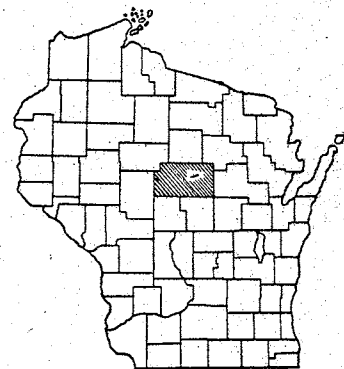


# INDEX OF SHEETS

|                |                                                                          |
|----------------|--------------------------------------------------------------------------|
| SHEET NO. 1    | TITLE                                                                    |
| SHEET NO. 1    | TYPICAL CROSS SECTIONS                                                   |
| SHEET NO. 1    | ESTIMATE OF QUANTITIES                                                   |
| SHEET NO. —    | MISCELLANEOUS QUANTITIES                                                 |
| SHEET NO. —    | RIGHT OF WAY PLAT                                                        |
| SHEET NO. 2-12 | PLAN AND PROFILE STA. 30+00 TO STA. 344+25.4 * 31,344.5' NET LENGTH OF C |
| SHEET NO. 13   | STANDARD DETAILS                                                         |
| SHEET NO. —    | DRAINAGE STRUCTURES                                                      |
| SHEET NO. —    | CROSS SECTIONS                                                           |



## ESTIMATE OF QUANTITIES

THIS PROJECT IS TO BE EXECUTED UNDER THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION OF THE STATE HIGH COMMISSION OF WISCONSIN - EDITION OF 1963, SUBMITTED FOR APPROVAL JANUARY 25, 1963; AND SPECIAL PROVISIONS AS ATTACHED TO PROPOSALS

| ITEM NO. | ITEM                                | QUANTITY | UNIT    |
|----------|-------------------------------------|----------|---------|
| 21201    | GRANULAR SUBBASE COURSE             | 41,870   | CU. YD. |
| 30402    | GRAVEL OR CRUSHED STONE BASE COURSE | 43,650   | TON     |

## GENERAL NOTE

WHEN THE QUANTITY OF THE ITEMS OF SUBBASE OR BASE IS MEASURED FOR PAYMENT BY THE TON OR BY CUBIC YARD, THE DEPTH OR THICKNESS OF THE COURSE SHOWN ON THE PLANS IS APPROXIMATE AND THE ACTUAL THICKNESS WILL DEPEND UPON THE DISTRIBUTION OF MATERIAL AS DIRECTED BY THE ENGINEER.

APPLICABLE STANDARD DETAIL DRAWING  
7-4.1.4 CONSTRUCTION BARRICADE

BEGINNING OF PROJECT S1163(3)  
STA. 30+00.0 = 3,000' EAST OF NW COR. OF  
S0. 1/2 OF S0. 1/2 OF SEC. 30

## CONVENTIONAL SIGNS

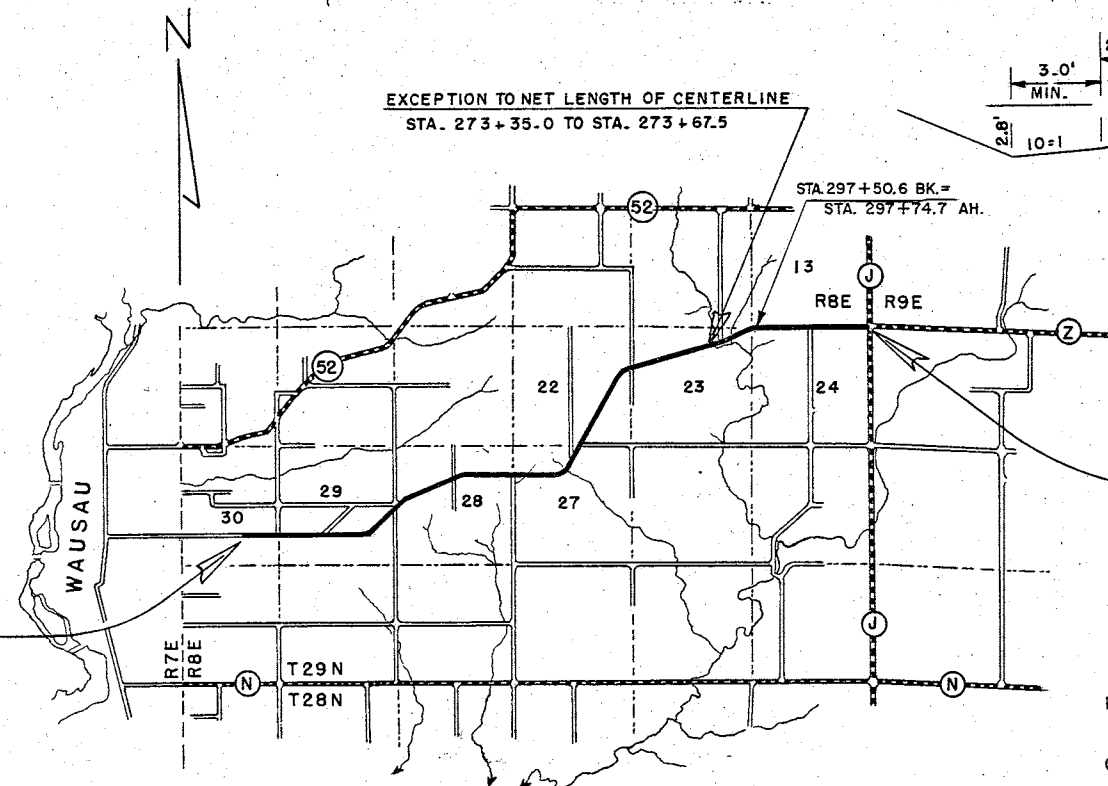
|                           |                     |
|---------------------------|---------------------|
| STATE LINE                | ---                 |
| COUNTY LINE               | ---                 |
| TOWNSHIP OR RANGE LINE    | ---                 |
| SECTION LINE              | ---                 |
| NEW RIGHT OF WAY LINE     | ---                 |
| PRESENT RIGHT OF WAY LINE | ---                 |
| WIRE FENCE                | { WOVEN<br>BARBED } |
| LOT LINE                  | ---                 |
| CORPORATE OR CITY LIMITS  | ---                 |
| PROPERTY LINE             | ---                 |
| TRAVELED WAY OR P.E.      | ---                 |
| RAILROADS                 | ---                 |
| BASE OR SURVEY LINE       | ---                 |

|                               |                  |
|-------------------------------|------------------|
| CULVERTS IN PLACE             | ---              |
| CULVERTS REQUIRED             | ---              |
| DROP INLET                    | ---              |
| POWER POLE                    | ---              |
| TELEPHONE OR TELEGRAPH POLE   | ---              |
| RIGHT OF WAY MARKERS          | ---              |
| REFERENCE STAKE FOR HUBS ONLY | ---              |
| MARSH                         | ---              |
| HEDGE                         | ---              |
| TREES                         | ---              |
| GROUND ELEVATION              | DATUM LINE 73.9  |
| GRADE ELEVATION               | DATUM LINE 75.16 |

# STATE OF WISCONSIN STATE HIGHWAY COMMISSION OF WISCONSIN

## PLAN AND PROFILE OF PROPOSED WAUSAU-C.T.H. "J" ROAD C.T.H. "Z" MARATHON COUNTY PROJECT S 1163 (3)

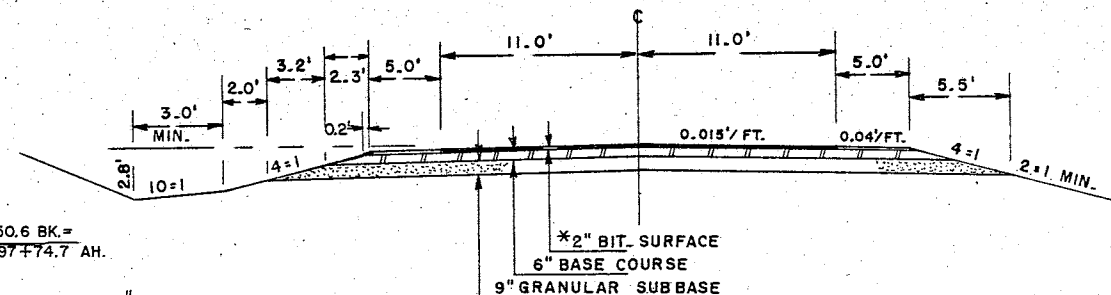
SCALES PLAN 1 IN. = 100 FT.  
PROFILE HOR. 1 IN. = 100 FT. VERT. 1 IN. = 10 FT.



LAYOUT  
SCALE 1" = 1 MILE

TOTAL NET LENGTH OF CENTERLINE = 5.936 MI.

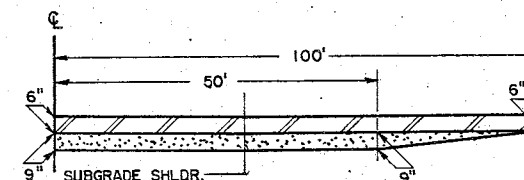
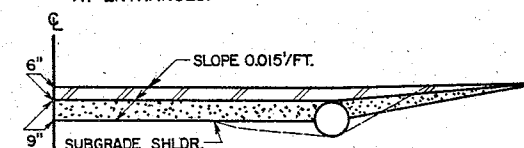
| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | S. P. R. REGION DIVISION | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|--------------------------|--------------|--------------|
| 37.6               | 1163.0            | 11.3                | 4 WIS                    | 1            | 13           |



\*NOT PART OF THIS PROJECT

END OF PROJECT S 1163 (3)  
STA. 344 + 25.4 = NE COR. OF SEC. 24

PROFILE SHOWING GRAVEL OR CRUSHED STONE BASE COURSE AND GRANULAR SUBBASE COURSE RUNOUT AT ENTRANCES.



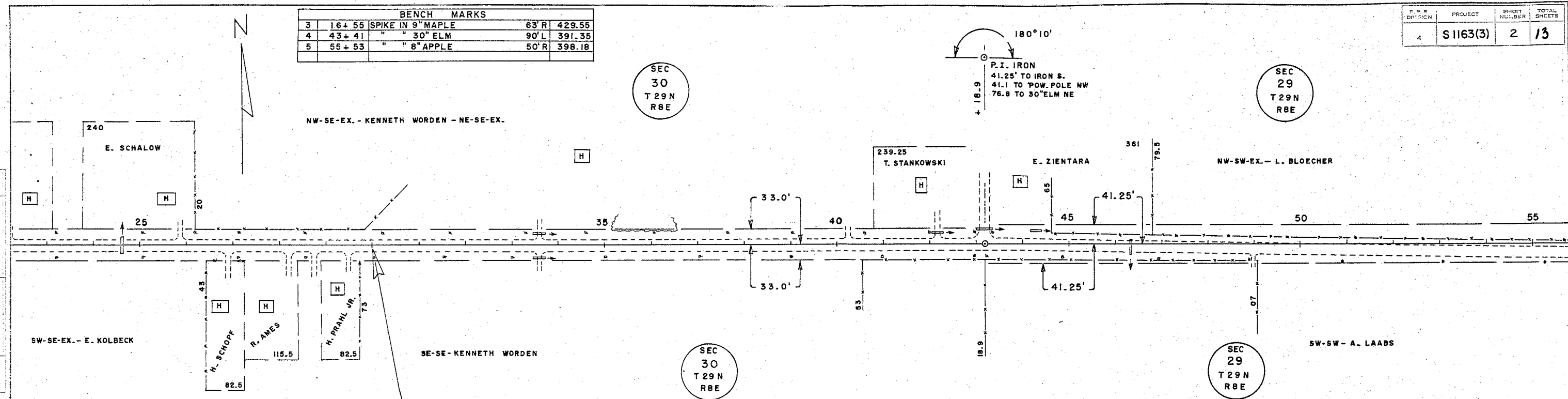
PROFILE SHOWING GRANULAR SUBBASE COURSE RUNOUT AT SIDE ROADS

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| STATE HIGHWAY COMMISSION OF WISCONSIN<br>MADISON, WIS. |                                              |
| SURVEYOR<br>C.E.C.                                     | NOTE BOOK<br>M-63                            |
| DIVISION COMPUTER<br>K.R.V.                            | M.O. CHECKER<br>R.L.D.                       |
| DISTRICT CHECKER<br>F.C.L.                             | CORRECT                                      |
| CORRECT:                                               |                                              |
| DATE<br>4/20/63                                        | <i>John Pelt</i><br>DISTRICT ENGINEER        |
| RECOMMENDED FOR APPROVAL:                              |                                              |
| DATE<br>4-20-63                                        | <i>J.P. Pelt</i><br>ENGINEER OF DESIGN       |
| APPROVED:                                              |                                              |
| DATE<br>5/1/63                                         | <i>C.C. Ruttum</i><br>STATE HIGHWAY ENGINEER |
| DEPARTMENT OF COMMERCE<br>BUREAU OF PUBLIC ROADS       |                                              |
| APPROVED:                                              |                                              |
| DATE                                                   |                                              |
| DIVISION ENGINEER                                      |                                              |

S 1163(3)

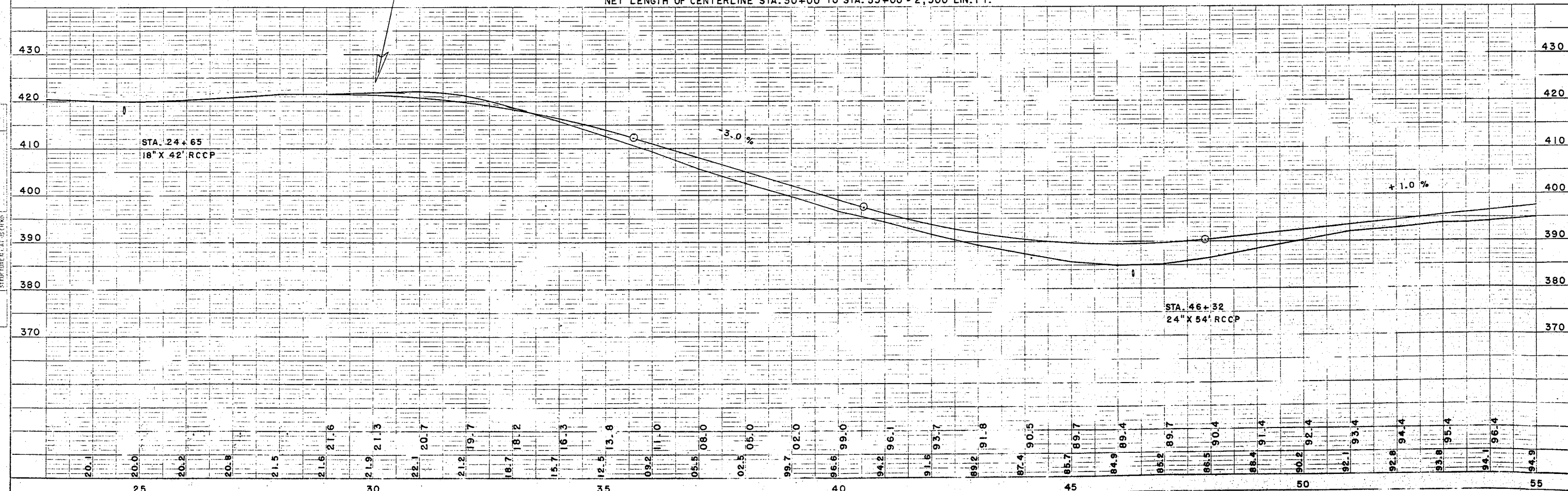
| BENCH MARKS |       |                   |       |        |
|-------------|-------|-------------------|-------|--------|
| 3           | 16+55 | SPIKE IN 9" MAPLE | 63' R | 429.55 |
| 4           | 43+41 | " 30" ELM         | 90' L | 391.35 |
| 5           | 55+53 | " 8" APPLE        | 50' R | 398.18 |

| F. O. B. DIVISION | PROJECT   | SHEET NUMBER | TOTAL SHEETS |
|-------------------|-----------|--------------|--------------|
| 4                 | S 1163(3) | 2            | 13           |



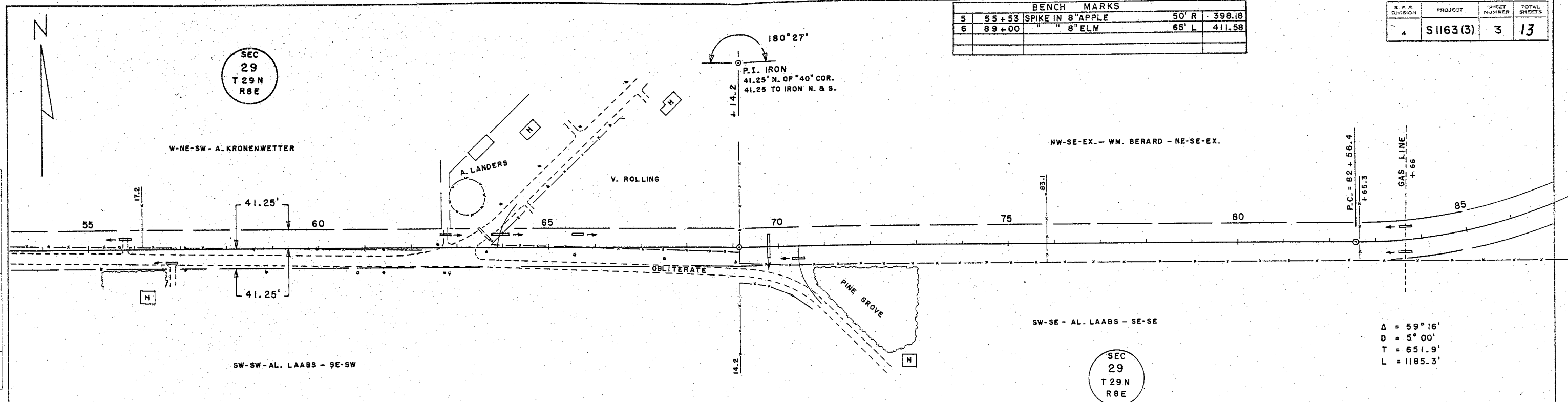
BEGINNING OF PROJECT S 1163 (3)  
STA. 30+00 = 3,000' EAST OF NW COR. OF S.O. 1/2 OF S.O. 1/2 SEC. 30

NET LENGTH OF CENTERLINE STA. 30+00 TO STA. 55+00 = 2,500 LIN. FT.

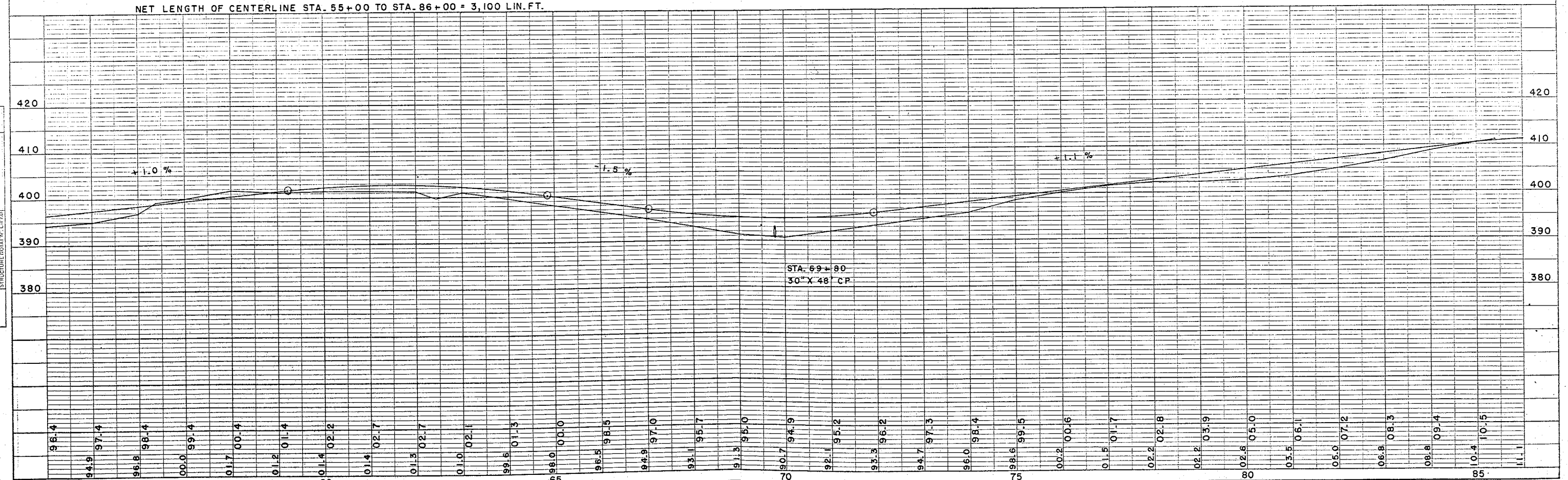


SEC  
29  
T 29 N  
R 8 E

| B. F. R.<br>DIVISION | PROJECT   | SHEET<br>NUMBER | TOTAL<br>SHEETS |
|----------------------|-----------|-----------------|-----------------|
| 4                    | S1163 (3) | 3               | 13              |



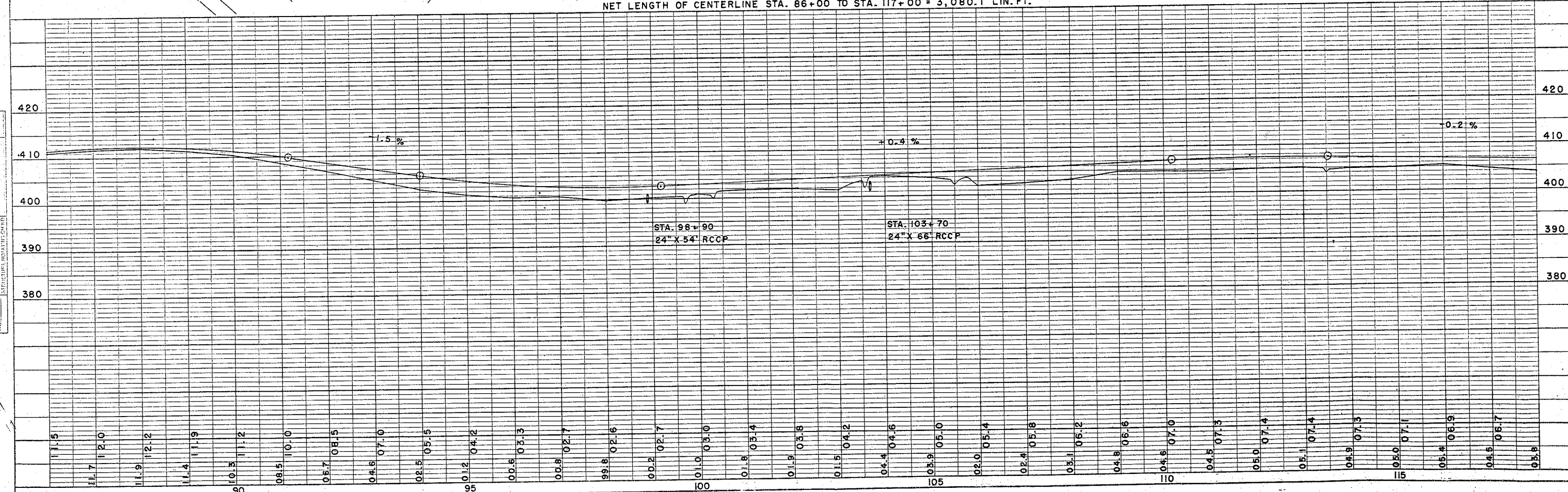
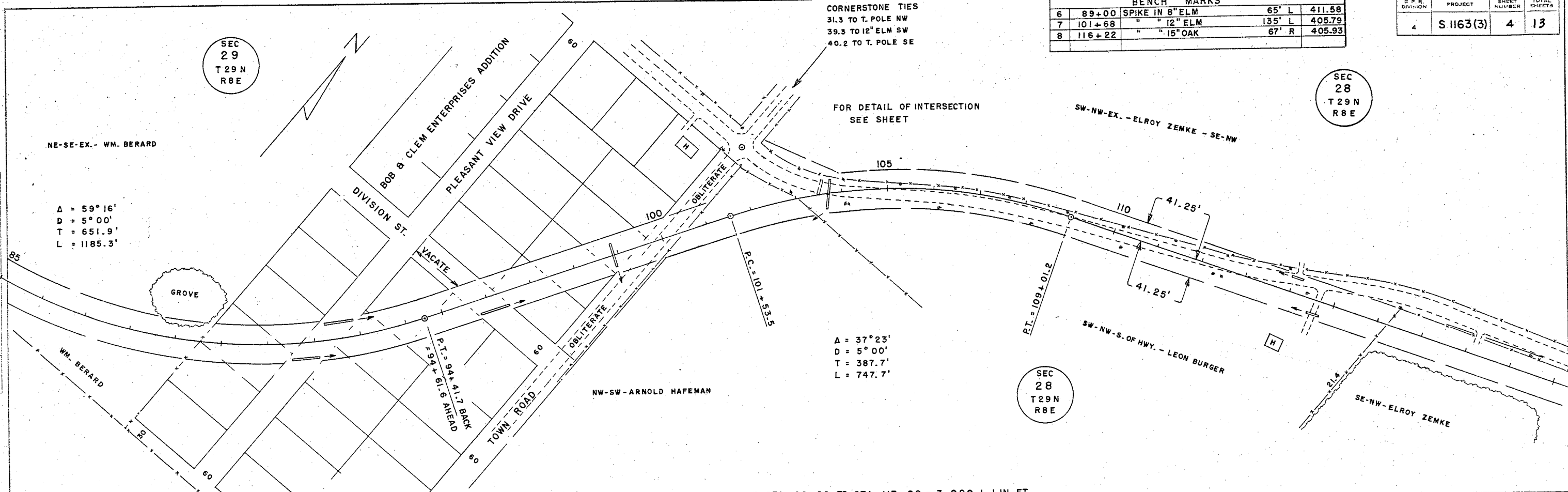
|           |                |       |
|-----------|----------------|-------|
| NO.       | GRADES CHECKED | 10-62 |
| NOTE BOOK | B. M.2 NOTED   |       |
| PROFILE   | SURVEYED       |       |
|           | PLOTTED        |       |
|           | C. E. C.       |       |



# C.T.H. "Z" - TOWN OF WAUSAU

| BENCH MARKS |        |                 |        |        |
|-------------|--------|-----------------|--------|--------|
| 6           | 89+00  | SPIKE IN 8" ELM | 65' L  | 411.58 |
| 7           | 101+68 | " " 12" ELM     | 135' L | 405.79 |
| 8           | 116+22 | " " 15" OAK     | 67' R  | 405.93 |

| D. P. R. DIVISION | PROJECT   | SHEET NUMBER | TOTAL SHEETS |
|-------------------|-----------|--------------|--------------|
| 4                 | S 1163(3) | 4            | 13           |



C.T.H. "Z"

| BENCH MARKS |        |                  |       |        |
|-------------|--------|------------------|-------|--------|
| 8           | 116+22 | SPIKE IN 15" OAK | 67' R | 405.93 |
| 9           | 131+51 | " 12" ELM        | 82' R | 412.15 |
| 10          | 155+47 | " 36" ELM        | 56' R | 396.01 |

| S.P.R. DIVISION | PROJECT  | SHEET NUMBER | TOTAL SHEETS |
|-----------------|----------|--------------|--------------|
| 4               | S1163(3) | 5            | 13           |

SEC  
28  
T 29N  
R 8E

SE-NW - ELROY ZEMKE

W-NW-NE - ANNE ALEXANDER

E-NW-NE - JOE FLAKER - NE-NE

SW-NE-EX. - PAUL ZENKE - SE-NE

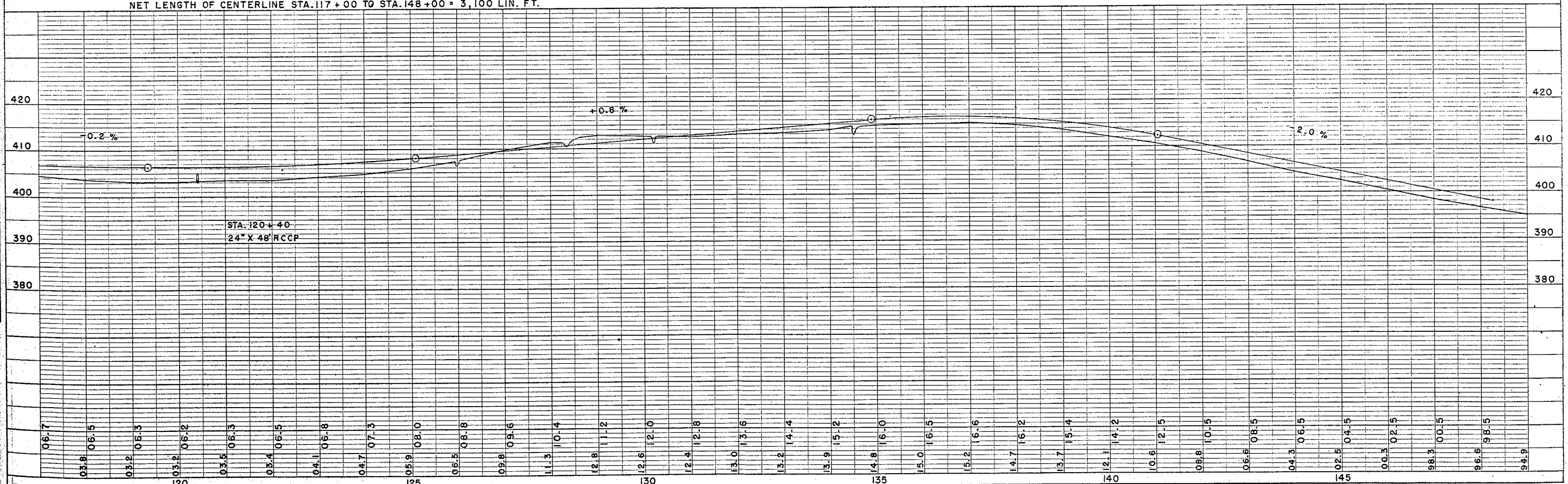
MARK SPLAINE  
266.5

P.C. = 131+10.7

A = 22° 03'  
D = 4° 00'  
T = 279.1  
L = 551.2

SEC  
28  
T 29N  
R 8E

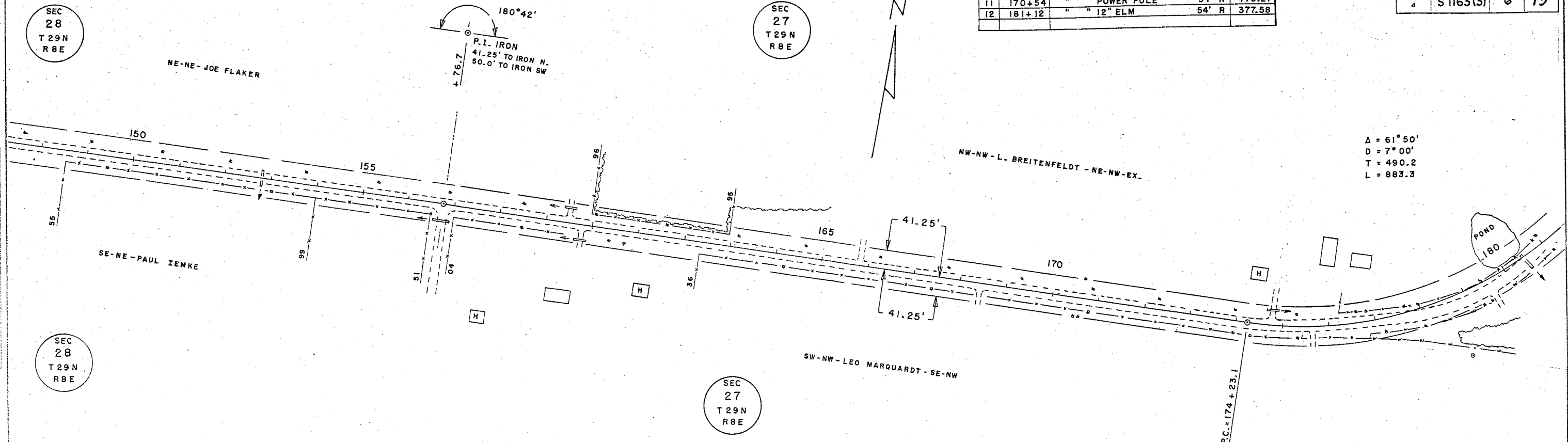
NET LENGTH OF CENTERLINE STA. 117+00 TO STA. 148+00 = 3,100 LIN. FT.



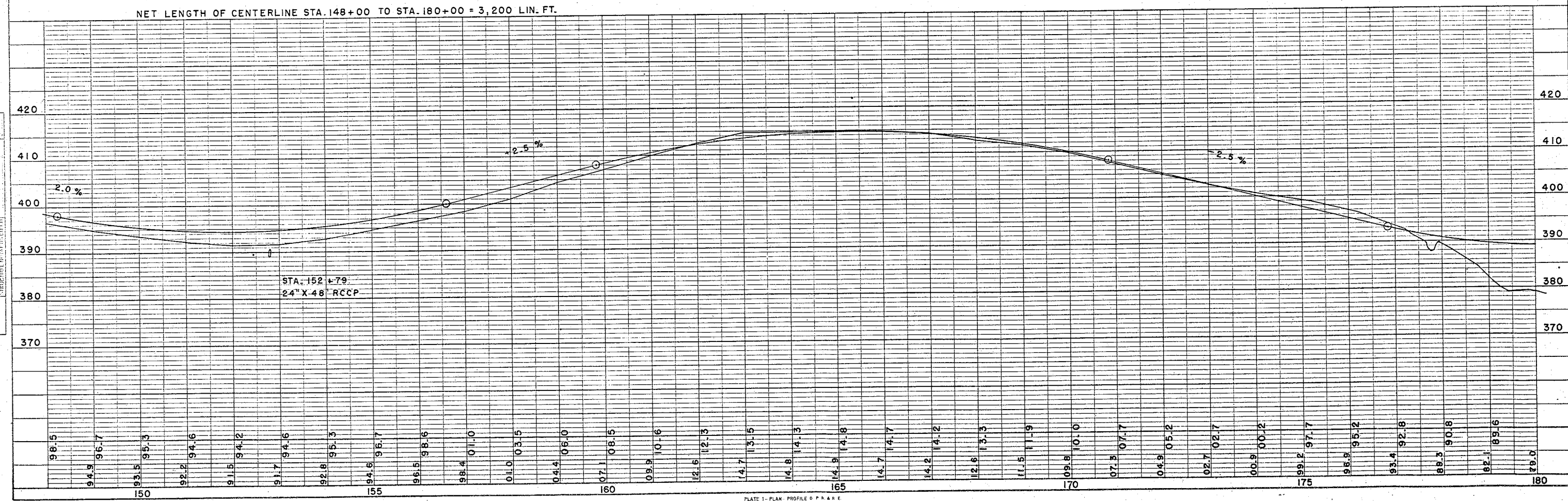
C.T.H. "Z"

| BENCH MARKS |        |                  |       |        |
|-------------|--------|------------------|-------|--------|
| 10          | 155+47 | SPIKE IN 36" ELM | 56' R | 396.01 |
| 11          | 170+54 | " " POWER POLE   | 51' R | 410.27 |
| 12          | 181+12 | " " 12" ELM      | 54' R | 377.58 |

| E. P. R. DIVISION | PROJECT   | SHEET NUMBER | TOTAL SHEETS |
|-------------------|-----------|--------------|--------------|
| 4                 | S 1163(3) | 6            | 13           |



NET LENGTH OF CENTERLINE STA. 148+00 TO STA. 180+00 = 3,200 LIN. FT.



PROFILE  
SURVEYED  
PLANNED  
NOTES  
NO.

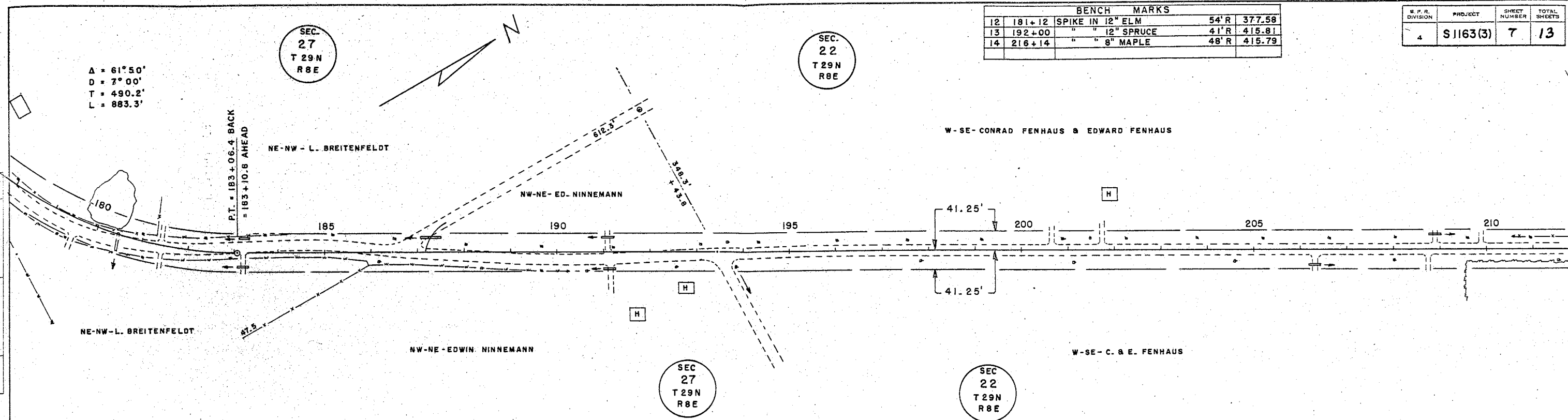
$\Delta = 61^{\circ}50'$   
 $D = 7^{\circ}00'$   
 $T = 490.2'$   
 $L = 883.3'$

SEC.  
27  
T 29 N

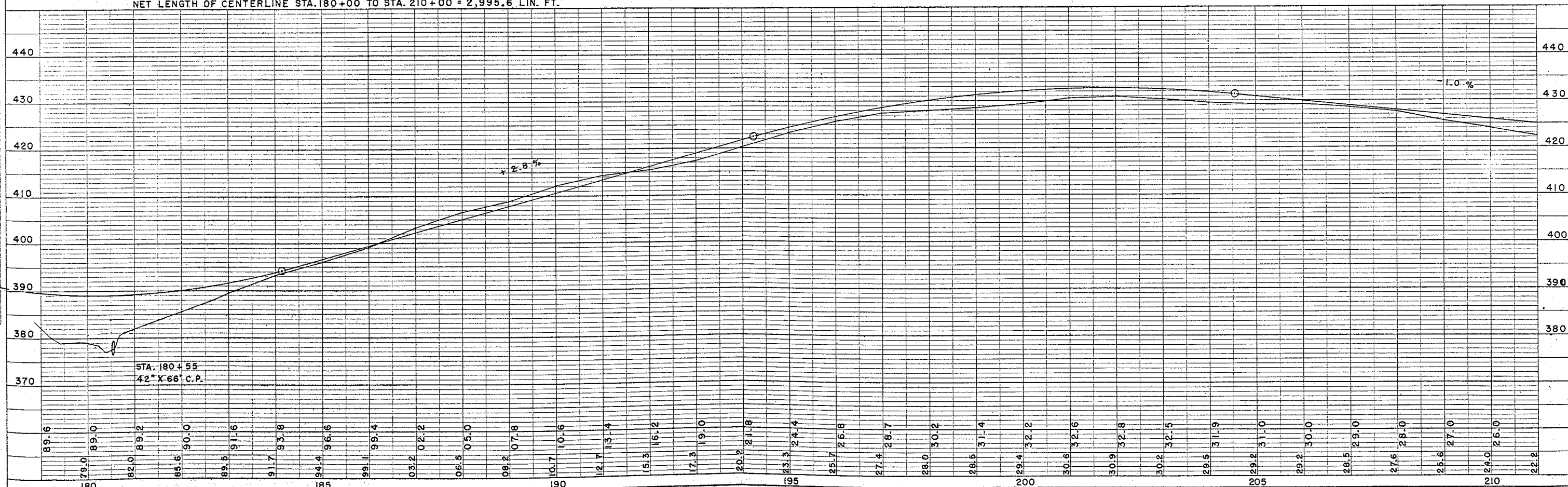
SEC.  
22  
T 29 N  
R 8 E

| BENCH MARKS |        |                  |      |        |
|-------------|--------|------------------|------|--------|
| 12          | 181+12 | SPICE IN 12" ELM | 54'R | 377.58 |
| 13          | 192+00 | " " 12" SPRUCE   | 41'R | 415.81 |
| 14          | 216+14 | " " 8" MAPLE     | 48'R | 415.79 |

| S. P. R.<br>DIVISION | PROJECT   | SHEET<br>NUMBER | TOTAL<br>SHEET |
|----------------------|-----------|-----------------|----------------|
| 4                    | S 1163(3) | 7               | 13             |



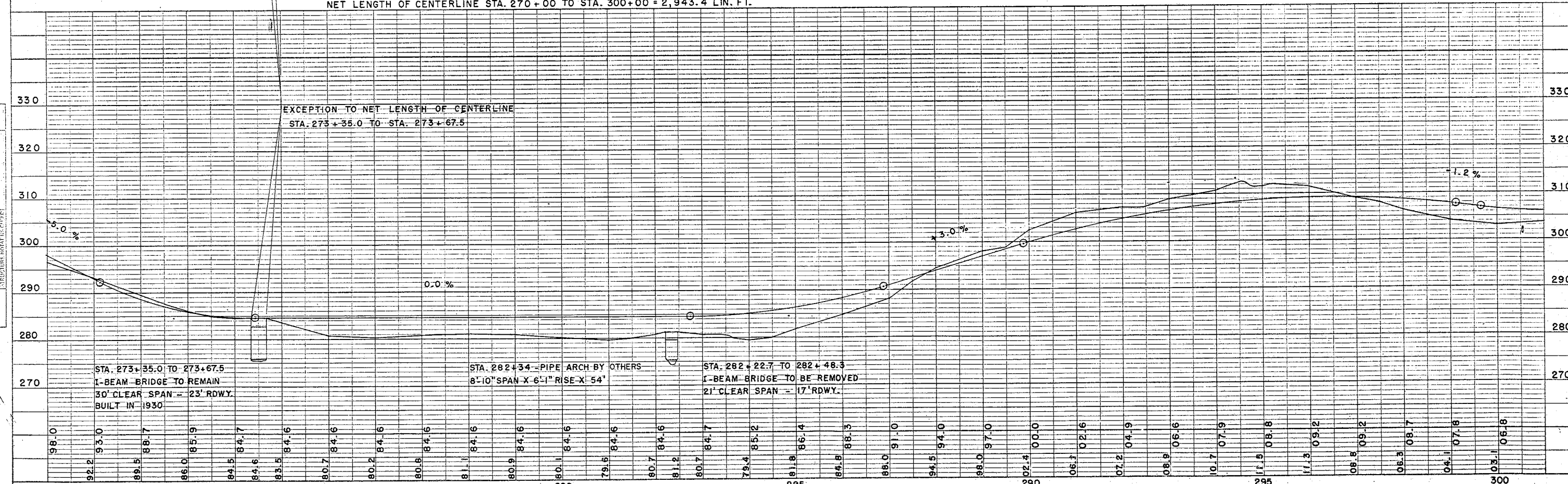
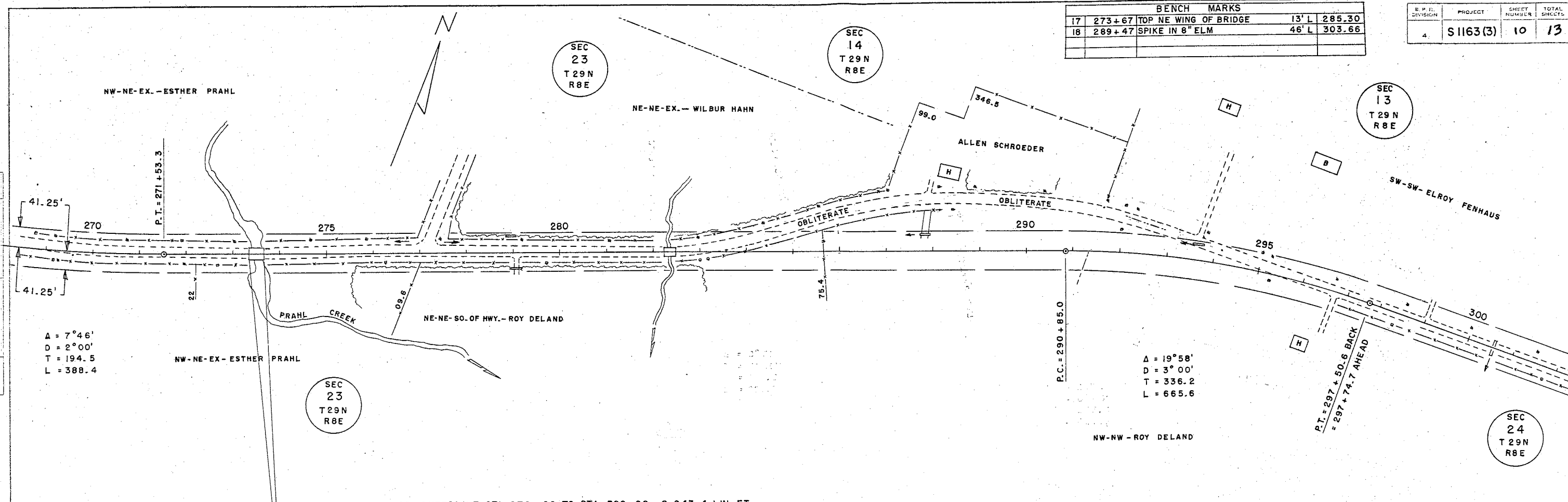
NET LENGTH OF CENTERLINE STA. 180+00 TO STA. 210+00 = 2,995.6 LIN. FT.



C.T.H. "Z"

| BENCH MARKS |        |                       |              |
|-------------|--------|-----------------------|--------------|
| 17          | 273+67 | TOP NE WING OF BRIDGE | 13' L 285.30 |
| 18          | 289+47 | SPIKE IN 8" ELM       | 46' L 303.66 |
|             |        |                       |              |

| E. & H. DIVISION | PROJECT   | SHEET NUMBER | TOTAL SHEETS |
|------------------|-----------|--------------|--------------|
| 4                | S 1163(3) | 10           | 13           |



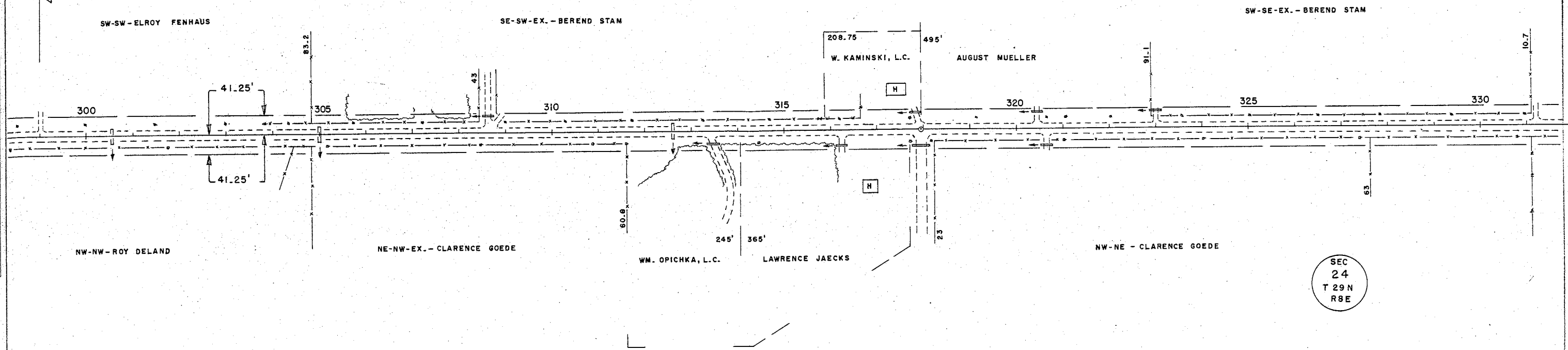
C.T.H. "Z"

| BENCH MARKS |        |                    |       |        |
|-------------|--------|--------------------|-------|--------|
| 19          | 307+84 | SPIKE IN 30" MAPLE | 62' R | 313.45 |
| 20          | 322+17 | " " 15" MAPLE      | 56' L | 347.98 |

| S. P. R. DIVISION | PROJECT   | SHEET NUMBER | TOTAL SHEETS |
|-------------------|-----------|--------------|--------------|
| 4                 | S 1163(3) | 11           | 13           |

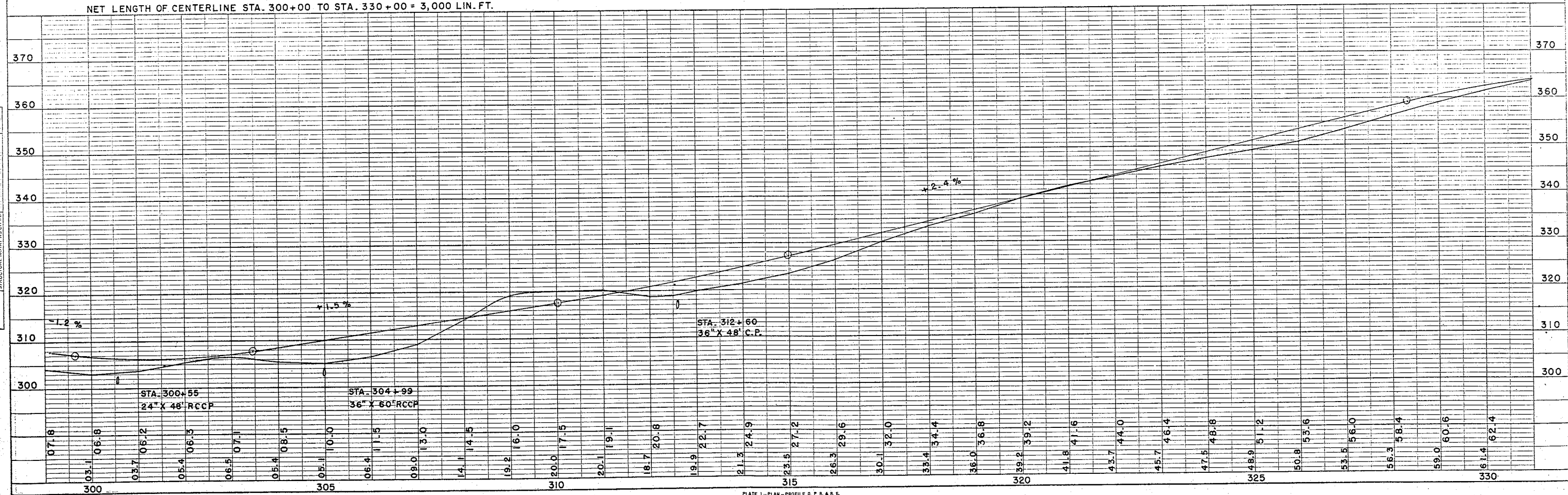
SEC  
13  
T 29 N  
R 8 E

179° 27'  
CORNERSTONE  
41.25' TO IRON N.  
50.0' TO IRON SW  
81.2' TO BLDG. NW  
68.9' TO 20" MAPLE SW  
51.6' TO 15" ELM SE



SEC  
24  
T 29 N  
R 8 E

NET LENGTH OF CENTERLINE STA. 300+00 TO STA. 330+00 = 3,000 LIN. FT.



C.T.H. "Z"

| BENCH MARKS |          |                    |              |
|-------------|----------|--------------------|--------------|
| 20          | 322 + 17 | SPIKE IN 15" MAPLE | 56' L 347.98 |
| 21          | 346 + 07 | " " 6" OAK         | 40' R 351.12 |

SEC  
13  
T 29 N  
R 8 E

91° 12'  
179° 50'  
CORNERSTONE  
71.2' TO BLDG. SE  
78.8' TO BLDG. NE  
56.3' TO U.S.-BM-SW

TYPE "E" INTERSECTION  
SEE DETAIL

SE-SE- BEREND STAM

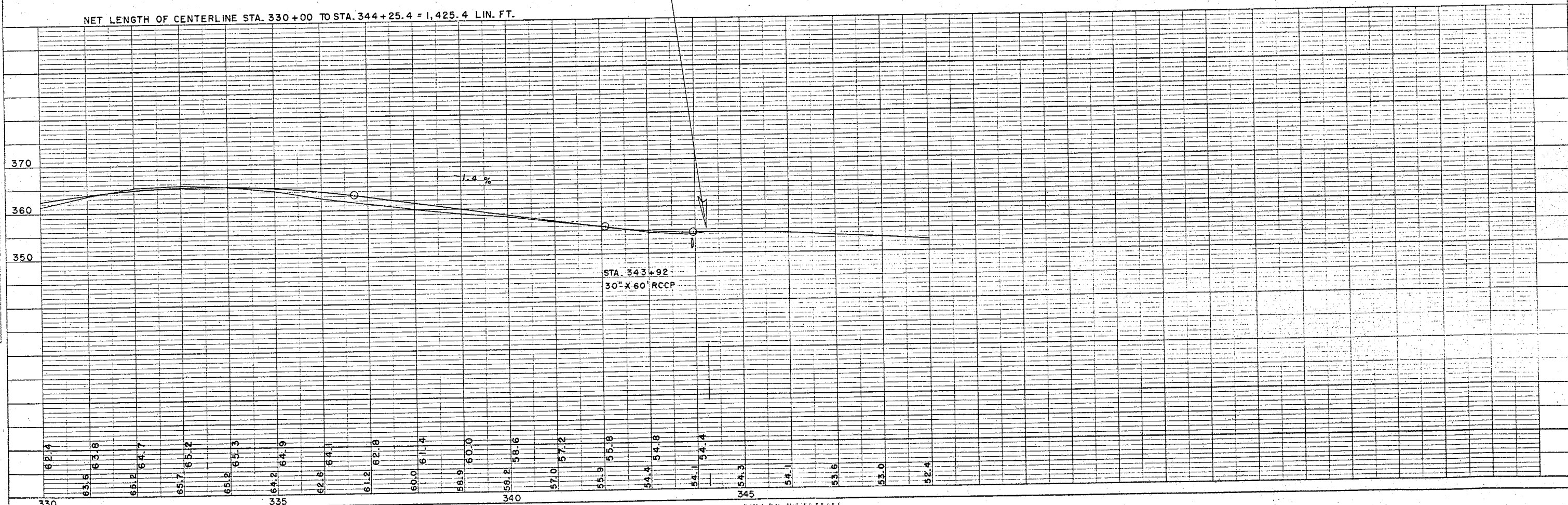
NE-NE- HENRY. SCHLUND, L.C.

SEC  
19  
T 29 N  
R 9 E

SEC  
24  
T 29 N  
R 8 E

END OF PROJECT S 1163 (3)  
STA. 344 + 25.4 = NE CORNER OF SEC. 24  
= STA. 347 + 08.4 PROJECT S 0531 5

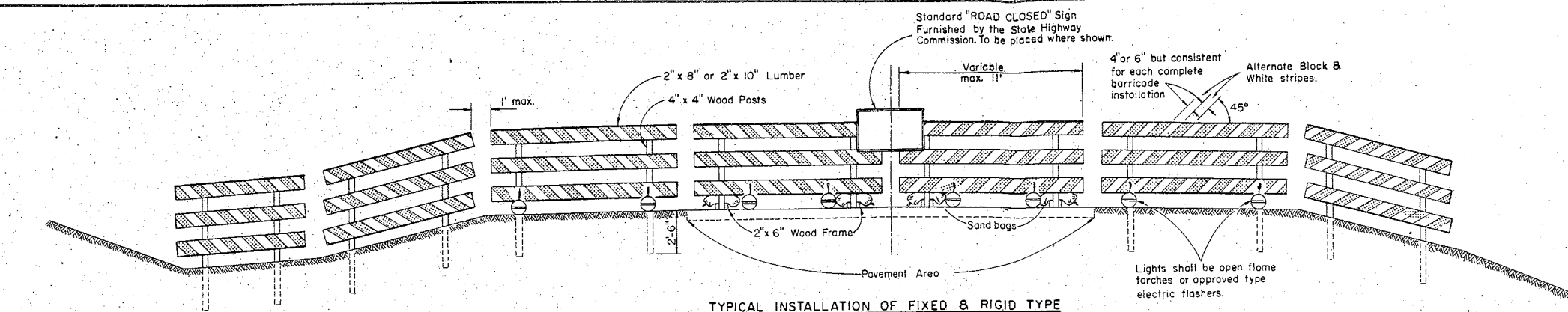
NET LENGTH OF CENTERLINE STA. 330 + 00 TO STA. 344 + 25.4 = 1,425.4 LIN. FT.



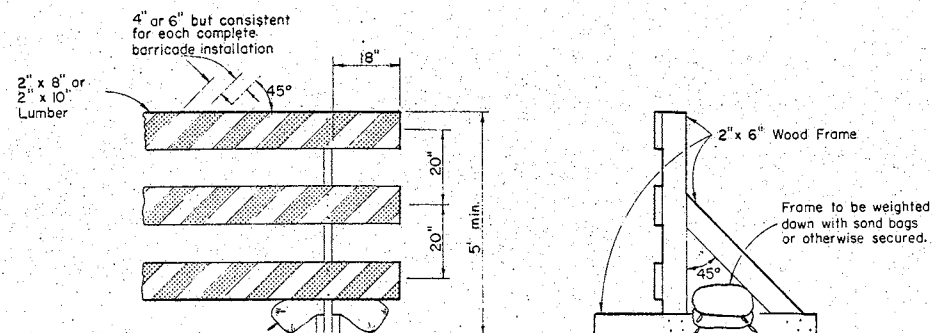
| PROJECT   | SHEET | DATE |
|-----------|-------|------|
| S 1163(3) | 12    | 13   |

PLAN  
NOTE: SEE DETAIL FOR TYPE "E" INTERSECTION  
NO.

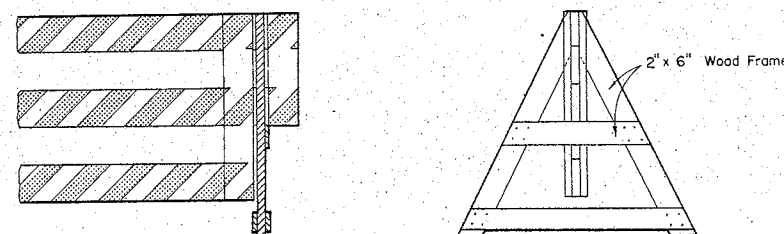
PROFILE  
NOTE: SEE DETAIL FOR TYPE "E" INTERSECTION  
NO.



TYPICAL INSTALLATION OF FIXED & RIGID TYPE

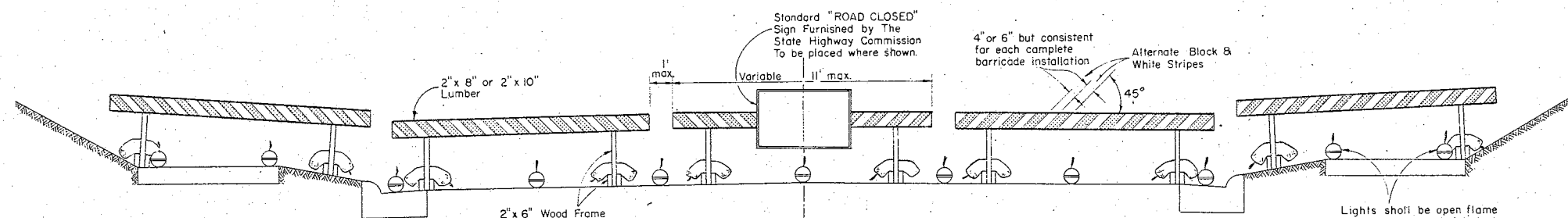


ALTERNATE TYPE INSTALLATION (RIGID)

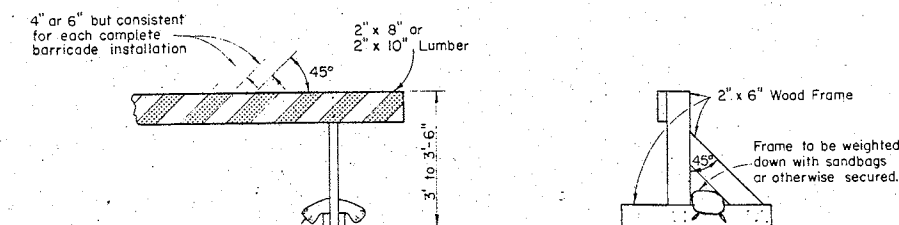


ALTERNATE TYPE INSTALLATION (DEMOUNTABLE)

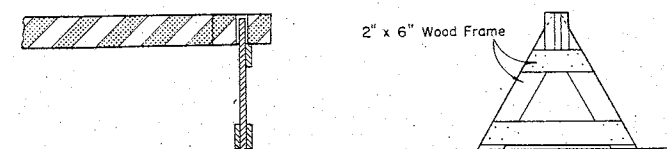
## CLASS I BARRICADE



TYPICAL INSTALLATION OF RIGID TYPE



ALTERNATE TYPE INSTALLATION (RIGID)



ALTERNATE TYPE INSTALLATION (DEMOUNTABLE)

## CLASS II BARRICADE

### GENERAL NOTES:

The Contractor shall construct, place and maintain barricades as shown on this drawing and as required by the Standard Specifications for the duration of the project at all points of highway closure. Barricades shall be painted as shown hereon and structurally maintained for maximum visibility at all times, for the duration of the respective project.

### CLASS I BARRICADE

Shall be used at points of closure where road is closed to traffic. Gates or movable sections of barricade shall be provided when necessary, for access of equipment or other authorized vehicles only.

### CLASS II BARRICADE

May be used only where the hazard to traffic is relatively small, and for the more or less continuous delimiting of a restricted roadway, or for temporary daytime use.

### LUMBER & FABRICATION

Lumber shall be of a grade structurally sound and sufficiently rigid to satisfactorily support and maintain the purpose and intent of a barricade facility. The fabrication of the barricade shall be in accord with good pertinent wood-working practices.

### PAINTING

Barricades shall be painted as shown hereon in alternate black and white stripes. Black stripes shall be painted with weather resistant and durable black paint. White stripes shall be painted a prime coat of good grade wood primer, followed by two coats of white "Cordit Reflective Liquid" (Minnesota Mining Co.) or equivalent, or reflective sheeting wide angle, flat top "Scotchlite" brand material (Minnesota Mining Co.) or equivalent.

### DIRECTION OF DIAGONAL STRIPES

Where a barricade extends entirely across the roadway and no vehicle access provision, the stripes shall slope downward toward the highway centerline.

Where vehicle access is permitted, the stripes shall slope downward in the direction toward which vehicles must turn in detouring.

Where both right and left turns are provided for, the stripes shall slope downward in both directions from the center.

### MEASUREMENT & PAYMENT

All barricades, unless otherwise provided for in the plans and/or special provisions shall be furnished, placed, and maintained as noted above, and no additional compensation will be allowed but shall be construed to be included in the price bid for other items.

### NOTE:

Lighting devices for barricades shall conform to the requirements of the Standard Specifications.

### NOTE:

All lumber or timber dimensions shown hereon are nominal.

## CONSTRUCTION BARRICADE

STATE HIGHWAY COMMISSION OF WISCONSIN

RECOMMENDED FOR APPROVAL:

DATE 2-5-63 J. D. Pitt ENGINEER OF DESIGN

APPROVED: DATE 2/6/63 P. C. Rustum STATE HIGHWAY ENGINEER

PLATE NO. 7-4.1.4