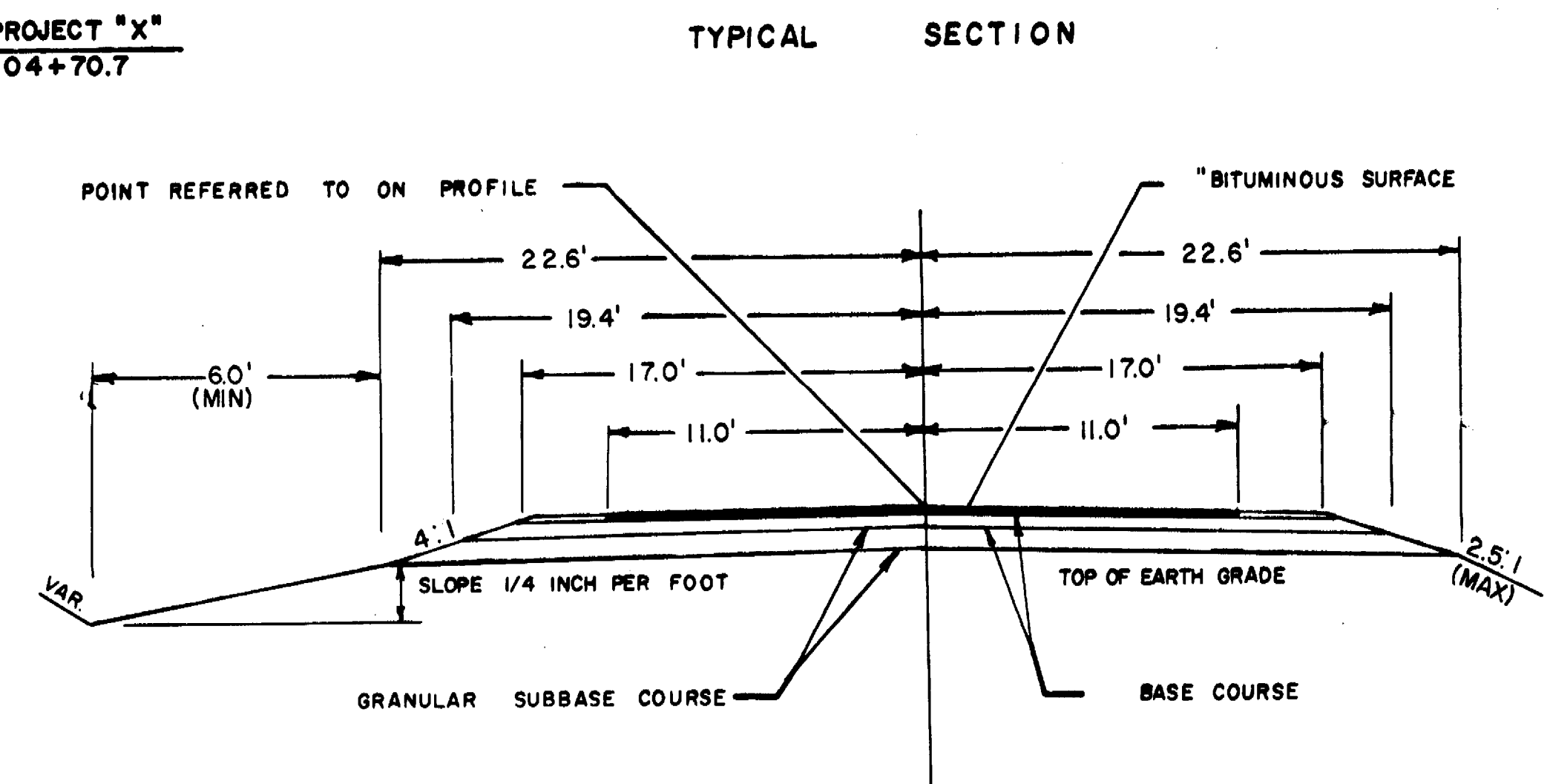
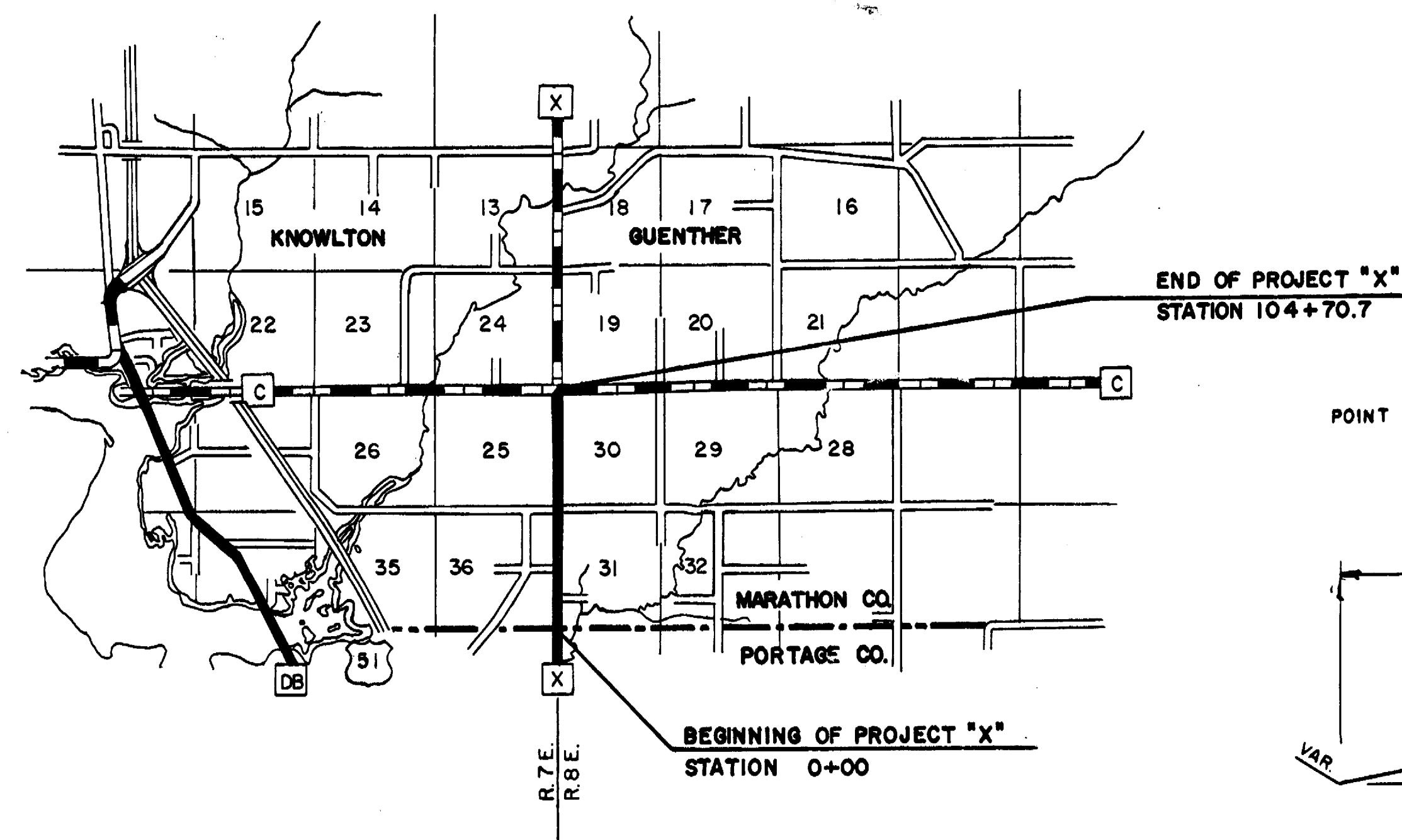


# MARATHON COUNTY HIGHWAY DEPARTMENT

## PLAN AND PROFILE OF PROPOSED C.T.H. "X"



	BERN	HALSETT	HAMBURG	BERLIN	MAINE	TEXAS	NEWTOWN	HARRISON
HOLTON	JOHNSON	REYBROOK	RIDGEMAN	STETTIN	MAUSAU	EASTON	FOYLER	
HULL	FRANKFORT	WIDA	CASSEL	MARATHON	RIDGEMAN	WESTON	BRIDGE	WARRIEN
BRIGHTON	EAU CLAIRE	CLEVELAND	EMMETT	MORNING	CROOKWETTER	REID	ELDERSON	
SPENCER	MCILLAN	RAY	GREEN VALLEY	BERGEN	KNOWLTON	GUENTHER	BEVENT	FRANKEN



### LEGEND

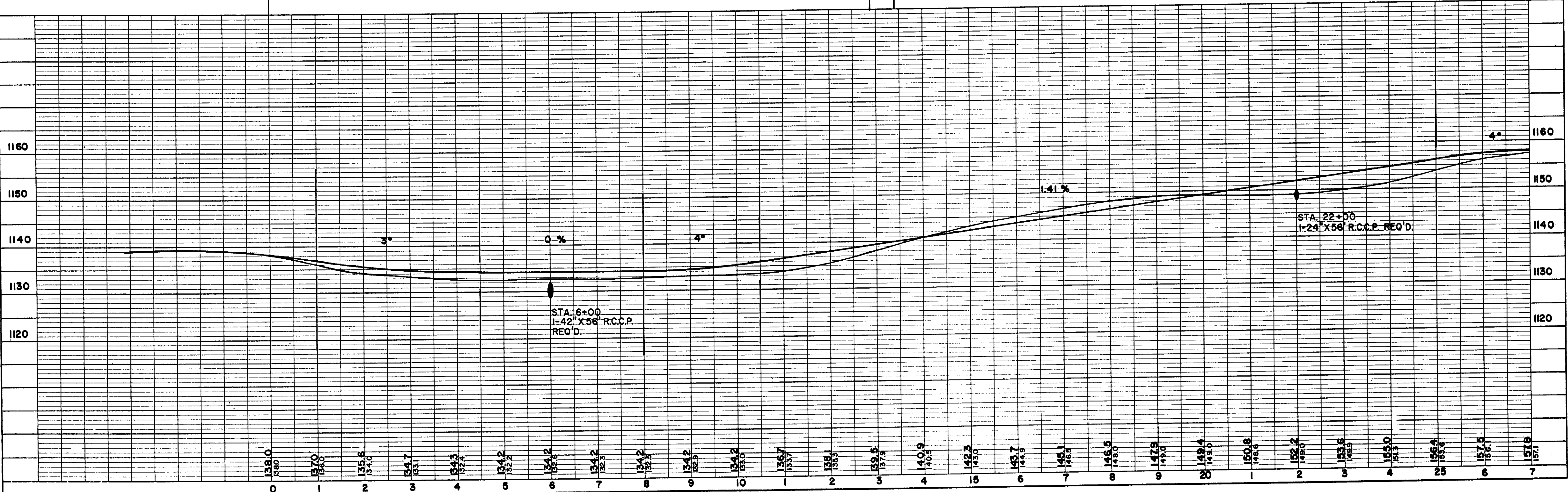
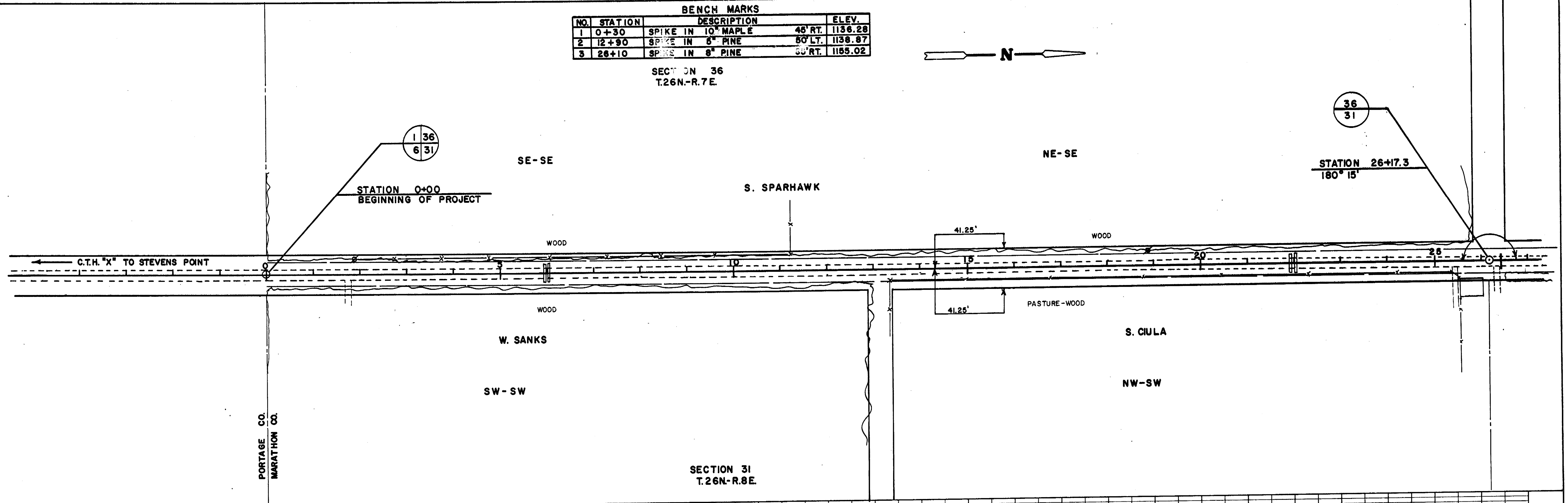
NEW RIGHT-OF-WAY	—————
PRESENT RIGHT-OF-WAY	- - - - -
PROPERTY LINE	— RL —
WELL	⊠
TELEPHONE CABLE	— T — T —
POWER CABLE	— P — P —
GAS LINE	— G — G —
POWER POLE	⊙
TELEPHONE POLE	⊙
TELEPHONE PEDESTAL	⊙
GUY POLE	⊙
TRANSMISSION TOWER & LINE	⊙ — X —
FENCE	— x — x —
TRAVELED WAY	- - - - -

SCALE = 1"=100'

NET LENGTH OF CENTERLINE = 1.98 MI.

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
1	0+30	SPIKE IN 10" MAPLE	46' RT. 1136.28
2	12+90	SPIKE IN 8" PINE	60' LT. 1136.87
3	26+10	SPIKE IN 8" PINE	30' RT. 1185.02

SECTION 36  
T.26N.-R.7E.



PLAN  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
CHECKED: \_\_\_\_\_  
NOTE BOOK: \_\_\_\_\_  
NO. \_\_\_\_\_

PROFILE  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
CHECKED: \_\_\_\_\_  
NOTE BOOK: \_\_\_\_\_  
NO. \_\_\_\_\_

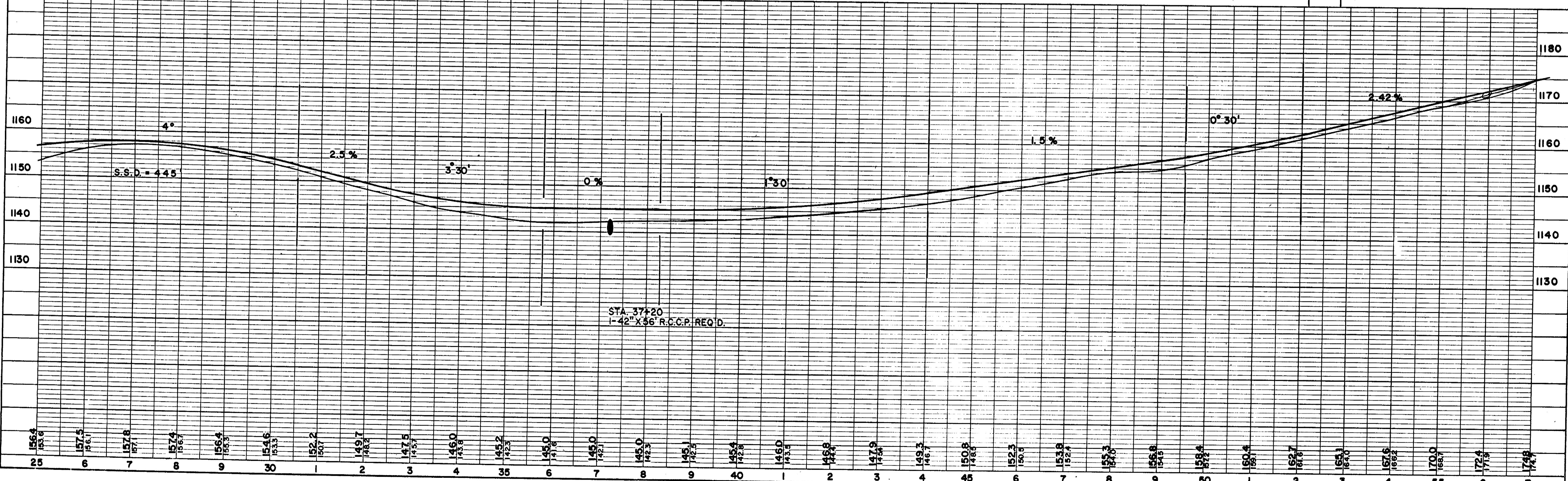
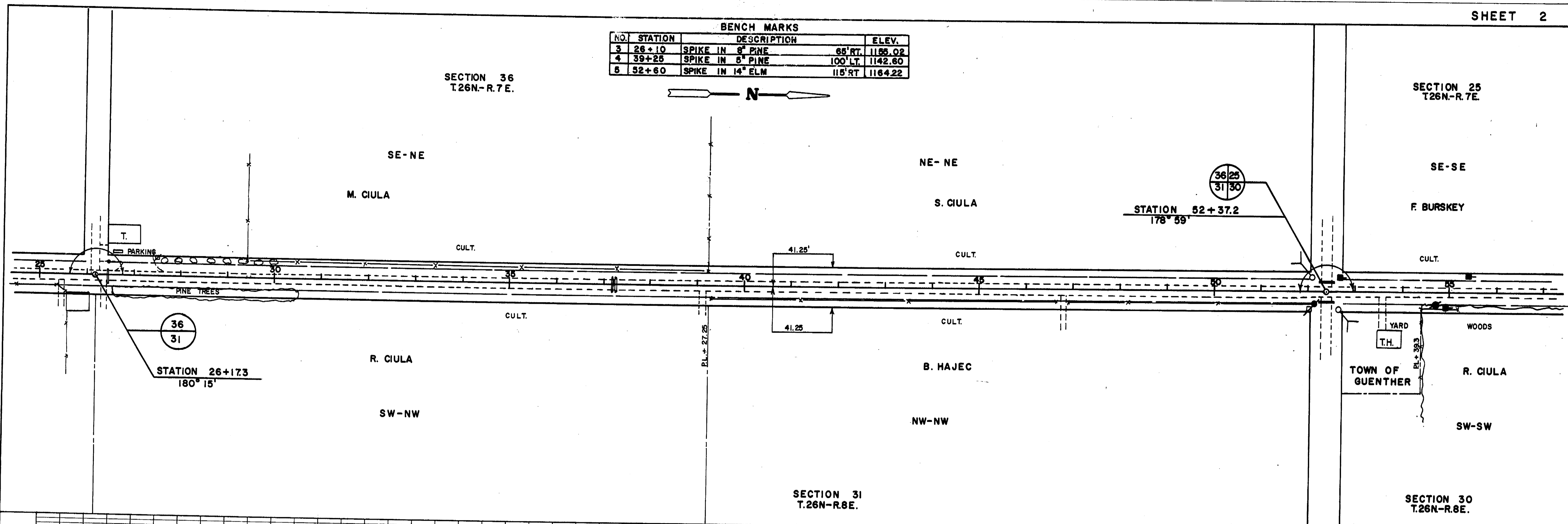
BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
3	26+10	SPIKE IN 8" PINE	85' RT. 1185.02
4	39+25	SPIKE IN 5" PINE	100' LT. 1142.60
5	52+60	SPIKE IN 14" ELM	115' RT. 1164.22

SECTION 36  
T.26N.-R.7E.

SECTION 25  
T.26N.-R.7E.

SECTION 31  
T.26N.-R.8E.

SECTION 30  
T.26N.-R.8E.



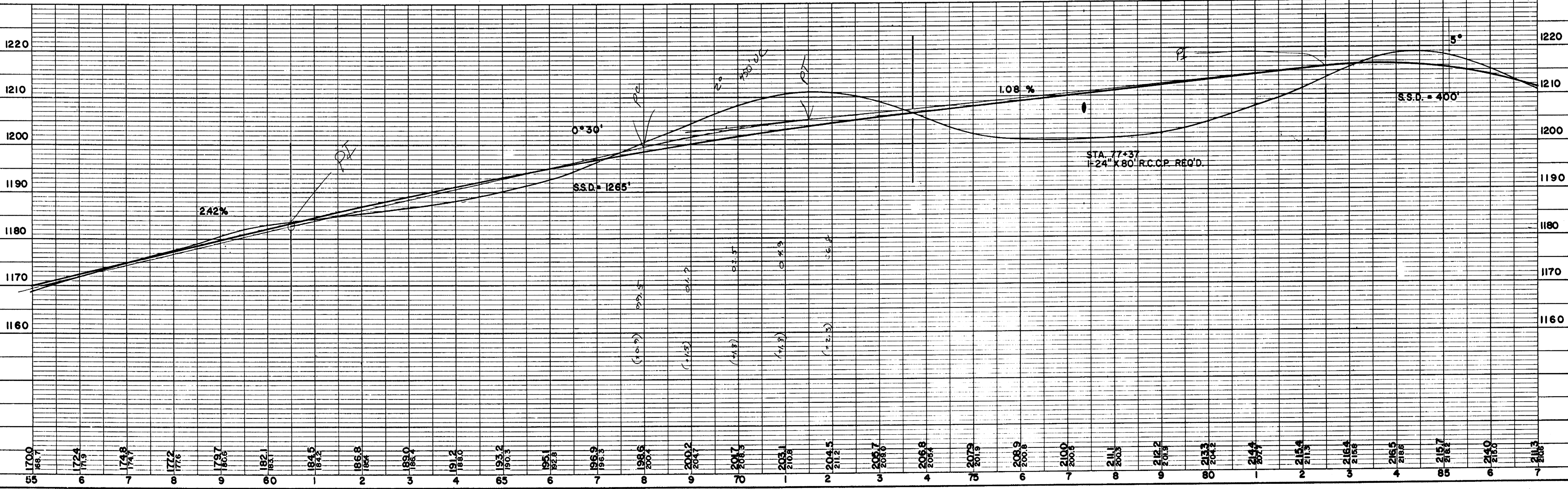
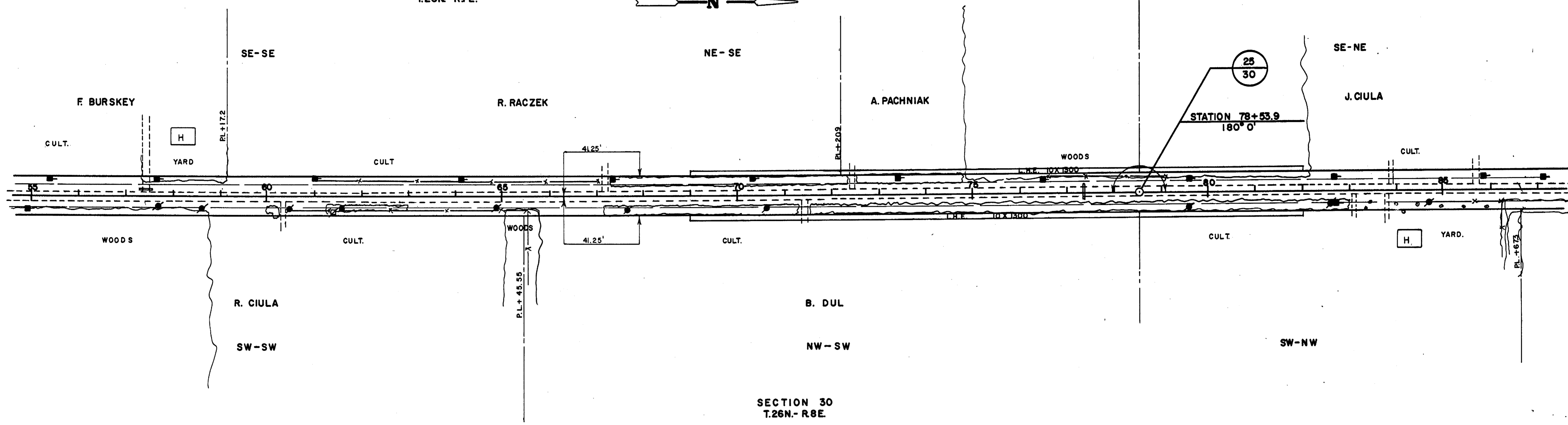
PLAN  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
CHECKED: \_\_\_\_\_  
DATE: \_\_\_\_\_  
NO. \_\_\_\_\_

PROFILE  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
CHECKED: \_\_\_\_\_  
DATE: \_\_\_\_\_  
NO. \_\_\_\_\_

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
6	85+80	SPIKE IN 8" PINE	45' RT. 1192.01
7	75+10	SPIKE IN 12" BIRCH	50' LT. 1201.95
8	86+60	SPIKE IN 5" PINE	50' LT. 1211.10

SECTION 25  
T.26N-R7E.

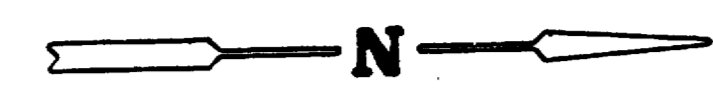
SECTION 30  
T.26N-R8E.



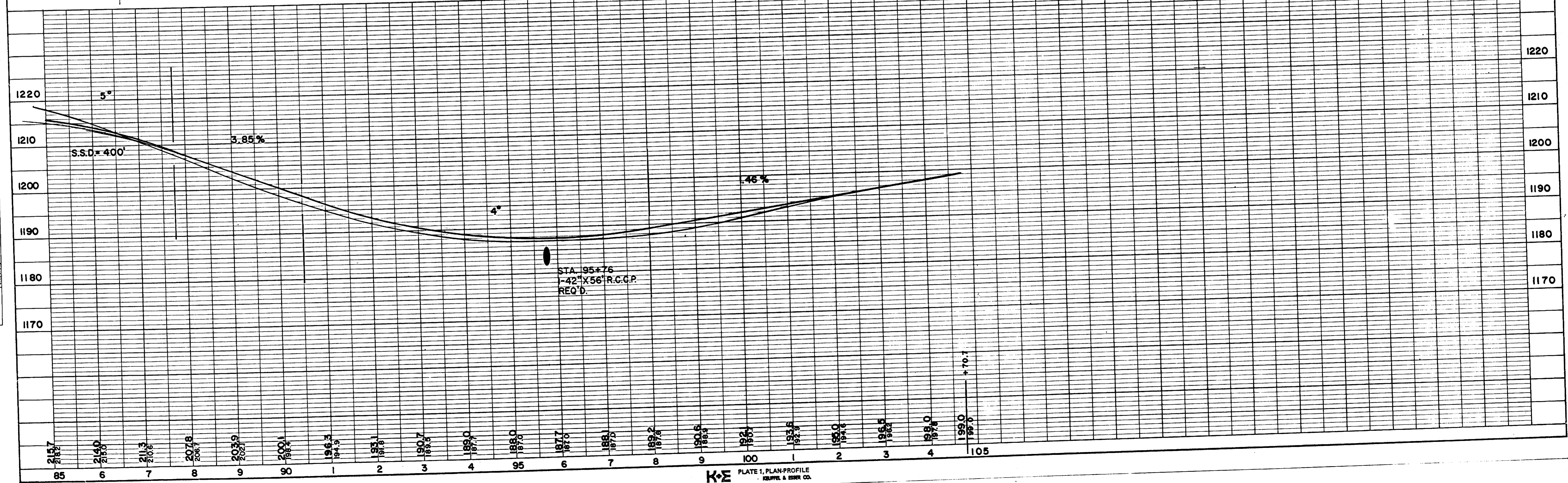
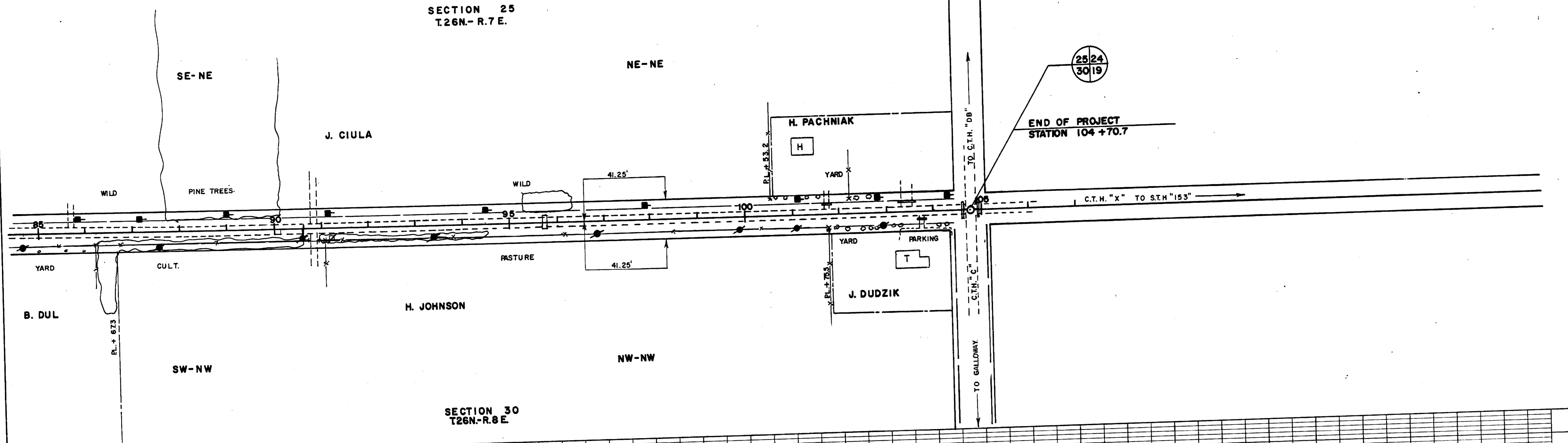
PLAN  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
CHECKED: \_\_\_\_\_  
NOTE BOOK No. \_\_\_\_\_  
ALUMINUM CHECKED: \_\_\_\_\_  
P.C.P. WAY CHECKED: \_\_\_\_\_

PROFILE  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_  
CHECKED: \_\_\_\_\_  
NOTE BOOK No. \_\_\_\_\_  
GRADE CHECKED: \_\_\_\_\_  
R.M.'S. NOTED: \_\_\_\_\_  
ELEVATION CORRECTIONS CHECKED: \_\_\_\_\_

BENCH MARKS				
NO.	STATION	DESCRIPTION	50' LT.	ELEV.
8	86+60	SPIKE IN 5" PINE	50' LT.	1211.10
9	104+10	SPIKE IN 24" MAPLE	50' LT.	1198.61



SECTION 25  
T26N.-R.7E.



PLAN  
SURVEYED BY: \_\_\_\_\_  
NOTE BOOK NO. \_\_\_\_\_  
E.I. OF WAY CHECKED: \_\_\_\_\_  
No. \_\_\_\_\_

PROFILE  
SURVEYED BY: \_\_\_\_\_  
NOTE BOOK NO. \_\_\_\_\_  
E.I. OF WAY CHECKED: \_\_\_\_\_  
No. \_\_\_\_\_