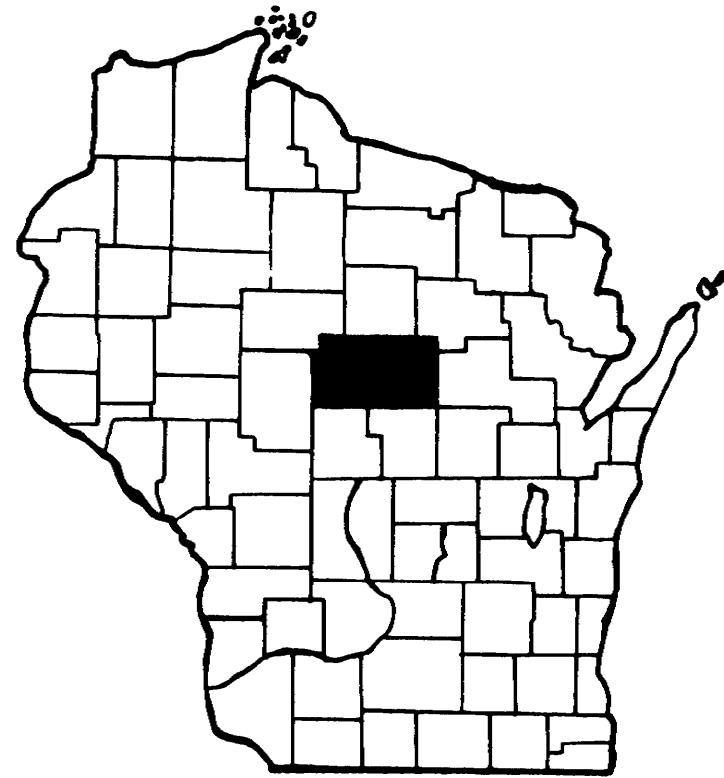


# MARATHON COUNTY HIGHWAY DEPARTMENT

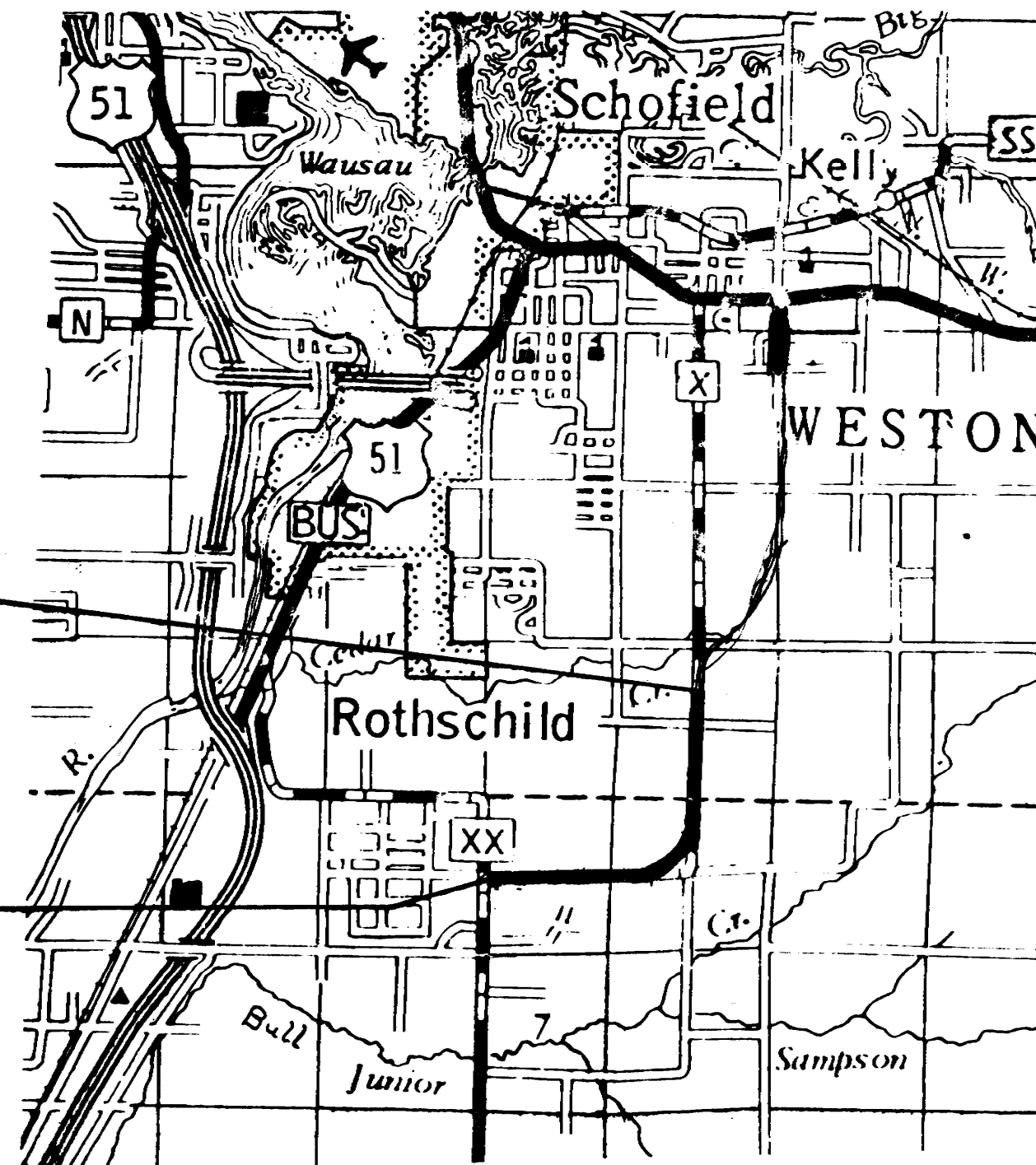
## PLAN AND PROFILE OF PROPOSED C. T. H. "X"



	BERN	HALSEY	HAMBURG	BERLIN	MINNIE	TEXAS	HEWITT	HARRISON
HOLTON	JOHNSON	RIEBROOK	RIB FALLS	STETTIN	WAUSAU	EASTON	POYER	
HULL	FRANKFORT	WIEN	CASSEL	MARATHON	RIB MT.	WESTON	RINGLE	NORRIS
BRIGHTON	EAU PLENE	CLEVELAND	EMMET	MUSKIEE	IRONMOUNTAIN	REID	ELDERON	
SPENCER	MONTELLAN	BAY	GREEN VALLEY	BERGEN	KNOWLTON	QUENTNER	BEVENT	FRANZEN

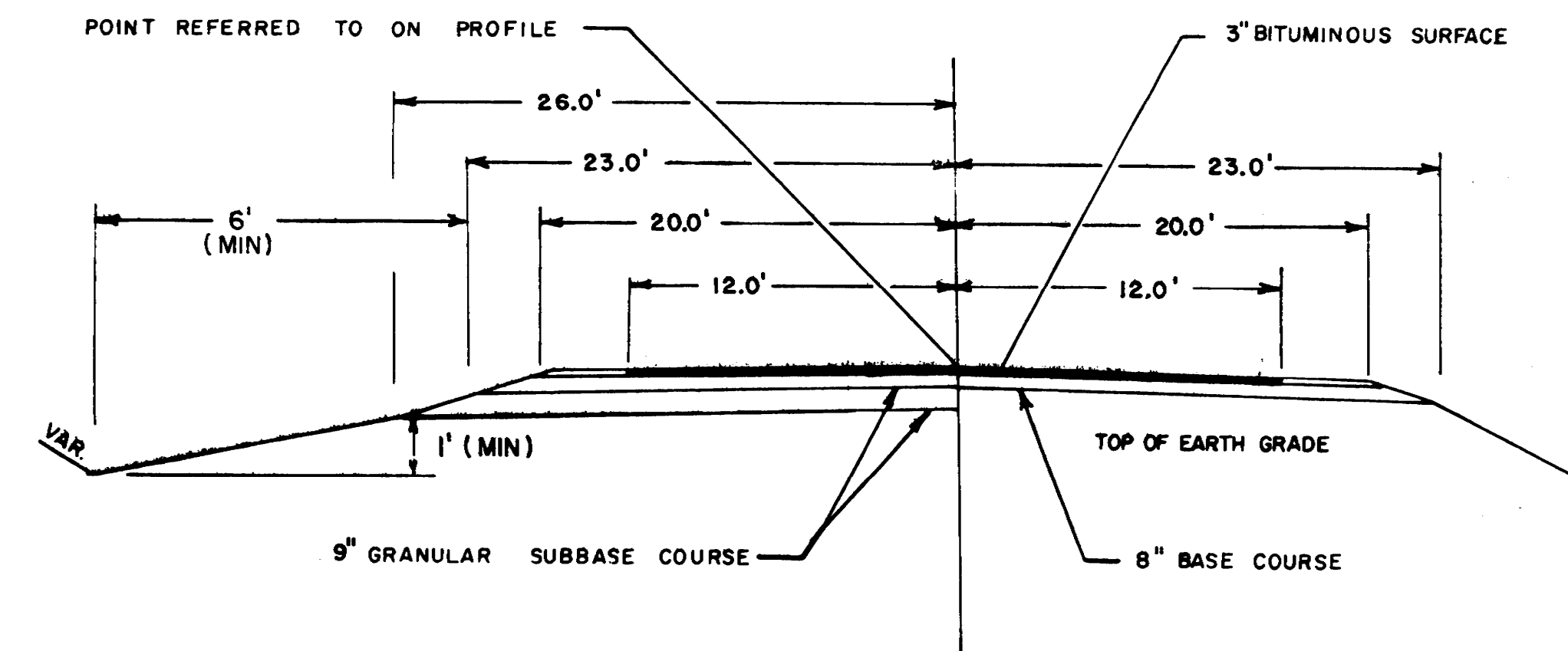
END OF PROJECT  
STATION 377+44.3

BEGINNING OF PROJECT  
STATION 257+44.3



NET LENGTH OF CENTERLINE = 2.27 M.

TYPICAL SECTION



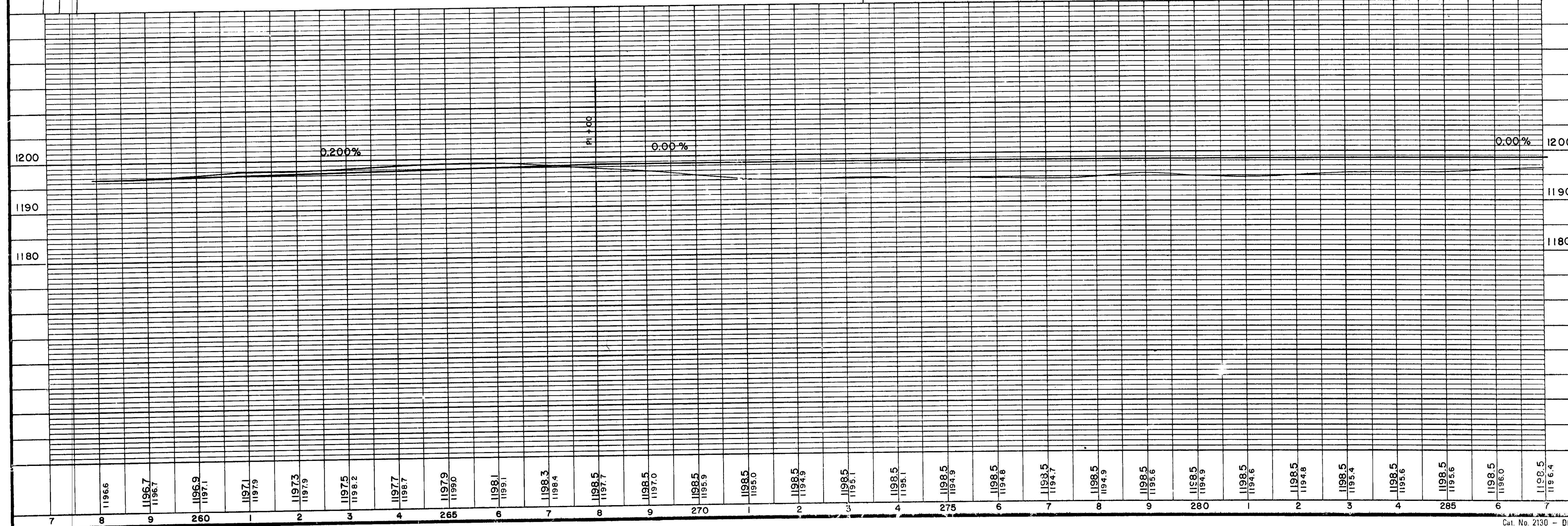
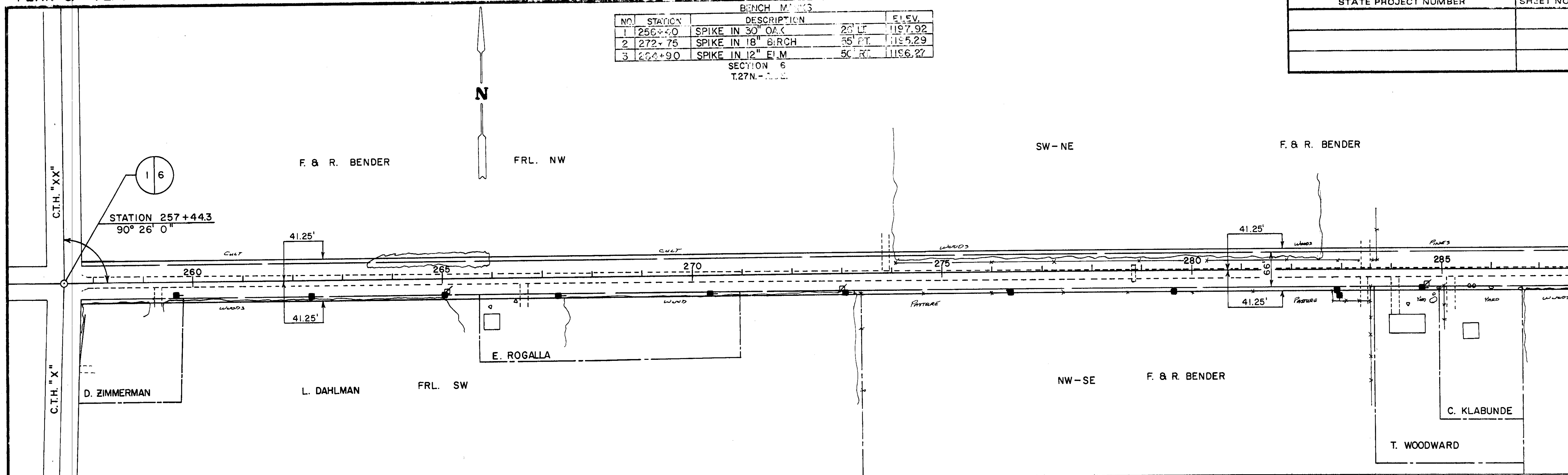
### LEGEND

NEW RIGHT-OF-WAY	—————
PRESENT RIGHT-OF-WAY	- - - - -
PROPERTY LINE	- . PL - . -
WELL	⊞
TELEPHONE CABLE	T — T
POWER CABLE	P — P
GAS LINE	G — G
POWER POLE	⊞
TELEPHONE POLE	⊞
TELEPHONE PEDESTAL	⊞
GLY POLE	⊞
TRANSMISSION TOWER & LINE	⊞
FENCE	x — x
TRAVELED WAY	- - - - -

NO.	STATION	DESCRIPTION	BENCH MARKS	ELEV.
1	256+40	SPIKE IN 30" OAK	23' LT	1197.92
2	272+75	SPIKE IN 18" BIRCH	35' FT	1195.29
3	282+90	SPIKE IN 12" ELM	50' RT	1196.27

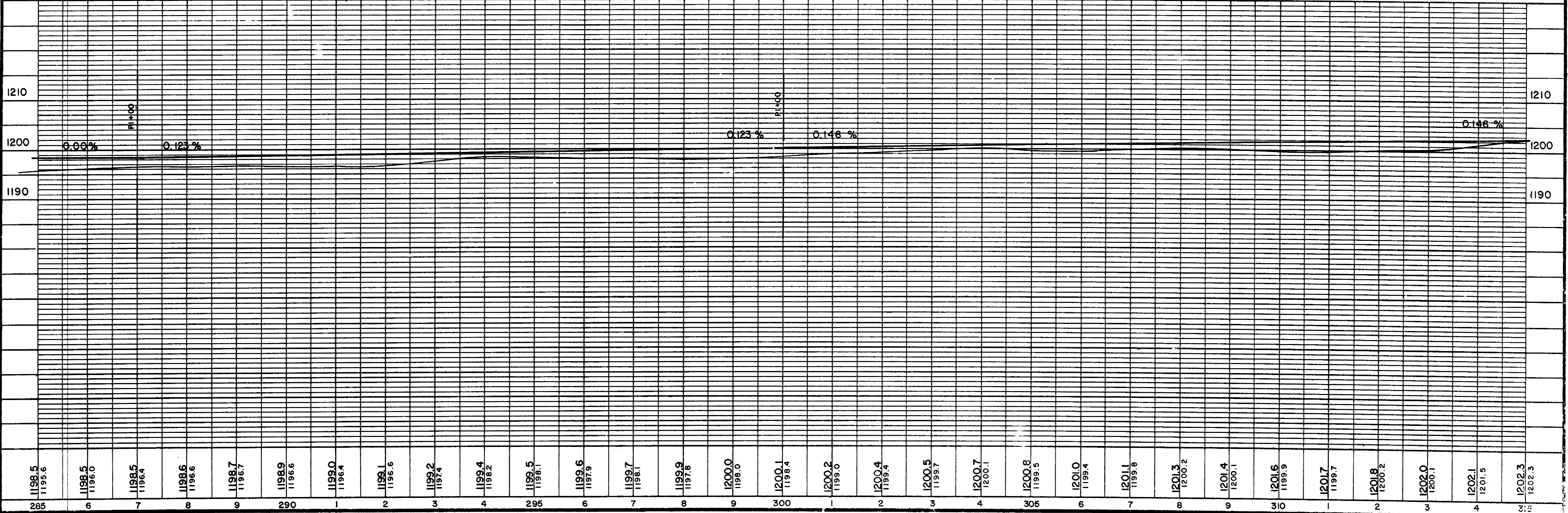
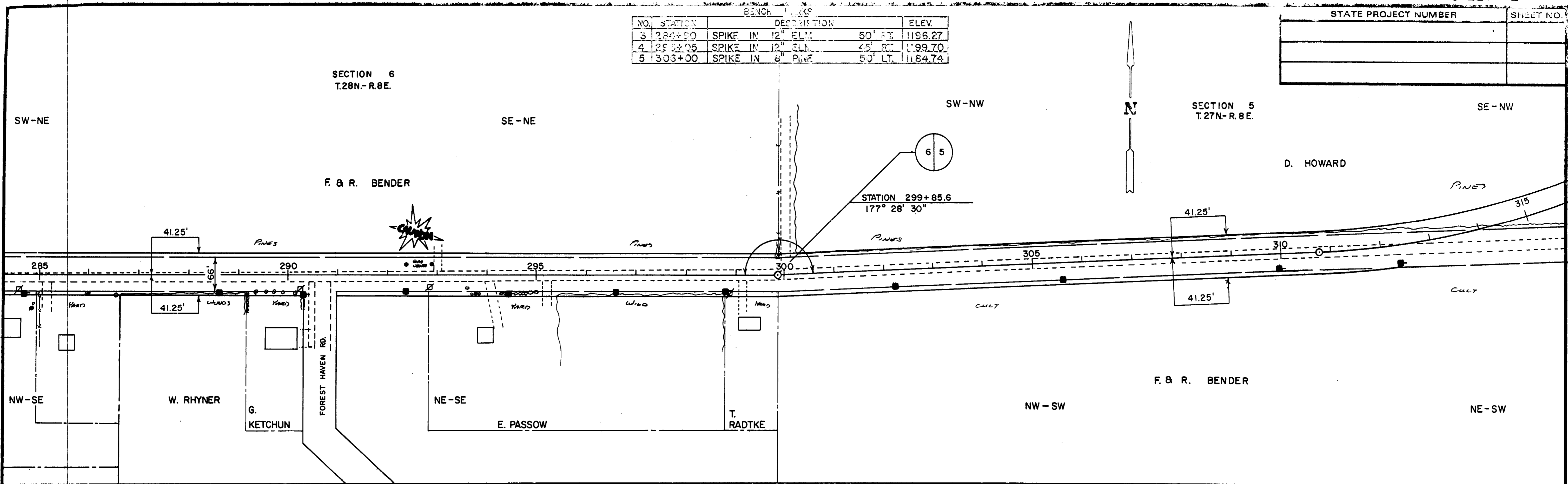
SECTION 6  
T.27N.-R.10E.

STATE PROJECT NUMBER	SHEET NO.



NO.	STATION	BENCH MARKS	DESCRIPTION	ELEV.
3	284+50	SPIKE IN 12" ELM	50' LT.	1196.27
4	295+05	SPIKE IN 12" ELM	45' RT.	1199.70
5	303+00	SPIKE IN 8" PIPE	50' LT.	1184.74

STATE PROJECT NUMBER	SHEET NO.



STATE PROJECT NUMBER	SHEET NO.

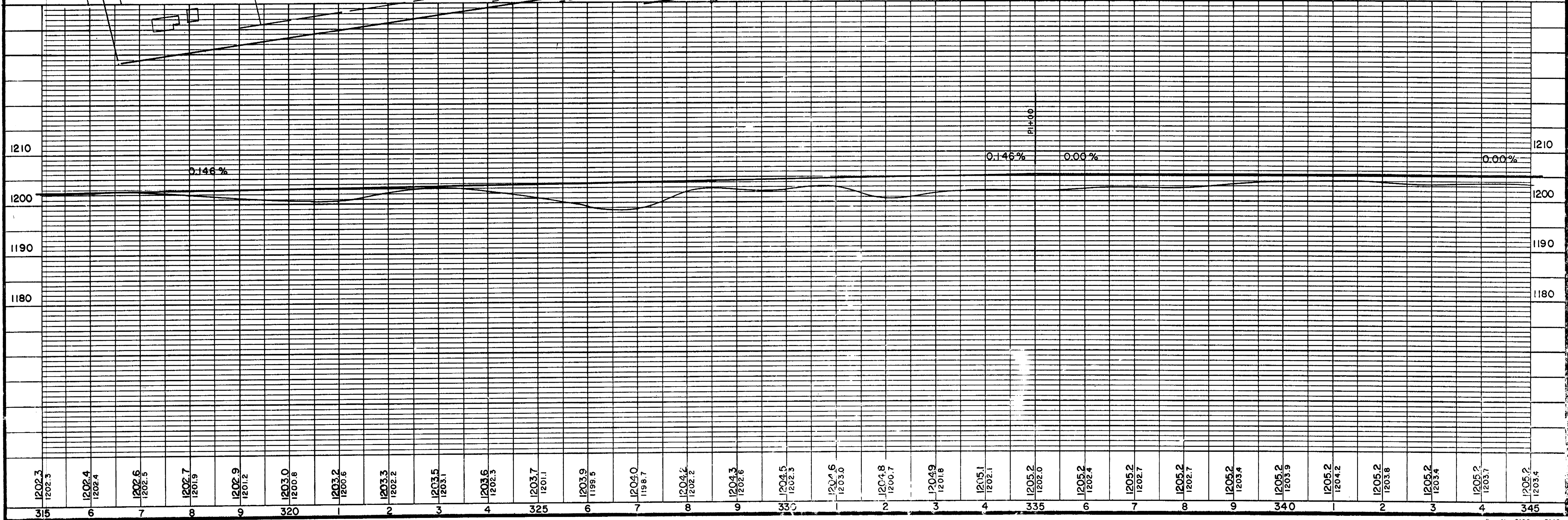
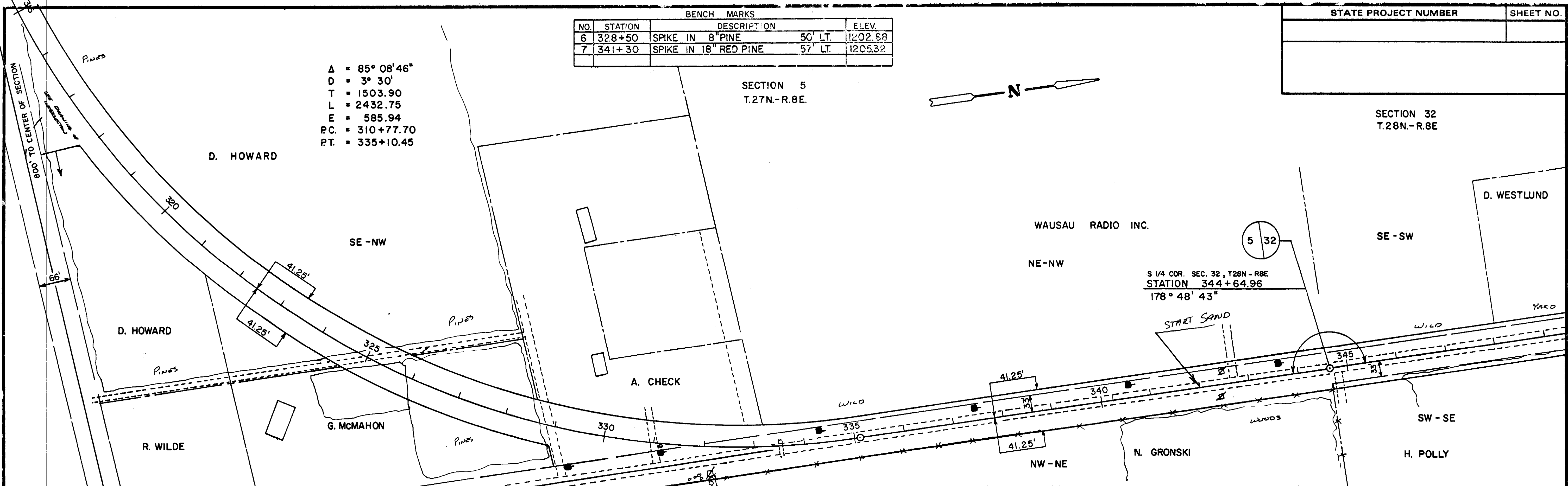
BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
6	328+50	SPIKE IN 8" PINE 50' LT.	1202.58
7	341+30	SPIKE IN 18" RED PINE 57' LT.	1205.32

$A = 85^{\circ} 08' 46''$   
 $D = 3^{\circ} 30'$   
 $T = 1503.90$   
 $L = 2432.75$   
 $E = 585.94$   
 $P.C. = 310+77.70$   
 $P.T. = 335+10.45$

SECTION 5  
T.27N.-R.8E.



SECTION 32  
T.28N.-R.8E

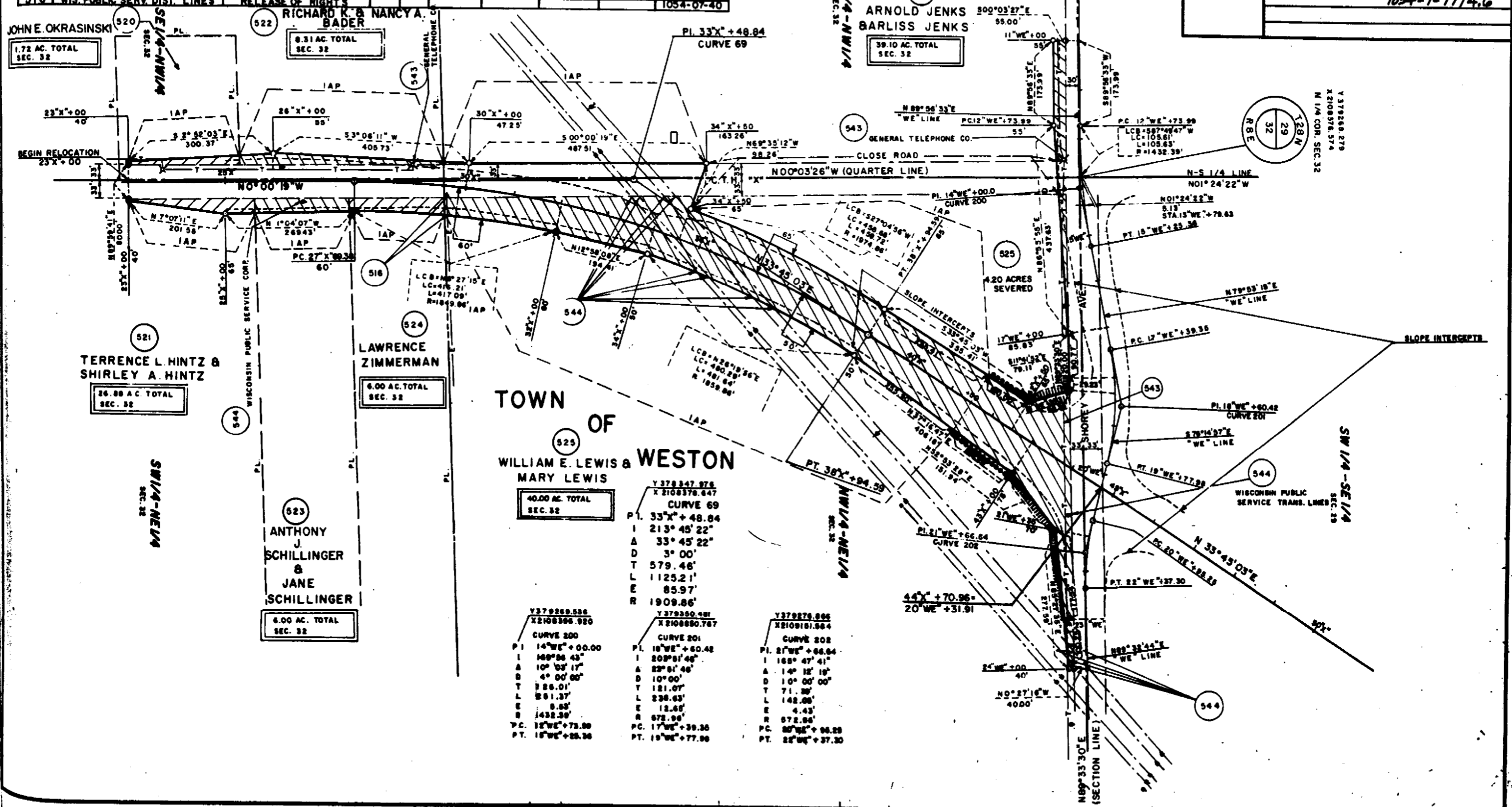


**SCHEDULE OF LANDS & INTERESTS REQUIRED**

PARCEL NO.	OWNER	INTEREST REQUIRED	L.N.E. ACRES		ACRES REQUIRED		TOTAL REQUIRED	APPROXIMATE TOTAL REMAINING ACRES	OPERATIONS PROJECT NO.
			PERM.	TEMP.	NEW R/W REQUIRED	EXISTING R/W			
526	ARNOLD & ARLISS JENKS	FEE & ACCESS RIGHTS			0.13	0.94	1.07	38.03	1054-07-21
522	RICHARD K. & NANCY A. BADER	FEE & ACCESS RIGHTS			0.13	0.31	0.44	7.87	1054-07-21
520	JOHN E. OKRASINSKI	FEE & ACCESS RIGHTS			0.07	0.17	0.24	1.48	1054-07-21
521	TERRENCE L. & SHIRLEY A. HINTZ	FEE & ACCESS RIGHTS			0.13	0.19	0.32	26.56	1054-07-21
523	ANTHONY J. & JANE SCHILLINGER	FEE & ACCESS RIGHTS			0.13	0.15	0.28	5.72	1054-07-21
524	LAWRENCE ZIMMERMAN	FEE & ACCESS RIGHTS			0.13	0.15	0.28	5.72	1054-07-21
525	WILLIAM E. & MARY LEWIS	FEE & ACCESS RIGHTS			3.81	1.78	5.59	34.41	1054-07-21
544	WIS. PUBLIC SERV. TRANS. LINES	RELEASE OF RIGHTS							1054-07-40
543	GENERAL TELEPHONE CO.	RELEASE OF RIGHTS							1054-07-40
516	WIS. PUBLIC SERV. DIST. LINES	RELEASE OF RIGHTS							1054-07-40

**BEARING ORIENTATION AND GRID CONVERSION**  
 COORDINATES AND RIGHT OF WAY PLAT BEARINGS ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM WITH 0 DEGREES, 0 MINUTES, 0 SECONDS BEING GRID NORTH. THE DIFFERENCE BETWEEN PROJECT PLAT BEARINGS REPRESENT PLANE ANGLES IN DEGREES, MINUTES AND SECONDS TO THE NEAREST SECOND. R/W PLAT DISTANCES ARE GROUND LENGTHS UNLESS OTHERWISE NOTED AND MAY BE CONVERTED TO GRID LENGTHS BY MULTIPLYING PLAT DISTANCES BY 0.99998001

REVISION DATE	R/W PROJECT NUMBER	SHEET NUMBER
11-9-87 12-16-87 NC 1-28-88 NC 9-1-88 NC	1054-07-21	4.11B
FEDERAL PROJECT NUMBER		
PLAT OF RIGHT OF WAY REQUIRED FOR		
<b>WAUSAU - RINGLE ROAD</b>		
S.T.H. 29		
MARATHON COUNTY	SCALE	DATE
	1" = 100'	6-12-87
CONSTRUCTION PROJECT NUMBER 1054-7-77/4.6		

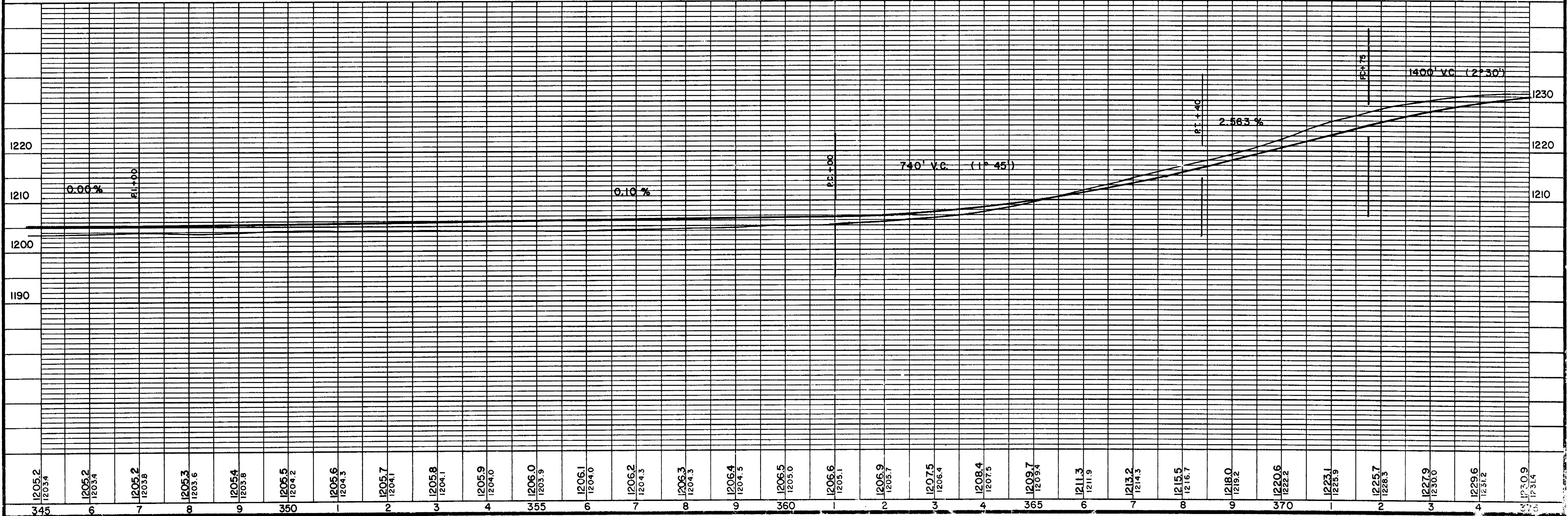
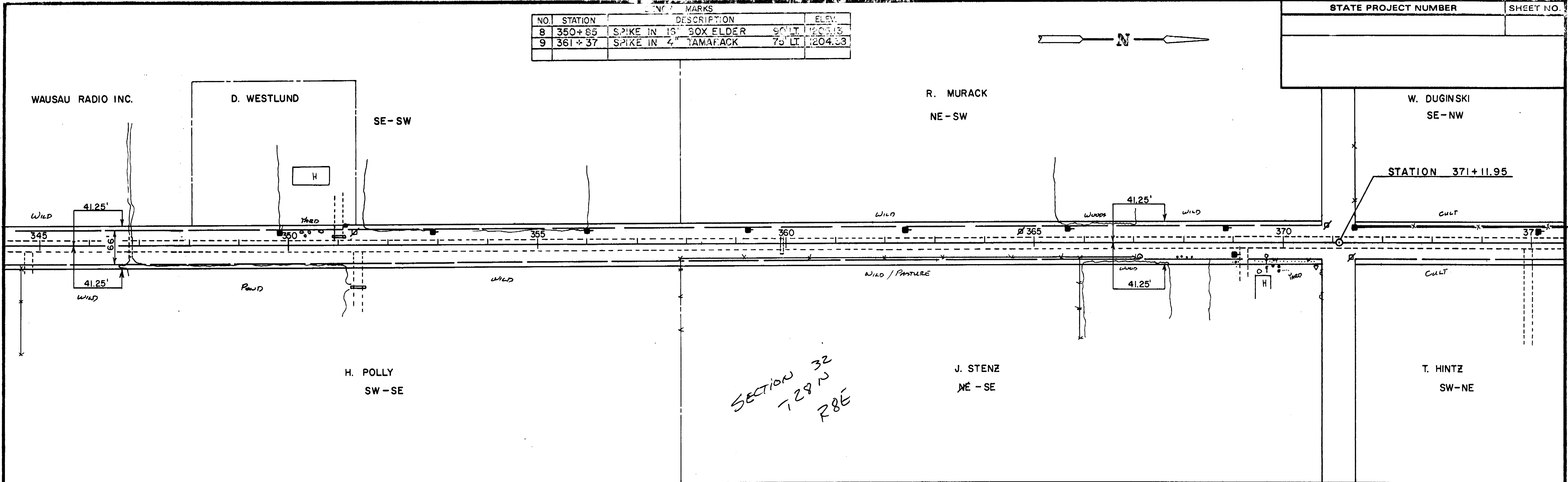
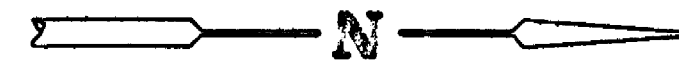


**TOWN OF WESTON**

Y	X	Curve	PI	I	A	D	T	L	E	R	PC	PT
379347.976	2108378.647	CURVE 69	33°X' + 48.84	213°45'22"	33°45'22"	3°00'	579.46'	1125.21'	85.97'	1909.86'	14°WE' + 00.00	18°WE' + 25.38
379350.481	2108880.787	CURVE 201	18°WE' + 60.42	202°51'46"	22°51'46"	10°00'	181.07'	238.63'	12.65'	872.86'	17°WE' + 39.38	19°WE' + 77.88
379278.886	2109181.584	CURVE 202	21°WE' + 66.64	168°47'41"	14°12'19"	10°00'00"	71.38'	142.88'	4.43'	872.86'	20°WE' + 84.28	22°WE' + 37.30

NO.	STATION	MARKS	DESCRIPTION	ELEV.
8	350+85	S.PIKE IN 16"	BOX ELDER 90" LT	1203.15
9	361+37	S.PIKE IN 4"	TAMARACK 75" LT	1204.33

STATE PROJECT NUMBER	SHEET NO.



BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
11	379+03	SPIKE IN 24" MAPLE 48' LT.	1229.61

STATE PROJECT NUMBER	SHEET NO.

SECTION 32  
T28N-R8E

